

# Welcome to *The Great Adventure*

*“To fall in love with God is the greatest of all romances;  
to seek him, the greatest adventure.”*

– St. Augustine

The Bible is at the heart of our Catholic Faith—and our relationship with God. It is the living Word of God, where our Father meets with us and lovingly speaks to us. Reading the Bible should bring us closer to Christ, but understanding it is not always easy. Many people tell us they have tried time and again to prayerfully read Scripture, but they get frustrated because they “just don’t get it.”

*The Great Adventure* is designed so that anyone can make sense of the Bible and experience the life-changing power of God’s Word. At the core of *The Great Adventure* is the concept that there is a story running through the seventy-three books of the Bible that ties all of Scripture together and makes sense not just of the Bible, but of our lives as well.

That story is God’s plan as it has unfolded throughout salvation history and continues to unfold today. Once we grasp this “big picture,” the readings at Mass begin to make more sense, our Scripture reading and study come to life, and we see how our lives fit into God’s loving plan.

Hundreds of thousands of participants have discovered the riches of Scripture by experiencing one or more *Great Adventure* Bible studies. It is our prayer that you will gain a newfound understanding of God’s Word that will transform your life and bring you closer to Christ.

**Jeff Cavins**, Creator & President, *The Great Adventure*

**Sarah Christmyer**, Co-developer & Author, *The Great Adventure*

## About *The Great Adventure* Catholic Bible Study Program

At the core of *The Great Adventure* is *The Bible Timeline* Learning System: a simple way to get the “big picture” of the Bible by focusing on the story that runs throughout Sacred Scripture. *Great Adventure* Bible studies explore the biblical narrative in light of Catholic teaching and the historical, cultural, and literary context of the Scriptures to discover what Scripture reveals about God’s plan and our place within it. Studies of individual books of the Bible are supplemented by thematic and “life application” studies.

**Every *Great Adventure* study is designed to foster:**

- Familiarity with the Bible and ease of reading it
- Bible study habits consistent with the guidelines of the Catholic Church
- Personal engagement in the Word of God
- Faith-sharing based on the Word of God
- Growth in knowledge about Scripture and the Catholic Faith

# About *The Bible Timeline: The Story of Salvation*

*The Bible Timeline* is a fascinating study that takes you on a journey through the entire Bible. You will go deep into each period of salvation history and discover the amazing story woven throughout all of Scripture. Using the a unique color-coded *Bible Timeline* system, you will learn the major people, places, and events of the Bible and see how they all come together to reveal the remarkable story of our faith.

## Materials

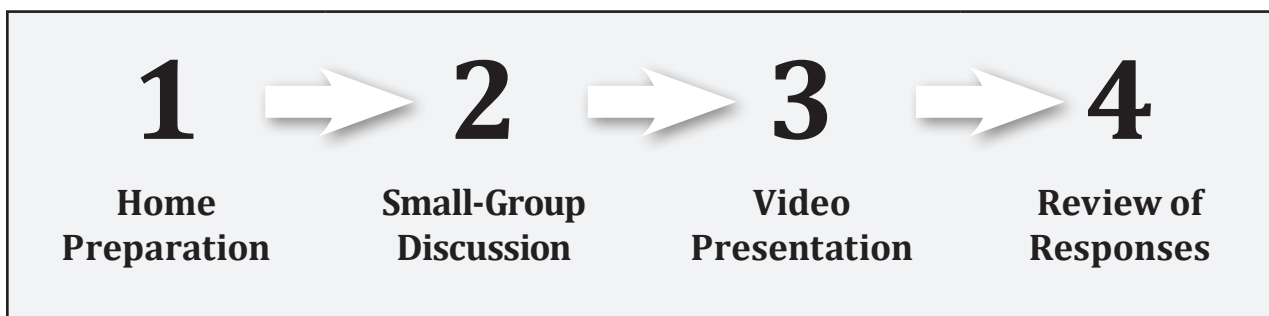
Materials for *The Bible Timeline: The Story of Salvation* include:

- **Study Set.** Contains engaging study questions (with session summaries, home reading assignments, charts, and diagrams), Talk Notes, responses to the questions, *The Bible Timeline* Chart and Bookmark. (You will need one Study Set for every participant, study leader, and small-group facilitator.)
- **Video Presentations** (one 15-minute introduction and twenty-three, 50-minute sessions). Presented by Jeff Cavins, these twenty-four video presentations provide comprehensive teaching and commentary on salvation history. (You will need one DVD Set.)

In addition, every participant, leader, and small-group facilitator should have a Catholic Bible and the *Catechism of the Catholic Church*. We recommend the Revised Standard Version–Catholic Edition (RSV-CE) or the New American Bible (NAB).

## How the Study Works

Every *Great Adventure* study includes four essential steps, which are designed to fit together and build upon each other. Following these steps in order will help you to get the most out of each session.



### Step 1: Home Preparation

*Note: There is no home preparation required for the first week, Introduction.*

Each session begins with personal study that involves reading Scripture and answering a series of questions that will help you understand and think more deeply about what you have read. Some questions will include additional reading from other parts of the Bible or from the *Catechism of the Catholic Church* to help you consider the passage in light of the bigger picture of salvation history and Catholic teaching.

We recommend that you allow at least 90 minutes to complete the reading and answer the questions for each session. We also suggest that home preparation be done in several sittings over the course of a week. This will help you create a habit of daily Bible reading and prayerful meditation.

## Step 2: Small-Group Discussion

The small-group discussion is one of the most effective components of a *Great Adventure* Bible study. During this discussion, members of your small group will have an opportunity to share their insights into the Scripture reading. The goal of the small-group discussion is to help participants obtain a richer understanding of the readings and apply them to their lives. Trained facilitators guide the small-group discussion and keep it on track. To learn how to facilitate a small-group discussion, visit [BibleStudyForCatholics.com/Facilitators](http://BibleStudyForCatholics.com/Facilitators). Be sure to follow the “Ten Commandments of Small-Group Discussion” on page xi.

## Step 3: Video Presentation

Jeff Cavins wraps up each session with a video presentation that offers unique insights and profound connections to help you gain a deeper understanding of the Bible and its relationship to the Catholic Faith, with a special emphasis on ways to apply what you have learned to your life.

## Step 4: Review of Responses

*Note: There are no responses for the Introduction or Session 1.*

The final step—reviewing the responses at the back of this Study Set—is done at home prior to beginning the reading for the next session. These responses will help you read the Scripture passages for the next session in the proper context.

For the most effective study experience, complete these steps in the following order: (1) Read and answer the questions; (2) discuss them in your small group; (3) view the video presentation; and (4) review the responses. During the discussion, your small-group facilitator will incorporate points found in the responses, but the richness that comes from individual insights can be lost when participants view the responses prior to the discussion.

For more information about how to plan and promote a Bible study and how to facilitate a small-group discussion, visit [BibleStudyForCatholics.com/Facilitators](http://BibleStudyForCatholics.com/Facilitators), or call our Study Consultants at 1-800-376-0520.

## Session Outline and Reading Guide

Each session in this Study Set has the following sections. (Note: The Introduction and Session 1 follow a different format and do not have responses.)

### 1. Session Questions (used during **Step 1: Home Preparation** and **Step 2: Small-Group Discussion**)

- A. Establish (or review) the Context
- B. Read the Story
- C. Take a Deeper Look
- D. Application
- E. Wrap-Up (only in sessions that conclude a biblical period)

### 2. Session Talk Notes (used during **Step 3: Video Presentation**)

### 3. Session Responses (used during **Step 4: Review of Responses**)

The following chart offers an overview of the **home preparation** readings assigned in each session of the study. The main reading is provided in section **B. Read the Story** and should be read before you answer the session questions. Additional Bible readings and *Catechism* readings are provided in section **C. Take a Deeper Look** and should be read as you answer the study questions for each session.

Session (Video Time) & Narrative Book	Main Reading	Additional Bible Readings	Catechism Readings (CCC)
Introduction (12:13)	(None)	(None)	(None)
1. Finding the Story in Scripture (49:06)	CCC 50–141	(None)	(None)
2. Early World – Part 1 (51:28) <i>Genesis 1–11</i>	Genesis 1–3 <b>Going Deeper</b> (optional): CCC 279–421	John 1:1-14	345–349, 356–357, 364, 369–373
3. Early World – Part 2 (47:22) <i>Genesis 1–11</i>	Genesis 4–11	Acts 2:1-13; 1 Peter 3:18-22	845, 1213, 1219–1220
4. Patriarchs – Part 1 (50:27) <i>Genesis 12–50</i>	Genesis 12; 15–18; 22 <b>Going Deeper</b> (optional): Genesis 12–24	Jeremiah 2:11-23; Colossians 2:11-12; James 2:14-23	143–147, 154–155
5. Patriarchs – Part 2 (51:48) <i>Genesis 12–50</i>	Genesis 25; 28–29; 32; 37–50 <b>Going Deeper</b> (optional): Genesis 25–50	Romans 9:10-13	218
6. Egypt and Exodus – Part 1 (51:17) <i>Exodus</i>	Exodus 3–5; 7; 11–12; 14; 16–17 <b>Going Deeper</b> (optional): Exodus 1–18	Matthew 26:17; John 1:29; 6; 1 Corinthians 5:7-8; 1 Peter 1:17-19; 1 Corinthians 10:1-4	206
7. Egypt and Exodus – Part 2 (50:11) <i>Exodus</i>	Exodus 19–20; 23–25; 32–34; 40 <b>Going Deeper</b> (optional): Exodus 19–40	Luke 12:16-31; Hebrews 9:4; Revelation 11:19–12:6	696–697
8. Desert Wanderings (51:14) <i>Numbers</i>	Numbers 1–2; 10–12; 13–14; 16–17; 20; 22–24 <b>Going Deeper</b> (optional): Numbers	Deuteronomy 8; Matthew 4:1-4	1897–1900
9. Conquest and Judges – Part 1 (49:44) <i>Joshua; Judges</i>	Joshua 1–4; 6–8; 23–24 <b>Going Deeper</b> (optional): Joshua	2 Corinthians 10:3-4; Ephesians 6:11-18; 1 Timothy 6:11-12; Hebrews 11:31; James 2:24-26; 1 Peter 2:11	
10. Conquest and Judges – Part 2 (51:36) <i>Joshua; Judges</i>	Judges 1:1–3:6; 6–7; 17–21; Ruth <b>Going Deeper</b> (optional): Judges	Psalms 115:1-9; John 20:23	1210–1213, 1325, 1426, 1446, 1730–1748, 2085–2086, 2112
11. Royal Kingdom – Part 1 (49:56) <i>1 Samuel; 2 Samuel; 1 Kings 1–11</i>	1 Samuel 1–4; 7–12; 15–16; 26 <b>Going Deeper</b> (optional): 1 Samuel	Genesis 21:1-3; 25:21; 30:22-24; Judges 13:2, 24; Psalm 47, Psalm 2; Luke 1	

Session (Video Time) & Narrative Book	Main Reading	Additional Bible Readings	Catechism Readings (CCC)
12. Royal Kingdom – Part 2 (51:00) <i>1 Samuel; 2 Samuel; 1 Kings 1–11</i>	2 Samuel 5–7; 11:1–12:25; 1 Kings 2:1–12; 3; 6:1–7:19; 10:23–29; 11 <b>Going Deeper</b> (optional): 2 Samuel; 1 Kings 1–11	Deuteronomy 17:16–17; Psalm 110:4; 51; Proverbs 1:1–7; 2:1–11; Matthew 12:6; 26:61; 1 Corinthians 3:16; Hebrews 7:1–4, 14–17; 6:19	1847, 1850, 2580–2581
13. Divided Kingdom – Part 1 (50:44) <i>1 Kings 12–22, 2 Kings 1–17</i>	<b>Going Deeper</b> (optional): 1 Kings 12–22; 2 Kings	Hosea 1–3; Jonah	2582–2584
14. Divided Kingdom – Part 2 (50:38) <i>1 Kings 12–22, 2 Kings 1–16</i>	<b>Going Deeper</b> (optional): 1 Kings 12–22; 2 Kings	Deuteronomy 30:15–20; 2 Chronicles 11:5–12:1; Isaiah 5–6; 22:15–24; Micah 6:1–8	552–553
15. Exile (50:07) <i>2 Kings 17–25</i>	2 Kings 17; 18:9–12; 24–25	Jeremiah 31; 33–34; Ezekiel 34; Daniel 1–7; Matthew 18:21–35; Mark 14:60–65	2838–2845
16. Return (50:03) <i>Ezra; Nehemiah</i>	Ezra 1; 3–7; 9:1–10:17; Nehemiah 2; 4:1–5:13; 9:32–10:29 <b>Going Deeper</b> (optional): Ezra; Nehemiah; Esther	Isaiah 44:24–28; 45:1–6, 13; Jeremiah 29:10–14;	
17. Maccabean Revolt (50:09) <i>1 Maccabees</i>	1 Maccabees 1–6 <b>Going Deeper</b> (optional): 1 Maccabees	Wisdom 3:1–8; Sirach 2; 2 Maccabees 7; 12:38–46	Catechism 957–958, 988–996, 1030–1032
18. Messianic Fulfillment – Part 1 (50:35) <i>Luke</i>	Luke 1:1–9:50 <b>Going Deeper</b> (optional): Luke	Genesis 3; Exodus 17:1–7; 20; Deuteronomy 6; 8; John 6	1384, 1716–1729, 2052
19. Messianic Fulfillment – Part 2 (51:40) <i>Luke</i>	Luke 9:51–19:27 <b>Going Deeper</b> (optional): Luke	Matthew 16:13–20; 18:18–20; 25:31–46; John 20:21–23; Galatians 3:26–4:7	553, 588–589, 2762–2766, 2803–2806
20. Messianic Fulfillment – Part 3 (49:28) <i>Luke</i>	Luke 19:28–24:53 <b>Going Deeper</b> (optional): Luke	Genesis 3; Exodus 12; Isaiah 52–53; John 21:2–19; Romans 6:1–14; Romans 6:5; 1 Corinthians 5:7; Galatians 3:13; Hebrews 2:14–18; 1 Peter 1:18–20; Revelation 5:6–14	613–614, 1213–1216, 1227–1228, 1340
21. The Church – Part 1 (50:55) <i>Acts</i>	Acts 1:1–8:4 <b>Going Deeper</b> (optional): Acts	Matthew 28:16–20; Mark 16:14–18; Luke 24:13–49; John 20:19–23; 21:15–19; 1 Timothy 3:8–13	761, 767–768
22. The Church – Part 2 (49:48) <i>Acts</i>	Acts 8:5–15:35 <b>Going Deeper</b> (optional): CCC 683	Genesis 12:1–3; Matthew 15:11, 19–20; 1 Timothy 1:12–17	880–892
23. The Church – Part 3 (51:30) <i>Acts</i>	Acts 15:36–28:31 <b>Going Deeper</b> (optional): CCC 748	Ezekiel 37; 1 Corinthians 1:10–17; 5:1–2; 6:12–20; 8; 11:17–34; 13; Philippians 1:12–18; 1 Thessalonians 2–4	817–819

## What to Do for Each Session

1. Welcome and Introduction (10 minutes)
2. Small-Group Discussion (40 minutes)
3. **Note to Study Leaders:** There is no small-group discussion for the first session. Instead, use this time to divide participants into small groups of eight to twelve people, ensure that everyone has the study materials, and explain how the study works. Each small group should be led by a trained facilitator.
4. Video Presentation (50 minutes)
5. Closing and Prayer (5 minutes)

## Getting the Most Out of This Study

This study will help you understand the Bible in a new way. The “head knowledge” you gain will help you grow in “heart knowledge” as you follow up on what you have learned. The Bible will always remain a mystery, though, and that is part of the beauty of it: We can never exhaust the treasures of Scripture. Fortunately for us, the Bible is not a subject to master; it is a place to encounter the living Word of God.

Whenever you open your Bible to read, *start with prayer*, and place yourself in God’s presence. You might take Samuel’s prayer as your own: “Speak, LORD, for your servant is listening” (1 Samuel 3:10). When you read, adopt an attitude of listening. Try not to treat Scripture as a text, but as a personal message from God. What is he saying? What does it mean? What does it mean for my life? If you come to the Word focused on having an encounter with the Lord, he will speak to your heart, and you will be transformed.

## An Important Note About the Responses to the Study Questions

Responses to the study questions are provided in the back of this Study Set. These responses do not exhaust the meaning that can be found in the Scripture reading. People will have unique insights. The responses have two important functions:

1. The first purpose of the responses is to provide participants with a review of each session, which will help establish a context for the reading and questions in the following session. The best time to read the responses is just before starting on the next session.
2. The second purpose of the responses is to provide guidelines for the small-group facilitators. **Facilitators:** Complete the Scripture reading and answer the questions on your own before reading the responses in preparation for facilitating the small-group discussion.

Participants should not review the responses for each session until after the session is completed. Although it might be tempting to look at these responses in advance, it is important to wait for the following reasons.

1. Bible study is not about simply watching a video presentation or reading a Bible commentary. It is just as important to immerse yourself in the Word of God itself and engage it with your heart and mind. The questions in *The Great Adventure* studies are designed to draw you into the Scriptures so that the Word of God will be planted and grow in your heart. Reading a response written by someone else may satisfy your mind for a moment, but it will not result in the kind of growth that will occur if you attempt to answer the question on your own first.
2. The success of a small group depends on a good discussion. A group of participants who have spent time pondering the Scripture passages on their own will have more varied insights to discuss.

For these reasons, please wait to read the responses until after the session. When you follow the steps of this study as intended, you will explore the Word of God in different ways—in the reading, the small-group discussion, the video presentation, and, finally, in the responses. Follow these steps over time, and you will be more than fed—you will learn to feed yourself.

## **Ten Commandments of Small-Group Discussion**

- 1. Enjoy yourself!**
- 2. Speak with respect and charity.**
- 3. Do not ridicule or dismiss what others say. Keep comments positive.**
- 4. Come prepared.**
- 5. If you were not able to prepare, let others speak first.**
- 6. Stick to the topic and questions at hand.**
- 7. Start and end on time.**
- 8. Allow silence. Give people a chance to think.**
- 9. Listen to others without interrupting.**
- 10. Keep personal matters within the group.**