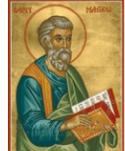




# September 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> Twenty - Second Sunday in Ordinary Time No CCD (Religious Education) 10:30 a.m. Coffee and Donuts 1:30 p.m. El Shaddai	<b>2</b> Labor Day  <b>One Mass at 9:00 a.m.</b> <b>Parish Office closed</b>	<b>3</b> St. Gregory the Great  1:00 p.m. Legion of Mary 7:00 p.m. RCIA 7:00 p.m. St. Vincent de Paul	<b>4</b>  5:30 p.m. Older Communion Class  <b>7:00 p.m. Dominican Forum "Creation"</b> <b>Fr. Gregory Tatum, OP</b>	<b>5</b> St. Teresa of Calcutta  <b>6:00 pm Adoration and Benediction with Bishop Bellisario</b> 7:00 p.m. Young Adults 	<b>6</b> First Friday  7:30 a.m. - 12:00 p.m. Adoration 7:00 p.m. Llamas del Espiritu	<b>7</b> First Saturday  10:00 a.m. Jr. Legion of Mary 1:30 p.m. Centering Prayer
<b>8</b> Twenty - Third Sunday in Ordinary Time CCD (Religious Education) 10:30 a.m. Coffee and Donuts 1:30 p.m. El Shaddai	<b>9</b> St. Peter Claver   6:00 p.m. Trail Life 7:00 p.m. Little Rock Scripture Study— The Acts of the Apostles	<b>10</b>  1:00 p.m. Legion of Mary 7:00 p.m. RCIA	<b>11</b>  5:30 p.m. Older Communion Class  7:00 p.m. Genesis to Jesus 7:00 p.m. Knights of Columbus	<b>12</b> The Most Holy Name of Mary   7:00 p.m. Young Adults	<b>13</b> St. John Chrysostom  7:30 a.m. - 12:00 p.m. Adoration 7:00 p.m. Llamas del Espiritu	<b>14</b> The Exaltation of the Holy Cross   9:30 a.m. St. Rosa of Lima Apostolate 10:00 a.m. Jr. Legion of Mary
<b>15</b> Twenty - Fourth Sunday in Ordinary Time CCD (Religious Education) 10:30 a.m. and 1:00 p.m. Knights of Columbus Pancake Breakfast 1:30 p.m. El Shaddai 4:00 p.m. Fellowship Dinner – “German Food” Favorites	<b>16</b> Sts. Cornelius and Cyprian  6:00 p.m. Trail Life 7:00 p.m. Little Rock Scripture Study - The Acts of the Apostles	<b>17</b> St. Robert Bellarmine  1:00 p.m. Legion of Mary 7:00 p.m. RCIA 7:00 p.m. St. Vincent de Paul	<b>18</b> St. Juan Macias, OP   5:30 p.m. Older Communion Class 7:00 p.m. Genesis to Jesus	<b>19</b> St. Januarius  7:00 p.m. Faith and Fiction 7:00 p.m. Legion of Mary 7:00 p.m. Young Adults	<b>20</b> Sts. Andrew Kim Taegon and Paul Chong Ha-sang, and Companions  7:30 a.m. - 12:00 p.m. Adoration 1:00 p.m. - 12:00 a.m. Adoration 11:45 p.m. Compline and Benediction 7:00 p.m. Llamas del Espiritu	<b>21</b> St. Matthew   10:00 a.m. Jr. Legion of Mary 11:00 a.m. Baptisms (English) 1:30 p.m. Centering Prayer
<b>22</b> Twenty - Fifth Sunday in Ordinary Time CCD (Religious Education) 10:30 a.m. Coffee and Donuts 1:30 p.m. El Shaddai	<b>23</b> St. Pius of Pietrelcina   6:00 p.m. Trail Life 7:00 p.m. Little Rock Scripture Study - The Acts of the Apostles	<b>24</b>  1:00 p.m. Legion of Mary 7:00 p.m. RCIA	<b>25</b>  5:30 p.m. Older Communion Class 7:00 p.m. Genesis to Jesus	<b>26</b> Sts. Cosmos and Damian  7:00 p.m. Young Adults	<b>27</b> St. Vincent de Paul   7:30 a.m. - 12:00 p.m. Adoration 7:00 p.m. Llamas del Espiritu	<b>28</b> SS. Dominic Ibanez de Erquicia, OP, James Kyushei Tomonaga, OP and Lawrence Ruiz and Companions  10:00 a.m. Jr. Legion of Mary 12:00 p.m. Secular Carmelites
<b>29</b> Twenty - Sixth Sunday in Ordinary Time  CCD (Religious Education) 10:30 a.m. Coffee and Donuts 1:30 p.m. El Shaddai	<b>30</b> St. Jerome  6:00 p.m. Trail Life 7:00 p.m. Little Rock Scripture Study - The Acts of the Apostles			<b>Mass Times</b> <b>Saturday Vigil:</b> 5:30 p.m. <b>Sunday:</b> 7:30 a.m., 9:30 a.m., 12:00 p.m., 2:00 p.m. Espanol, 4:00 p.m., Dominican Rite (Latin), 6:00 p.m. <b>Weekdays:</b> 7:00 a.m., 12:10 <b>Saturday:</b> 9:00 a.m.		<b>St. Paul's Corner</b> Catholic Book and Gift Store <b>Sunday</b> 8:30 a.m. - 4:00 p.m. <b>Monday</b> closed <b>Tuesday</b> 11:00 a.m. - 2:00 p.m. <b>Wednesday</b> 11:00 a.m. - 2:00 p.m. <b>Thursday</b> closed <b>Friday</b> 11:00 a.m. - 2:00 p.m. <b>Saturday</b> 10:00 a.m. - 2:00 p.m.

## The Most Holy Name of Mary

Feast day September 12

On this, the Feast of the Most Holy Name of Mary, we honor Our Blessed Mother in all her titles. The most beautiful, **Marian Litany of Loreto** (the “Litany of the Blessed Virgin Mary”), whose present form dates to the 15th century, is prayed on Marian feasts.

Lord, have mercy.  
Lord, have mercy.  
Christ, have mercy.  
Christ, have mercy.  
Lord, have mercy.  
Lord, have mercy.

Christ, hear us.  
Christ, hear us.  
Christ, graciously hear us.  
Christ, graciously hear us.  
God the Father of Heaven, **have mercy on us.**  
God the Son, Redeemer of the world,  
God the Holy Spirit, Holy Trinity, one God,

Holy Mary, **pray for us.**  
Holy Mother of God,  
Holy Virgin of virgins,  
Mother of Christ,  
Mother of the Church,  
Mother of divine grace,  
Mother most pure,  
Mother most chaste,  
Mother inviolate,  
Mother undefiled,  
Mother immaculate,  
Mother most amiable,  
Mother most admirable,  
Mother of good counsel,  
Mother of our Creator,  
Mother of our Savior,  
Virgin most prudent,  
Virgin most venerable,  
Virgin most renowned,  
Virgin most powerful,  
Virgin most merciful,  
Virgin most faithful,

Mirror of justice,  
Seat of wisdom,  
Cause of our joy,  
Spiritual vessel,  
Vessel of honor,  
Singular vessel of devotion,  
Mystical rose,  
Tower of David,  
Tower of ivory,  
House of gold,  
Ark of the covenant,  
Gate of heaven,  
Morning star,  
Health of the sick,  
Refuge of sinners,  
Comforter of the afflicted,  
Help of Christians,

Queen of angels, **pray for us.**  
Queen of patriarchs,  
Queen of prophets,  
Queen of apostles,  
Queen of martyrs,  
Queen of confessors,  
Queen of virgins,  
Queen of all saints,  
Queen conceived without original sin,  
Queen assumed into heaven,  
Queen of the most holy rosary,  
Queen of families,  
Queen of peace,

Lamb of God, who takes away the sins of the world, spare us,  
O Lord.  
Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.  
Lamb of God, who takes away the sins of the world, have mercy on us.

V. Pray for us, O holy Mother of God.  
R. That we may be made worthy of the promises of Christ.

Let us pray. Grant, we beseech you, O Lord God, that we, your servants, may enjoy perpetual health of mind and body; and by the intercession of the Blessed Mary, ever Virgin, may be delivered from present sorrow, and obtain eternal joy. Through Christ our Lord. Amen.

(During the Month of October)

V. Pray for us, O Queen of the most holy Rosary.  
R. That we may be made worthy of the promises of Christ.

Let us pray. O God, whose only-begotten Son, through his life, death and resurrection, has purchased for us the rewards of eternal life, grant, we beseech Thee, that by meditating upon these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain, and obtain what they promise, through the same Christ our Lord. Amen.



## Exaltation of the Holy Cross (Triumph of the Cross)

Feast day September 14

This feast celebrates three things: the discovery of the true cross by St. Helena, the dedication of the Basilica and Shrine built on Calvary by her son Emperor Constantine, and the triumph of the cross by which Christ defeated sin and death, winning for us salvation and everlasting beatific life in heaven.

As we celebrate the feast of the Exaltation of the Holy Cross, let us “*glory in the cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.*”

May Christ be in our mind, in our lips, in our heart, in our actions, in our life. But if this noble and holy desire were to come true, let us not forget that to follow Christ and to live His life necessarily require carrying His Cross and all that it entails, not with mere resignation, but with joyful acceptance and for Love.

“O God, who willed that your Only Begotten Son should undergo the Cross to save the human race, grant, we pray, that we who have known his mystery on earth may merit the grace of his redemption in heaven. Through our Lord Jesus Christ Your Son, who lives and reigns with You, in the unity of the Holy Spirit, One God, forever and ever. Amen.”  
By catholicstrivingforholiness on September 13, 2017.

DIVINE OFFICE 2<sup>ND</sup> READING: A discourse of St Andrew of Crete, The cross is Christ’s glory and triumph

We are celebrating the feast of the cross which drove away darkness and brought in the light. As we keep this feast, we are lifted up with the crucified Christ, leaving behind us earth and sin so that we may gain the things above. So great and outstanding a possession is the cross that he who wins it has won a treasure. Rightly could I call this treasure the fairest of all fair things and the costliest, in fact as well as in name, for on it and through it and for its sake the riches of salvation that had been lost were restored to us.

Had there been no cross, Christ could not have been crucified. Had there been no cross, life itself could not have been nailed to the tree. And if life had not been nailed to it, there would be no streams of immortality pouring from Christ’s side, blood and water for the world’s cleansing. The legal bond of our sin would not be cancelled, we should not have attained our freedom, we should not have enjoyed the fruit of the tree of life and the gates of paradise would not stand open. Had there been no cross, death would not have been trodden underfoot, nor hell despoiled.

Therefore, the cross is something wonderfully great and honorable. It is great because through the cross the many noble acts of Christ found their consummation – very many indeed, for both his miracles and his sufferings were fully rewarded with victory. The cross is honorable because it is both the sign of God’s suffering and the trophy of his victory. It stands for his suffering because on it he freely suffered unto death. But it is also his trophy because it was the means by which the devil was wounded and death conquered; the barred gates of hell were smashed, and the cross became the one common salvation of the whole world.

The cross is called Christ’s glory; it is saluted as his triumph. We recognize it as the cup he longed to drink and the climax of the sufferings he endured for our sake. As to the cross being Christ’s glory, listen to his words: Now is the Son of Man glorified, and in him God is glorified, and God will glorify him at once. And again: Father, glorify me with the glory I had with you before the world came to be. And once more: “Father, glorify your name.” Then a voice came from heaven: “I have glorified it and will glorify it again.” Here he speaks of the glory that would accrue to him through the cross. And if you would understand that the cross is Christ’s triumph, hear what he himself also said: When I am lifted up, then I will draw all men to myself. Now you can see that the cross is Christ’s glory and triumph.

**We adore Thee, O Christ, and we bless Thee,  
Because by Thy Holy Cross Thou hast  
redeemed the world.**

