

# The Sixth Sunday of Easter - Year "C"

## The Sixth Sunday of Easter

By listening attentively to the Spirit promised by Jesus, the early Church resolves the question whether Gentile converts need to observe certain Jewish ritual practices. All are called to dwell in the heavenly Jerusalem, founded on the twelve apostle of the Lamb.

## Annunciation Catholic School

Resumes are being accepted for the position of ACS PreK teacher for school year 2019-20. Certified teachers can send information to 511 Avenue C or stop by the school to apply. Transcripts and teaching certificates are required.

Students will not attend classes on Monday, May 27<sup>th</sup> in observance of Memorial Day.

Thursday May 30<sup>th</sup> is the last day of school with awards in church at 9:00 AM and dismissal at 11:00 AM.

Uniform exchange is underway at the ACS cafeteria. Stop by to drop off any gently used uniforms and browse to see if you can use any items for next school year.

ACS Summer office hours (8:00 – 11:00) begin on Monday, June 3<sup>rd</sup>.

## Congratulations!

**Archbishop Gregory Aymond distributed the Order of St. Louis Awards this past weekend at St. Joseph Church in New Orleans. Congratulations to Annunciation parishioner, Mary Donahue, who received this award.**

**RESPECT LIFE INTENTIONS  
THAT GOD'S COMMANDMENT,  
"THOU SHALT NOT KILL" MAY  
ONCE AGAIN EXTEND TO  
UNBORN CHILDREN,  
- WE PRAY TO THE LORD....**

## Finding Peace

"Peace I leave with you; my peace  
I give to you."

- John 14:27

There is "danger" in doing anything often for it's easy to tune out and operate on autopilot, so to speak. We drive to work along the same route every day and sometimes arrive only to realize we remember nothing of our journey. That can be a scary experience. Our most common actions and words, however important, often become thoughtless and meaningless.

As we turn toward one another at Mass and offer sign of peace, we have two choices. We can mutter a half-baked "peace with you," or we can fully embrace the idea that we are called to be Christ to one another, we are bearers of peace to those in our lives. As we give and receive "peace," we can do so with a smile and the faith that Christ really is present in the grasping of hands and exchange of words.

*Jesus, may I find your peace in the person in the pew next to me.*

- Steve Givens

Please Pray for those on our

## Parish Prayer List

Royce Arthur, Patty Bailey, Mary Barber, Rhody Bertoniere, Dale Boler, Thelma Bonnette, Tim Blansett, Linda Brennan, James Brignac, Mary D. Brignac, Margie Brown, Teresa Busby, Peggy Chance, Pat Corkern, Andy Daley, Merle Daley, Mary Donahue, Buddy Green, Jennifer Haik, Rita Herring, Gary Holloway, Aline Hymel, David Jarrett, Tim Johnson, Perry Keen, Walter Landrum, Denise Langston, Scott Lee, Kathleen Lemoine, Julie Lott, Anne Martin, Roy Melancon, Patricia Mitchell, Marie Mizell, Sarah Mizell, Mickey Murphy, Taylor Naquin, Marty Paige, Rhonda Penton, Bruce Phares, Tammie Pierce, Pat Pounds, Larry Quinn, Ethel Quirk, Emanuel Rachel, Kathleen Rachel, Wayne Rhoden, McKenna Scroggs, Melissa Seal, June Stewart, Phillip Talley, Sidne' Tate, Summer Singley, Elizabeth Stewart, Dudley Talley, Diana Thibodeaux, Camille White, Shirley Wheat, Antoinette Warner

## Mass Schedule

<b>Monday</b>	<b>(May 27, 2019)</b>
8:00 AM	Communion Service
3:00 PM	Rosary
<b>Tuesday</b>	<b>(May 28, 2019)</b>
8:00AM	School Mass – Church
<b>Wednesday</b>	<b>(May 29, 2019)</b>
8:00 AM	Mass – Chapel
<b>Thursday</b>	<b>(May 30, 2019)</b>
8:00 AM	Mass – Chapel
<b>Friday</b>	<b>(May 31, 2019)</b>
8:00 AM	Mass – Chapel
<b>Saturday</b>	<b>(June 1, 2019)</b>
3:00 PM	Confessions
4:00 PM	Mass – Church
<b>Sunday</b>	<b>(June 2, 2019)</b>
8:30 AM	Mass – Church
10:30 AM	Mass – Church
4:30 PM	Confessions ( <i>en Espanol</i> )
5:00 PM	Mass ( <i>en Espanol</i> )

# The Sixth Sunday of Easter - Year "C"

Annunciation Catholic Church

Bogalusa, Louisiana

May 26th, 2019

## Weekly Mass Intentions

### Saturday, May 25<sup>th</sup> 4:00 PM

Mickey Paduda, EJ and Dody Champagne, John Underwood, Rosemary Marx, Tommy Brown, Irma Lee Callender, Welfare of Julie Lott, Michael Taylor, Ethan and Miriam Allen, Welfare of Rose and Bet

### Sunday, May 26<sup>th</sup> 8:30 AM

Earl Hughes, Betty Scroggs, Irma Lee Callender, Lou Ann Mayfield, Welfare of Jo and Leo Mickenheim, Sr., Welfare of Rose and Bet, Patrick Lyons, John Matthew, Welfare of Sylvia Hughes

10:30 AM

Annunciation Catholic Church Parishioners

### Tuesday, May 28<sup>th</sup> 8:00 AM

Welfare of Mary Melancon

### Wednesday, May 29<sup>th</sup> 8:00 AM

Welfare of Sylvia Hughes

### Thursday, May 30<sup>th</sup> 8:00 AM

Rosemary Marx

### Friday, May 31<sup>st</sup> 8:00 AM

Irma Lee Callender

### Saturday, June 1<sup>st</sup> 4:00 PM

Mickey Paduda, EJ and Dody Champagne, John Underwood, Nathan and Carol Bush, Tommy Brown, Irma Lee Callender, Welfare of Julie Lott, Welfare of Dudley Talley, Welfare of Annunciation Catholic School Staff

### Sunday, June 2<sup>nd</sup> 8:30 AM

Earl Hughes, Betty Scroggs, Sheanie C. Mitchell, Lou Ann Mayfield, Welfare of Ned Cerniglia, Tommy Brown, Chip Conerly, Welfare of Father Lawrence Phelps, Roy Melancon, Sr.

10:30 AM

Annunciation Catholic Church Parishioners

## Sanctuary Lamp

*Our Sanctuary Lamp burns*

*In memory of:*

***Coach Bobby Schneider***

## **Last Week's Collection** **May 18<sup>th</sup>, 2019–May 19<sup>th</sup>, 2019**

Loose-Checks and Cash	\$1,622.00
Envelopes	\$2,406.00
<b>Total:</b>	<b>\$4,028.00</b>

Budgeted funds needed to operate: \$6,299.00

Amount under weekly budget: \$2,271.00

Parish Maintenance Fund \$1,539.00

### **Thank You for Your Generosity!**

Next Second Collection

June 2, 2019

Ascension Sunday

## If Jesus is God, why does

## He say "the Father is

## greater than I"

## at the Last Supper?

In St. John's gospel account of the Last Supper, Jesus says the following: "if you loved me, you would be glad that I am going to the Father, for the Father is greater than I" [John 14:28]. This seems like an odd thing for Jesus to say. After all, we confess as Christians that Jesus is the incarnation of the second person of the Trinity. He is, as we say in the Creed, "true God from true God." To propose any inequality between the Father and Son would seem to mitigate that claim. In fact, in the early Church, the heretic Arius drew upon this passage to assert

that Jesus was a sort of demi-god.

There are two ways of understanding this passage. The first is to propose that in saying the Father is "greater," Jesus is speaking of Himself as a human. After all, the nature of a man is far below that of God. There was a real condescension involved when the divine Logos became man. As it says in the letter to the Hebrews: "Jesus was made for a time lower than the angels, so that by the grace of God he might taste death for everyone." [Hebrews 2:9]

The other solution is drawn from Saint Hilary of Poitiers. This one begins by observing that there is equality -in nature- between the Father and the Son in the Trinity. All three persons are equally divine, and one in being. And yet, there is also an inequality between the persons of the Trinity because the Father is the principle source of the existence within the Godhead. It is He who eternally begets the Son, not the other way around.

- FR. BRU