

January 6, 2019

The Epiphany of the Lord / La Epifanía del Señor



Religious Education News: Classes start again on Wednesday, January 9th.

First Communion Classes: Dates for first communion Prep-classes are 9-11:30 a.m. the following Saturdays: January 12th, February 9th, March 9th.

Children's Masses: We have scheduled several Masses for our Religious Ed Program: January 6th 9:00am, & February 3rd 12:00pm all children and family are encourage to attend.

Noticias de la Educación religiosa: Clases comenzaran el nueve de enero, Miercoles, 9 de enero.

Clases para Primero Comunión: Fechas para las próximas clases de Preparación Sacramental de 9-11:00am los próximos Sábados: 12 de Enero, 9 de Febrero, 9 de Marzo

Misas para los Niños: hemos programado unas Misas para el Programa de Educación Religiosa: 6 de Enero - 9:00am, 3 de enero 12:00pm todos los niños y sus familias están invitados a atender estas Misas.

Jr. High Youth Group and Confirmation Classes: Classes start again Sunday, January 13th.

All classes for grades 6-12 are on Sundays from 6:30—8:00 p.m. in the Gathering Space in the church. Confirmation classes will be for 9th-12th grade students. These meetings will also be held at the church, from 6:30-8:00pm.



Young Adult Bible Study: This is for all high school students who have already received the sacrament of Confirmation. We are studying our faith while growing in fellowship and discerning God's will and mission for our lives. Please join us at Bordertown Coffee in Fruitland from 4:30-6:00pm.

CAPITAL CAMPAIGN PLEDGE PAYMENTS: If you are making payments on you pledge with cash or check on a monthly basis and do not wish to receive an invoice in the mail from the parish office, please make your payment before the 10th of each month. Thank you.

SU PAGO DE COMPROMISO DE LA CAMPAÑA CAPITAL: Si va a realizar un Pago con dinero en efectivo o cheque mensualmente y no desea recibir una factura por correo de la oficina de la parroquia, por favor haga su pago antes del 10 de cada mes. Gracias.

MASS INTENTIONS

Jan 7 Monday	No Mass
Jan 8 Tuesday	Laura & Lorena
Jan 9 Wednesday	Rene Turner †
Jan 10 Thursday	Sanctification of Priests
Jan 11 Friday	Sanctification of Priests
Jan 12 Saturday	Fern Keck †

THANK YOU: to everyone who made a pledge to our Capital Campaign for building our new Parish Center. Although we have concluded active fundraising for the parish center, every sacrifice is precious to God and every gift makes a difference. Anyone can make a gift, pledge, or payment to the **God's Mission, Our Vision** project at any time.

GRACIAS: a todos los que hicieron una promesa a nuestra Campaña de Capital para construir nuestro nuevo Centro Parroquial. Aunque hemos concluido la recaudación de fondos activa para el centro parroquial, cada sacrificio es precioso para Dios y cada don hace una diferencia. Cualquier persona puede hacer un regalo, promesa o pago al proyecto **Misión de Dios, Nuestra Visión** en cualquier momento.

THANK YOU: to those who helped with decorating the church for Christmas. Fr. Camilo

HOLY HOUR HEALING SERVICE: the First Thursday of each month from 9:00—10:00 a.m.

HOLY HOUR: the First Sunday of each month we will have Holy Hour from 7:00-8:30 a.m. and 11:00-11:45 a.m. to pray for our Building Project. Also the First Saturday after Mass, from 6:00—7:00 p.m.

ALTAR SERVERS: If you are a newly trained altar serve, please call the office to let us know what Mass you would like to serve at.

MISSALS: Please place the missals bound side up at the end of Mass so we are tidy for the next Mass.

EUCCHARISTIC ADORATION: Thursdays from 9:00 a.m.—6:00 p.m. Benediction at 6:00 p.m.

BAPTISMS: Baptisms need to be scheduled through the office, so we can prepare the certificate. Also, please call the office to sign up for the next class.

CHRISTI KRAFTERS: We invite all craft people to join us the 2nd & 4th Wednesday at 9:30 a.m. If you do sewing, beading, woodwork, painting, please join us.

If you would like to buy a 10th Anniversary Corpus Christi mug or a Parish Directory, contact the office.

ST. JOSEPH'S PRAYER GROUP: The men of Corpus Christi are invited to meet on Wednesdays at 6:00 a.m.

MEAL MINISTRY: If you know of someone who needs meals after an illness or hospital stay, please call Rochelle at 208-642-0870. The Meal Ministry will provide 3 meals for the person/family.

BLOOD PRESSURE SCREENING: Saturday, Jan. 12th at 6:00 p.m. Sunday, Jan. 13th at 10:30 a.m.

FOOD PANTRY: The Food Pantry is in need of canned fruit, tuna fish, and individual packages of dry milk.

MUCHAS GRACIAS: por su ayuda en las decoraciones de la parroquia para está Navidad. P. Camilo

HORA SANTA: el primer domingo de cada mes tendremos la Hora Santa de 7: 00-8: 30 a.m. y 11: 00-11: 45 a.m. para orar por nuestro Proyecto de Construcción. También despues de la Misa el primer sabado a las 6:00 –7:00 p.m.

HORA SANTA: Cada jueves a las 9:00 a.m. a 6:00pm. Bendición con el Santísimo Sacramento a las 6:00 p.m.

SERVICIO DE SANACIÓN DURANTE LA HORA SANTA: el primer jueves de cada mes de 9-10 a.m.

MISA EN ESPAÑOL: Misa cada jueves a las 6:30 p.m.

GRUPO MARANATHA: Lunes a las 7pm en la iglesia.

BAUTISMOS: Por favor inscribirse en la Notaria Parroquial, para tomar las clases. Clases Presacramentales, lo mismo para las fechas que ustedes quieren para Bautizar a su hijo(a). Todo esto debe ser a tiempo, tanto para las clases como para la celebración del Bautismo. Confirmar una semana antes, para preparar los certificados.

Horario de Bautismo: Bautismos Comunitarios 2do Sábado de mes a las 10:00 a.m. o en cada Misa de domingo a las 12:00 p.m. en Español.

EXAMEN GRATIS DE LA PRESION ARTERIAL: Domingo, 13 de Enero a las 10:30 a.m.

PASTORAL DE LA SALUD: P. Camilo visitar á los enfermos a su casa. Por favor, póngase en contacto con la oficina si usted necesita el sacramento de Unción de los Enfermos, para algún familiar, amigo, y conocido.

TAZAS DEL X ANIVERSARIO: Si desea comprar una taza de Corpus Christi para el 10º aniversario o un Directorio parroquial, comuníquese con la oficina.



We pray for all those loved ones, living and deceased, who had flowers donated in their names.

Oramos por todos sus seres queridos vivos y difuntos por quienes fueron donadas las flores de noche Buena.

Who Were the Wise Men?

Is there any historical basis to the story of the Three Wise Men found in Matthew 2:1-13? Modern scholarship would say No, and move on to a discussion of its legendary quality, use of familiar motifs and rhetorical purposes, while the rest of us are left saying, "Wait a minute ..." That's what Father Dwight Longenecker — pastor, author and blogger — said, and *Mystery of the Magi* is his answer. Father Longenecker has written a corking fine read, full of gripping history and insightful speculation. It's unlikely to convince the skeptics, and some of its later conclusions are purely well-informed fancy, but it opens a fascinating avenue for reconsidering the Magi, their journey and their gifts. Among modern biblical scholars, Ulrich Luz is typical in dismissing the historicity of the material. Over the course of three fat volumes of skillful commentary on Matthew, he barely spends a page evaluating the historical aspects of the passage before concluding that the "story contains no historical core."

His reasons for discounting it — the lack of a parallel in Luke, the astronomical issues and even the question of why Herod didn't send a spy with the Magi (!) — are remarkably insufficient, but, sadly, typical of contemporary biblical scholarship. The story is unique to Matthew, perhaps reflecting a source of Aramaic material unavailable to Luke or Mark. It has become an integral part of the Christmas season, although some of its most familiar details are later embellishments. The Bible never mentions a long journey by camels, the number of Wise Men isn't specified, they don't arrive at the manger by a house, and the names Balthazar, Melchior, and Caspar date to centuries later. Tradition made them Persian Magi (magicians, astrologers or, more generally, wise men), most likely because of Herodotus' use of the Greek *magoi* for Zoroastrian priests.

Father Longenecker, however, lays out an intriguing alternative. In his telling, the Wise Men were not Persians, but Arabs. This tallies with the claims of Justin Martyr in *Dialogue With Trypho*, where he repeatedly asserts that "Magi came from Arabia." After convincingly arguing that the embattled Persian priestly class would be unlikely to leave the Parthian court of Phraates IV to travel to Judea during the reign of Herod, Father Longenecker offers an intriguing substitute. Deep in the red rock city of Petra, the Nabateans built a small kingdom that was a trading hub for the region. Jews, Parthians, Persians, Edomites, Greeks and Romans were all drawn to this well-watered city of wonders. The Nabateans had deep ancestral ties with the Abrahamic tribes. Furthermore, they were involved in political intrigue between Herod and Roman Emperor Augustus. The central chapters of *Mystery of the Magi* lay out the regional history and politics, all leading to the book's main claims: The Magi were Nabateans. They rode swift horses on the Nabatean trade route from Petra to the port at Gaza, a trip that would have only taken a few days.

They visited Jerusalem on a diplomatic mission from King Aretas IV to see who might be the heir of Herod, also taking note of astrological signs that indicated the potential appearance of the Messiah. They followed these signs and information from Herod's court to do homage to Jesus with valuable gifts of gold, frankincense and myrrh from Petra. By the final chapters, Father Longenecker begins wondering about a possible Magian school of refugee Nabatean wise men and Essenes from Qumran (!) that would form the foundation of the future Christian community in Damascus. At that point, readers are advised to just enjoy the ride. These portions are engrossing, but, as the author admits, purely speculative. The appeal of *Mystery of the Magi* is the way it sifts Scripture and history from pious legend and then follows the text itself, as if Matthew meant what he wrote. Father Longenecker is never dull, and even when he's engaging in speculation, the case is well made, consistently engaging and persuasive. It's an engrossing bit of historical detection and arrives just in time for readers to accompany the Magi on their journey to Christmas. By *Thomas L. McDonald*, writes about archaeology and Church history

¿Quiénes eran los Reyes Magos y por qué se llaman Melchor, Gaspar y Baltasar?

En la Solemnidad de la Epifanía del Señor se recuerda la adoración de los Reyes Magos al Niño Jesús en Belén. Sin embargo, ¿fueron reyes, magos y en verdad se llamaban Melchor, Gaspar y Baltasar? Un sacerdote y teólogo lo explica. El sacerdote Miguel Fuentes, del Instituto del Verbo Encarnado, explica en el sitio web "[El Teólogo Responde](#)" que "el término 'magos' (magoi) que aparece en Mt 2,1 se refiere a lo que en la antigüedad se denominaba 'sabios'".

"En este caso **fueron hombres sabios que vinieron 'del Este'** (Mt 2,1), lo cual puede ser una referencia a Arabia, Mesopotamia o algún lugar más al este de Palestina". El P. Fuentes precisa que "el hecho de que fueran guiados por una estrella (2,2) sugiere que fueron instruidos en astrología o en la ciencia de la navegación y en el cálculo del tiempo por medio de las configuraciones estelares".

"Aparte de una tribu de Media llamada así, los magos aparecen, en su primera época, como una casta sacerdotal de Media y Persia. Además se dedicaban al estudio de la sabiduría. Estrabón dice que ellos eran 'celosos observadores de la justicia y de la virtud'. Y Cicerón dice que son 'la clase de sabios y doctores en Persia'". Fue el escritor y teólogo del siglo III Orígenes, señala el P. Fuentes, "quien por primera vez propuso que fueran tres magos en razón de los tres dones ofrecidos al niño".

El P. Fuentes precisa además que "**antes del siglo VI ningún autor afirma expresamente que fueran reyes**, salvo, quizá Tertuliano que sugirió que se trataba de 'casi reyes'". "Esto se hizo popular por interpretar así la referencia al Salmo 72,10 (los reyes de la tierra se postrarán y le ofrecerán sus dones) que parece estar implícita en el relato de San Mateo".

"El arte los presenta como reyes ya desde el siglo VIII, mientras que en las pinturas de las catacumbas de Santa Priscila, de comienzo del siglo II-IV, los representa solo como nobles persas", señala. Sin embargo, añade, "**el Nuevo Testamento calla sobre el número y su pretendida realeza**".

A partir del siglo VIII, continúa el P. Fuentes, los Reyes Magos "recibirán nombres, con algunas variaciones (los primeros fueron Bithisarea, Melchior y Gathaspa)". "Los hoy corrientes Gaspar, Melchor y Baltasar, se los da, en el siglo IX, el historiador Agnello, en su obra 'Pontificalis Ecclesiae Ravennatis'". "Ya **en la Edad Media fueron incluso venerados como santos**", asegura. "Y también la escena de los magos adorando al Niño Jesús se convirtió en tema favorito en el arte de los bajorrelieves, miniaturas y vitrales", finaliza.



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CHILDREN'S COLLECTION: for several years the children of our parish have been donating during Mass to help other children. They have helped Native American children in South Dakota; children in the Middle-east, India, and Mexico. Beginning this January 2019, the children's donation will be divided; the collection on the 1st weekend of each month will be used to help children in Idaho, and the collection the other weekends of the month will be used to help pay for the building of our new Religious Ed facility.



COLECTA DE NIÑOS: durante varios años, los niños de nuestra parroquia han estado donando durante la Misa para ayudar a otros niños. Han ayudado a niños nativos americanos en Dakota del Sur; Niños en el Medio Oriente, India y México. A partir de enero de 2019, se dividirá la donación de los niños. La colecta del primer fin de semana de cada mes se usará para ayudar a los niños en Idaho, y la colecta de los otros fines de semana del mes se usará para ayudar a pagar la construcción de nuestra nueva Centro de Educación Religiosa.

Cursillo Weekends: There will be a Cursillo Weekend for Men February 21-24, 2019 at Nazareth Retreat Center in Boise. There will be a Cursillo Weekend for Women February 28-March 3, 2019 at Nazareth Center in Boise. For more information, or to get an application form for Cursillo, please contact Veja Jensen at 208-283-1113 or Jim Jensen at 208-890-8290. Also, if you are a Cursillista and would like to sponsor someone for a weekend, you can contact the office for the Sponsor Form.

SAVE THE DATE - Capstone Missions Crab Feast & Benefit Auction

Capstone Missions will be having their 14th Annual Crab Feast and Benefit Auction at St. Jerome's Catholic Church in Jerome, ID on February 2, 2019. The evening will be filled with great food, live, silent and dessert auction, all to support a great cause. To purchase tickets, make a donation, or donate an auction item, contact Colleen Crozier at 208-324-4257 or Debby Miciak at 208-308-3296. Invite your friends and make an evening out of it! For more information on Capstone Missions, visit our website at www.capstonemissions.org.

14 day Pilgrimage to the Holy Land

By the Grace of God and with Bishop Peter's blessings, a pilgrimage to the **Holy Land** is scheduled for **April 28th – May 13th, 2019**. Imagine walking in the footsteps of our Lord, of our Holy Mother Mary and the early Church. This **all-inclusive 14 Day** ecumenical Pilgrimage begins in Petra, and concluded in the Holy Land! Fr. Brad Neely will be traveling with us. We will celebrate **daily Mass, renew marriage vows**, and **visit many holy sites**. The **Word of God will come Alive** as we dive deep into scripture. Your faith will be forever, transformed. For information, call Veronica Childers at 208-957-3332, ronnie83642@hotmail.com or www.catholicpilgrimsusa.com Space is limited so call today to reserve your seat in what is sure to be an amazing journey.

Pope Francis Prayer Intention for January 2019

Evangelization – Young People

That young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world.

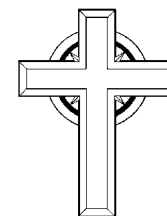
Intención del Papa Francisco para el mes de Enero 2019

Evangelización - Jóvenes

Que los jóvenes, especialmente en América Latina, sigan el ejemplo de María y respondan a la llamada del Señor para comunicar la alegría del Evangelio al mundo.



At 10:30 am on Saturday, January 12th, plan to join Idaho Catholics Respect Life and the Knights of Columbus in erecting crosses at St. Marks's to memorialize the 2,500 abortions each day in the U.S. Dress warm and bring your own hammer. Coffee, hot chocolate and donuts while they last!



MARCH FOR LIFE: 46 years ago Roe vs Wade changed our country's commitment to protect life — on Saturday, January 19th, plan to attend the annual LIFE MASS at 11:00 a.m. to be celebrated by Bishop Christensen at St. John's as well as the MARCH FOR LIFE and RALLY following the Mass.

The Idaho March for Life will leave the Gene Harris Bandshell at Julia Davis Park (150 N Capitol Blvd. Boise, ID) at 1:00 pm on Saturday, January 19, 2019, and arrive at the steps of the Idaho State Capitol building (700 W Jefferson St. Boise, ID) for a rally for life.

Make Catholic radio a part of your new resolution!

Whether you are listening in your car, at home, or in the office, Salt & Light Radio is available 24/7, offering you the Good News of Jesus Christ and the Catholic Church he founded. You won't want to miss excellent news programs like "Morning Glory" and "Catholic Connection," stirring community prayer like the broadcast of the Mass and the Rosary, and top-quality call-in shows to answer your questions like "The Doctor Is In" and "Catholic Answers Live." Find out how Catholic radio fits into your new year by finding a program schedule or listening online at www.saltandlightradio.com or tuning in at 102.3FM or 1140AM or on your TuneIn radio app.



IDAHO CATHOLIC MEN'S CONFERENCE:

Saturday, January 26th in the Jordan Ballroom in the Student Union Building on BSU Campus. "Do Whatever He Tells You" is the theme with nationally known speakers; Fr. Don Calloway, Tim Staples. Register early at www.idahocatholicmen.org. Cost is \$45 through Jan 14th and \$60 after that.

FORMED RECOMMENDATIONS

FEATURED IN JANUARY
THE DIGNITY OF LIFE

SESSION 10 STUDY WATCH

THERE IS LIFE IN THE WOMB LISTEN YOUTH READ

FOR CHILDREN SPANISH

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Lleve Formed.org, una plataforma en línea, le ofrece acceso al mayor contenido católico en audio, películas, libros electrónicos y programas de estudio. Código de Acceso es 8FVCCT

RECOMENDACIONES DEL MES

Estoy en CASA
LA MATERNIDAD DIVINA DE MARIA

La Maternidad Divina de María
Serie Estoy en Casa (Dr. Fernando Casanova Ph. D.)

¿Por que la iglesia proclama la maternidad divina de la Virgen María? El Dr. Fernando Casanova Ph.D. nos da las herramientas para poder defendernos frente a los ataques.

RECOMENDACIONES ADICIONALES

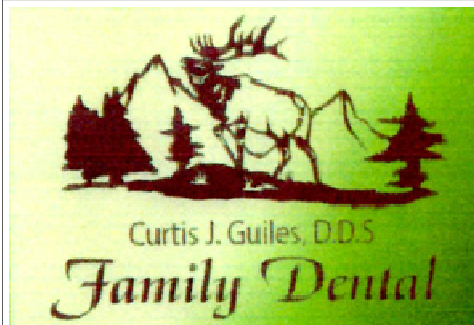
- La segunda historia más grande jamás contada
- Hermano Zeferino: A Rezar

Véalo en formed.org

FORMED

If you have announcements for the bulletin, the deadline to submit is Wednesday morning.

THANK YOU TO OUR WEB PAGE ADVERTIZERS



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Patients Welcome

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*Shaffer-Jensen
Memory Chapel*

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642-3333

Jim Opdahl
Mark Reed
Tina Trof