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Baker Campus Ministry: bakercatholics.org

WEEKLY CALENDAR

Monday, September 3 – Memorial of Saint Gregory the Great, Pope and Doctor of the Church
NO DAILY MASS

Tuesday, September 4 – Twenty-Second Week in Ordinary Time
6 p.m.- Confessions
6:30 – Mass @Annunciation – Vivian Brown

Wednesday, September 5 – Twenty-Second Week in Ordinary Time
8 a.m. – Mass @Annunciation – Ronald Berg

Thursday, September 6 – Twenty-second Week in Ordinary Time
8 a.m. – Mass @Annunciation – Ronald Berg

Friday, September 7 – Twenty-second Week in Ordinary Time
8 a.m. – Mass @ Annunciation – Lillian Brezigar

Saturday, Sept. 8 – Twenty-second Week in Ordinary Time
9a.m. – Mass @Annunciation— Lillian Brezigar

Sunday, Sept. 9 – Twenty-second Week in Ordinary Time
8 a.m. – Confessions @St. Francis
8:30 a.m. – Mass @St. Francis – Theresa O’Bier
10:30 a.m.—Mass @Annunciation
5:30 p.m. – Confessions @Annunciation
6 p.m. – Mass @Annunciation

WEEKLY OFFERING – August 26, 2018
St. Francis – \$649.00
Annunciation – \$2836.00

THANKS FOR YOUR CONTINUED PARISH SUPPORT!

KNIGHTS OF COLUMBUS

The Annunciation Knights of Columbus Council #11853 meets at 7 pm on the 2nd Tuesday of each month at The Lodge, Baldwin City. The Knights of Columbus is the world's largest lay Catholic fraternal service organization. Membership is open to all practical Catholic men in communion with the Holy See, age 18 and above.
Visit our website at: www.baldwinkofc.org for more information or contact Grand Knight, Harvey Ward.

NEXT MEETING IS TUESDAY, September 11, 2018



First Saturday of the Month, Pro-Life Rosary recited at the Knights ground at 8 a.m.

MINISTRY SCHEDULE, ANNUNCIATION-Sept. 9, 2018

Mass at 10:30 a.m.

Lector: Michaela Krebs
Eucharistic Minister: G. Meinen, C. Cink, N. Kronoshek
Offertory: Devin Scott Family
Servers: S. Lundry, B. Kerr, F. Kerr
Ushers: Fred and Paula Mader
Music: Miriam Walski, Harvey Ward

Mass at 6 p.m.

Lector: Gerard Arantowicz
Offertory: Scott Behrens Family
Servers: C. Behrens, J. Ruppert
Ushers: Scott Behrens Family
Music: Miriam Walski, Ginny Meinen

Annunciation Catholic Church St. Francis Catholic Church

TWENTY-SECOND SUNDAY IN ORDINARY TIME September 2, 2018



"Out of the heart come evil thoughts"

Scripture: Mark 7:1-8, 14-15, 21-23

Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.' You leave the commandment of God, and hold fast the tradition of men."

*And he called the people to him again, and said to them, "Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."
For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man."*

Meditation: Which is more important to God - clean hands or a clean mind and heart? The Scribes and Pharisees were upset with Jesus because he allowed his disciples to break with their ritual traditions by eating with unclean hands. They sent a delegation all the way from Jerusalem to Galilee to bring their accusation in a face-to-face confrontation with Jesus. Jesus dealt with their accusation by going to the heart of the matter - by looking at God's intention and purpose for the commandments.

Only Jesus can free us from sin and guilt

God in his mercy sent his Son Jesus Christ to free us from our sinful cravings and burden of guilt, and to restore us to wholeness of life and goodness. But to receive his mercy and healing, we must admit our faults and ask for his forgiveness. "If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness" (1 John 1:8-9).

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YOUR AD HERE!

Eucharistic Adoration is the 1st Sunday of the month at Annunciation.

NEXT EUCHARISTIC ADORATION IS SEPTEMBER 9.

SEPTEMBER Intentions of Pope Francis:



Universal – Young People in Africa. That young people in Africa may have access to education and work in their own countries.

ANNUNCIATION/ST. FRANCIS HAPPENINGS
~CALENDAR OF EVENTS~

EUCCHARISTIC ADORATION will be on **September 9**, instead of September 2, due to the Labor Day holiday. ALSO, we are in need of adoration flowers for the months of September 2018 through May 2019. You will be sent a reminder email prior to the date you have signed up. You may also borrow our vases for your arrangements. Please sign-up in the vestibule or email baldwincitycatholics@gmail.com. Thank You!

HOSPITALITY SUNDAY POTLUCK DINNER at Annunciation will be held on Sunday, September 16, following the 10:30 mass. We will welcome our new parish families. Please mark your calendar to join us in sharing a meal and fellowship. **EACH FAMILY IS ASKED TO BRING A MAIN DISH** and a side dish (vegetable, salad, dessert, etc.). The ovens will be on and available prior to mass. Plates, tableware and drinks will be provided.

SAVE THE DATE! MEN'S RETREAT! Calling all men of Annunciation and St. Francis parishes. Please plan to attend a day of spiritual renewal on Saturday, October 27, 9:30 a.m. to 2 p.m. at Annunciation. Lunch will be served. Please prayerfully consider attending this special day for spiritual nourishment. *"Therefore, we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day."* 2 Corinthians 4:16



CALLING ALL PRAYER FOR THE LEGAL PROTECTIONS OF HUMAN LIFE: The U.S. Bishops urge our participation in a nationwide Novena for the Protection of Human Life, now through September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about Roe v. Wade to share with others. Sign up at www.usccb.org/pray/

ALL BAKER STUDENTS ARE INVITED TO ATTEND A "WELCOME BACK PICNIC" AT THE BAKER CATHOLIC CAMPUS CENTER, 609 8TH STREET (across from Baker Library) WEDNESDAY, SEPTEMBER 5, FROM 5-7 PM. HAMBURGERS, HOT DOGS & MORE! COME CHECKOUT THE BAKER CAMPUS CENTER! HOPE YOU'LL JOIN US AND BRING A FRIEND!

BALDWIN FOOD PANTRY

PLEASE BRING BREAKFAST CEREAL AND ANY OTHER FOOD! Drop off your donations in the parish hall or at the Food Pantry located at Baldwin First United Methodist Church, 704



Eighth Street, Baldwin City. The hours of operation are: Thursdays, 7-8 p.m., and Saturdays, 9-11 a.m
HELP FEED THE HUNGRY!
 Support the Baldwin Food Pantry!

Annunciation Parish
 740 N 6th Street
 Baldwin City, KS 66006

St. Francis Parish
 452 E 300 Rd
 Overbrook, KS 66524

BU Campus Ministry
 Campus Center
 609 8th Street
 Baldwin City, KS 66006

Parish Office
 (785) 594-3700
Office Hours:
 Tuesday-Friday from 9-12

For a personal appointment with Father Joe please call him at 785-594-3700.

Email: www.baldwincitycatholics@gmail.com

**Our website is <http://annunciationchurchks.org/>
 The bulletin and mass times are available on website.**

E-BULLETIN & BULLETIN INFO DEADLINE

Did you know that you can receive our weekly bulletin via email? The e-Bulletin for the upcoming week is sent out every Saturday by noon. If you were out of town for the weekend, want a sneak peek at the bulletin or simply don't want to worry about picking it up after Mass, send an email to: baldwincitycatholics@gmail.com and ask to be added to the e-Bulletin mailing list. **Bulletin announcements are due each week by TUESDAYS@noon.** Please email to baldwincitycatholics@gmail.com

REFLECTION:

An invitation calls for a choice: Acceptance or refusal?

In the book of Joshua, Joshua is sent by Moses to explore the land promised by God, the land flowing with milk and honey. After the death of Moses, he led the Israel tribes into the promised land. He said "choose today whom you wish to serve." Accept the Lord whom your ancestors served or the gods of Amorites in whose land you are now living. He made it clear, "as for me and my house, we will serve the Lord."

In the gospel of John, 6:60-69, Jesus also gave an option to his disciples, because many left him after having listened to him. He said, "I am the living bread that came down from heaven." But Simon Peter came and acknowledged, "where can we go? You have the words of eternal life, you are the holy one of God."

What about you? Do you want to "go away too?" Look into the face of Christ, he has the words of everlasting life.

God will take you seriously, if you take him seriously.

MARRIAGE MINUTE

"I love you."

These words are so important to share with our spouse on a daily basis! However, as our readings this weekend remind us, these words can ring hollow if not backed up with the actions that convince our unique spouse of our love. To figure out your spouse's "love language."

Answer the following:

- How does he/she attempt to get close when there is distance between you?
- In what ways does your spouse excel in showing love to others?
- When does your spouse feel most at ease and joyful?
- What time does your spouse anticipate the most?
- (When in doubt, it's okay to ASK!)

Spending our limited time, money and energy on the things that make our spouse feel loved is a very smart way to make those three little words go a long way.

Find more at www.joyfulmarriageproject.com

CEMETERY SHELTER PROGRESS!



MASS READINGS FOR THEWEEK

Mon. Sept 3: 1 COR 2:1-5; PS 119:97; LK 4:16-30

Tue. Sept. 4: 1 COR 2:10B-16; PS 145:8-9; LK 4:31-37

Wed. Sept. 5: 1 COR 3:1-9; PS 33:12-13, 14-15, 20-21; LK 4:18

Th. Sept. 6: 1 COR 3:18-23; PS 24:1BC-2, 3-4AB, 5-6; LK 5:1-11

Fri. Sept 7: 1 COR 4:1-5; PS 37:3-4, 5-6, 27-28, 39-40; LK 5:33-39

Sat. Sept. 8: MI 5:1-4A; PS 13:6AB, 6C; MT 1:1-16, 18-23 OR 1:18-23

Catholic websites for daily Mass readings: from the US Conference of Catholic Bishops Read or listen to an audio recording at: goodnews@franciscanmedia.org



Statement from Archbishop Joseph F. Naumann, Aug. 16, 2018

Tuesday's grand jury report on the handling of sexual abuse allegations by six Pennsylvania dioceses over the past 70 years was a sober reminder of why the faithful, ongoing implementation of the 2002 Charter for the Protection of Children and Youth must remain one of the Church's highest priorities.

The report is a heart-rending account of the inestimable harm that resulted when bishops sought to protect the Church's reputation and the perpetrators of abuse rather than respond to the reports of victims with sympathy, compassion, and definitive action.

It was accounts such as these reported in Boston and elsewhere that led the bishops' conference in 2002 to implement a series of protocols that now include the various steps that our current child protection policy is based on. It includes an independent audit done annually, with an on-site audit every third year; an Independent Review Board headed by and primarily comprised of lay experts; and required training for and criminal background checks of every adult that, in a professional or volunteer capacity, is in contact with any child in a church or school setting. The reporting of allegations of clerical sexual abuse of minors — or any other misconduct — is always taken seriously.

The allegations of misconduct by Archbishop McCarrick, which preceded the grand jury report, were even more troubling because they reveal a failure in transparency concerning his misconduct and raise grave concerns about the accountability of bishops.

I therefore welcomed today's news from the executive committee of the United States Conference of Catholic Bishops, which announced three goals: an investigation into the Archbishop McCarrick case by the Vatican, in concert with a group of predominantly lay men and women; the opening of new and confidential channels for reporting complaints against bishops; and advocacy for more effective resolution of future complaints.

I particularly welcome the news that all three of these goals will be pursued with substantive involvement by lay people in the development and implementation of the goals.

But however much I am glad to see these developments, they can in no way mitigate the sham that attaches to the deeds reported — or the pain of the victims.

I want to apologize on behalf of myself and my brother bishops for our collective failure in the past to protect innocent victims from unspeakable misconduct. And I ask for your prayers as the U.S. bishops' conference tries to implement systemic changes that will ensure greater accountability of bishops so that crimes like these can never be perpetrated — much less, ignored — again.