

HOLY ANGELS CATHOLIC CHURCH

Rev. Robert J. Stellini, Pastor

JUNE — Month of the Sacred Heart

June 10, 2018 — 10th Week in Ordinary Time (B)

“With the Lord there is mercy and fullness of redemption.” —Ps 130:1-2, 3-4, 5-6, 7-8

Physical & Mailing Address

535 Tucker St., Dyersburg, TN 38024-3873

Parish Staff

Rev. Robert J. Stellini, Pastor 901-336-4626

Email: rjstellini@cableone.net

Rev. Mr. William Winston (Deacon Bill)

Pete Hinkel, Office Manager

Cathi Cychol Shea, Administrative Assistant

Sarah Jean, Music Director

Therese Cohen, Nursery

Richard Spence, Maintenance

Parish Office Hours

M/W/TH 8:00 a.m. – 5:30 p.m.

Friday 8:00 a.m. – 3:00 p.m.

Parish Office Phone

(731) 287-8000

Email Address hachurch@cableone.net

Director of Religious Education (PRE)

Carrie Beld cell phone: 731-882-9151

Email: nanacbeld@yahoo.com

Office Hours: Sunday 8:45a.m.--10:45 a.m.

Youth Group Minister

Sarah Alley

Pastoral Council

Rev. Robert Stellini, Rev. Mr. Bill Winston,

Pete Hinkel, Sarah Jean, Terry Piskorski,

Moe Sims, Carrie Beld, and Sarah Alley.

Members: (15/18) Beth Bell, Gertrude

Cayabas; (16/19) David Cohen, Lara

Freidhof, Ed Sumara; (17/20) Judy

Boehmler, Joseph McGowan

Welcome & Registration

We welcome any visitors, including those who may not be of our Catholic faith. We pray that our celebration of the sacred liturgy today was a meaningful one for you.

If you are a new member in the parish, complete a census form and return it to the church office. Census forms can be found in the foyer. To date we have 243 families and 673 members.

Mission Statement

Holy Angels is a Catholic community of faith joining past, present, and future members on a journey with Christ to the Father. Through worship, stewardship, evangelization, and works of charity, we strive to more perfectly image God, who is love.

Online Giving is now available. Simply click on the online giving button under Quick Links on our website homepage.



Year End Financial Statements

Year end financial statements showing financial contributions to Holy Angels will only be prepared for those parishioners who request them. Please call or email the parish office and put your name on the list if you want to receive one.

Funerals

When planning a funeral for a loved one, please call the pastor before making any arrangements with the funeral home regarding the date and time of visitation, the funeral Mass or service at the funeral home.

Hospitality Committee

Holy Angels will provide a luncheon after a funeral Mass if the family of the deceased requests one. The Hospitality Committee consists of several women from the parish who volunteer to host the luncheons. Someone from the committee will be calling on you for food and help when the need arises.

Church Bulletin by Mail

If you know of a Holy Angels parishioner who is homebound and would like to receive the church bulletin by mail, please contact Cathi Shea in the parish office.

Nursery

The nursery is located in the classroom next to the kitchen in the parish hall. The nursery is open to children birth to 4 years.

Notify the Parish of a Seriously Ill Family Member

If a family member has been admitted to the hospital or is ill at home and wants it to be announced at the Masses so our parish community can pray for their intentions, please contact the parish office and let us know. We will only do this with the permission of the sick person or a member of his/her family.

Sacraments

Eucharist - Sat Vigil: 5:00 p.m.; Sun: 8:00 a.m. & 10:45 a.m.; Daily Mass: M, W, Th, F at 12 noon; First Saturday ONLY is at 8:00 a.m.; (Holidays - See special announcement in bulletin)

Penance - Sat: 4:30-4:45 p.m.; Sun: 7:30-7:45 a.m. & 10:15-10:30 a.m. (and by appt.)

Baptism - A preparation class is required of the parents requesting Baptism for their first child. Parents and godparents are encouraged to attend the class before the baby's birth. (Scheduled as needed.)

Confirmation - Confirmation is celebrated in the spring with students who are at least in the 8th grade and have completed the requirements for the preparation process in our PRE program.

Matrimony - Couples planning to marry should contact the Pastor at least 5 months prior to the proposed date so all parish and diocesan requirements may be completed.

Holy Orders - If you feel called to a vocation in the priesthood or religious life, please contact the pastor.

Anointing of the Sick - If you wish to receive this sacrament, contact the pastor. If there is an emergency situation, an immediate family member should contact the pastor.

Bulletin Announcement Deadline

Announcements for the bulletin must be received in writing by 12 noon on Monday to be printed in the following Sunday's bulletin.

Protecting God's Children

The Diocese of Memphis, encourages all victims, or parents of minors who are victims, of sexual abuse by a priest, deacon or diocesan employee or agent, to report such abuse by phoning any of the following numbers: Tennessee Child Abuse Hotline (1-877-237-0004) or Victim Assistance Coordinator (901-652-4066. All reports will be treated in a confidential manner. The Diocese of Memphis offers a program of psychological and spiritual assistance to abused victims in need. (2/15/2017)

NEW Church Website: www.holyangelscc.com

Collection Report for 6/3/18	
Reg. Coll.:	\$4,422.00
Online donations:	\$1,335.00
Votive Candles:	\$116.00
Father's Day	\$50.00
Reimbursement	\$103.00
Total Reg. Coll.:	\$6,026.00
Reg. Disbursements:	\$4,260.30
B/M Collection:	\$2,291.85
B/M Disbursements:	\$147.62

Attendance (225 families)
6/3 48-73-90 211

PRE attendance – SUMMER BREAK
Present:
Excused: Absent:
REMEMBER that you must call/email excuse into Pete Hinkel in Parish Office

2nd Collections for June
6/3 Building Maintenance

Anniversaries June 10th – 16th
6/16 Phyllis & Dale Kraus
Birthdays June 10th – 16th
6/10 Owen Bona, Brittany Price
6/11 Nancy Morales
6/12 Alfredo Martinez, Katie Pugh
6/13 Adrian Rivera
6/15 Marcus Harrell, Gerald Pinkowski
6/16 Mark Betonio, Sarah Boone, John Fineran

Alb Care Volunteers
May – Janette Pepito
June – Cathy Bona
Altar Linen Care Volunteers
May – Linda Epley
June -- Carri Stegeman

Votive Candles Small, 10-hour votive candles are 50¢ and large, 6-day candles are \$3. Payment envelopes are available at the candles alcove. Drop envelope in the collection basket. Candle money must be in a candle envelope to be properly posted to the candle fund.

Vocations -- 10th Sunday in Ordinary Time "...For whoever does the will of God is my brother and sister and mother." Are you discerning if the will of God is calling you to be a priest or consecrated religious? You can reach Fr. Patrick at 901-373-1243 or visit www.memphisvocations.com

MINISTERS SCHEDULE for NEXT WEEK (Self-Scheduling System)

June 17, 2018		5:00 PM	8:00 AM	10:45 AM
Lector		Barbara Pugh		Linda Epley
Extraordinary	1	Terry Byrd		Beth Schwarz
Ministers of Holy	2			
	3			
Communion	4			
Altar Servers	1	Barbara Johnson		
	2			
	3			
Ushers	1	Pete Hinkel	J.C. Rivera	Ken Schwarz
	2			
Honor Fam		SHurst/TByrd		

We are trying a new approach -- A Liturgical Ministers Self-Scheduling System -- It will be up to each individual (or family) to sign up for the next 10 weeks. Ideally, if everyone checks the binder once a month and signs up for all 10 weeks as they are able, it should flow smoothly. We ask that you look each week to make sure all spots are covered and fill vacancies as needed. The Liturgical Minister Master Binder is located in the foyer at the corner podium.

MASS SCHEDULE for THIS WEEK

				Week of June 10th – 16th (10th Week in Ordinary Time)
				Sanctuary Candle – Memory of Eileen Jackson by the Pinkowski Family
6/10	Su	8:00 am 10:45	People of Holy Angels Honor of Mary Case by Dot Alley (Bday)	
6/11	M	Noon	Memory of Eileen Pinkowski Jackson by the Pinkowski Family	
6/13	W	Noon	Memory of Ed Freidhof by Carmel Freidhof (CXL per Fr. Bob; to 9/12)	
6/14	Th	Noon	Memory of Marvin B. Schultz, Jr. (CXL per Fr. Bob; to 9/10)	
6/15	F	Noon	Memory of Proceso & Eufemia Betonio by Don & Sally Orr	
6/16	Sa	5:00 pm	Memory of Eileen Pinkowski Jackson by the Pinkowski Family	

MEETINGS & SCHEDULED EVENTS

6/10	Su	9:00 am	Fr. Bob Retirement/Farewell Celebration in the Parish Hall
6/11	M	6:00 pm	Youth Building Meeting in Parish Hall
6/14	Th	6:00-7:00 pm	Exposition & Benediction
6/17	Su	8 & 10:45	Fr. Bob's last Mass at Holy Angels
6/30	Sa	5:00 pm	Fr. Patrick's 1 st weekend of Masses...
7/1	Su	8 & 10:45	...here at Holy Angels Catholic Church
7/5	Th	3:00 pm 7:00 pm	DISCOUNT Deadline for PRE Registration Knights of Columbus Meeting in the Parish Hall Grand Knight is Terry Piskorski 731-285-6638
7/6	F	12 noon	First Friday Mass/Devotion
7/7	Sa	8:00 am	First Saturday Mass/Devotion

Parish Prayer List Please add Shannon Lee, parishioner and daughter of Donald & Sally Orr to your prayer lists. Pray for a speedy recovery; she had shoulder surgery on the 4th.

2018 Bishop's Annual Appeal Thanks to all our parishioners who have made their gift to the 2018 Bishop's Annual Appeal. As of June 4th, we have collected \$6150, which is 35.14% of our goal of \$17,500. Parish participation is 21.3%. If you have not yet made a pledge, please complete the pledge card you received in the mail. If you cannot make a financial gift, you can still participate by marking the box "I pledge my prayers for the Church" located at the bottom of the commitment card. We would like to reach 100% participation!

Check out the new parish website: www.holyangelscc.com

2018-2019 PRE Registration Information

1. The Discount Deadline for the 2018-2019 PRE Registration is 3:00 p.m. on July 5, 2018. Tuition on or before July 5, 2018 is \$25 for the first child, and \$5 for each remaining child in the family. Tuition after July 5, 2018 is \$30 for the first child, and \$10 for each remaining child in the family.
2. 2018-2019 PRE Registration Deadline is 3:00 p.m. on July 25, 2018. The only registrations that will be accepted after this deadline will be for newly registered families moving into the area.
3. **PRE Classes will begin on Sunday, August 5, 2018.**
***Note: All PRE classes are held on Sunday morning.**
4. 2018-2019 PRE Registration Packets can be found on the shelves in the foyer under the bulletin board and on the website. **A completed PRE registration form, a Medical Release Form and a Media Permission Form are required EACH year for EACH student** registering for PRE. All three forms are included in the registration packet. ****Note: If your child has received a sacrament (Baptism, 1st Penance, 1st Communion, and Confirmation) or has made a Profession of Faith in a Catholic Church other than Holy Angels, please attach a copy of the sacramental certificate to the registration packet.**
5. 1st Penance/1st Communion Registration Packets will be handed out and discussed with the students and their parents at the **MANDATORY** Parent/Student Meeting on Sunday, August 19, 2018 at 9:30 a.m. in the parish hall
6. Confirmation Registration Packets and Service hour information will be handed out and discussed with the 7th and 8th grades students and their parents at the **MANDATORY** Parent/Student Meeting on Sunday, August 26, 2018. The meetings will be held in the 7th & 8th grade classrooms.
7. Also, keep in mind the diocesan requirement that students registering for a sacrament (1st Penance, 1st Communion, and Confirmation) must have attended PRE here or somewhere else the prior year in order to register for the sacrament. These students must also provide a copy of the certificate for all sacraments already received.
8. Service Scholarship applications can be found on the PRE bulletin board in the PRE hall at the canopy entrance and on the website.
9. **All PRE registrations packets and sacramental class registration packets are to be turned in to Mr. Pete Hinkel in the parish office.** For your convenience, registration packets/tuition can be dropped off at the parish office, mailed to the parish office or dropped in either of the secure drop boxes provided. (1. On the wall next to the mailbox outside, or 2. On the wall next to Pete Hinkel's office.)

Ministry to the Sick Eucharistic ministers bring the comfort of Christ in the form of the Eucharist to those who cannot come to church; they bring the Church to people. In this way the sick and homebound are united to the Body of Christ present in our community. If you know of any parishioner who would like a visit by one of our Ministers to the Sick, please contact Cathi Shea in the Parish Office.

Bible Study meets on Wednesdays at 6:00 p.m. in the 5th-6th grade classroom. **Class is currently on Summer Break and will resume September 5th, the Wednesday AFTER Labor Day.** If you are interested in joining us or would like more info, contact Judy Boehmler at 731-589-6773 or boehmler@cablone.net. NOTE: When the schools are on break there is NO bible study.

--Judy Boehmler, Bible Study Coordinator

LifeChoices is looking and needing volunteers. If you are interested, please contact Judy Boehmler at 731-589-6773 for more information.

FORMED – To sign up FREE of charge as a parishioner of Holy Angels Church, go to www.holyangelscc.formed.org, click on the “REGISTER NOW” button and establish an account. After doing so, you’ll have access to a wealth of material to grow in your faith and/or to evangelize family and friends in a non-threatening manner. I pray that you’ll take advantage of this opportunity to benefit yourselves and others. — *Fr. Bob*

2018 Graduating Seniors We are proud parents of Ryan Hilliard who just graduated from Halls High School on May 18. He graduated as a cum laude and received a Work Ethic Award and an Academic Excellence award. He is preparing to start attending the University of Memphis to get a degree in accounting. — *Elizabeth and Rex Hilliard*

June 11th — “Building a Legacy of Faith” -- Youth Building Parish Survey and Youth Focus Group Responses We are still gathering information and seeking your input on a proposed youth center building project. In April, Holy Angels conducted a parish-wide survey in which 80 members completed either an on-line or paper survey and 8 youth members participated in a focus group. Have we heard your voice? If not, please send your comments concerning the Holy Angels Youth Center Project to hachurch@cablone.net or contact project chair, Ed Sumara at 731-442-2939 or edsumara@gmail.com **The next parish meeting will be Monday, June 11th at 6:00 p.m. in the Parish Hall. Everyone is welcome and encouraged to attend.** — *Ed Sumara & Beth Bell, Chairpersons*

June 17th — Father’s Day Remember to submit your Father’s Day Envelope so it will be on the altar for Father’s Day, Sunday, June 17th. In addition to our fathers, other men – grandfathers, godfathers, uncles, husbands, brothers, sons, teachers, or friends – may have played an important role in our lives. Submitting their names is a perfect way to show your gratitude to them. Your father and all of the other men you submit, both living and deceased, will benefit from your prayers and the Masses. Your envelopes will remain on the altar the entire month of June.

PARISH RELIGIOUS EDUCATION DEADLINES

DISCOUNT Registration deadline is 3:00 p.m. on **Wednesday, July 5, 2018.**

Before the 5th, tuition is \$25 for the first child and \$5 for every other child

After the 5th, tuition is \$30 for the first child and \$10 for every other child

Final Registration deadline is 3:00 p.m. on Wednesday, July 25, 2018

PRE CLASSES BEGIN SUNDAY, AUGUST 5th

— Carrie Beld



JUNE – Month of the Sacred Heart

FIRST READING (Genesis 3:9-15) The author presents a profound understanding of the Creator’s chosen way of relating to his creatures: he does not remain aloof, but strolls in the garden and personally speaks with the humans. Even after their sin God does not leave man and woman alone, but approaches them. The consciousness of their nudity betrays the couple’s guilt, and they pretend to escape condemnation by shifting blame. Adam blames Eve, who blames the serpent, who provided incentive for the disobedience. God will punish all three, taking no account of their blame shifting, and the punishment will be two-fold for the humans: the weariness of existence and the perennial battle with the seductive influence of the evil one. Human nature will have to await the coming of Christ who, by the gift of the Holy Spirit, will restore human integrity.

Each of the three punishments—for snake, woman, and man—has a double result: one affecting the individual and the other affecting a basic relationship. The humans’ responses can be seen as a consequence of achieving autonomy; the man is afraid, insecure, and ashamed; he tries to justify himself and deflect the blame onto God for giving him the woman and onto the woman for offering him the fruit. Thus they are alienated from each other. Yet the man admits having eaten. The woman also deflects the responsibility when she lays in the blame on the trickery of the serpent, the source of temptation. She too admits having eaten. God proceeds to the sentencing, appropriate to their primary roles in the culture where this text was born, the roles of rank among the animals, female roles of wife and mother, male roles of tiller of the soil and provider of food. The sentence touches marriage and sexuality; birth and death; work and production; human and nonhuman; human and God. Every relationship has been disrupted. Other outcomes include humiliation, domination, and subordination; conflict, suffering, and struggle—all the fruit of sin. The harmony of the garden has been ruptured and death encroaches on life.

RESPONSORIAL PSALM (Psalm 130:1-2, 3-4, 5-6, 7-8)

SECOND READING (2 Corinthians 4:13—5:1) Earlier Paul had said that Jesus’ affliction and Death is constantly at work in us (2 Cor 4:10-11), and now he writes of the life-giving effect of the risen Jesus on us and on the Church. With the phrase, “and place us with you in his presence,” Paul imagines God presenting him and the Corinthian community to Jesus. In a series of contrasts, Paul explains the extent of his faith in life, which is not only already present and revealing itself, but is eternal. He writes: “what is unseen is eternal.” Ever the teacher, Paul makes his point vivid and concrete by contrasting heavenly existence with fragile, mortal existence, using the imagery of the “earthly dwelling” and “a dwelling not made with hands.”

GOSPEL (Mark 3:20-35) In this Gospel, members of Jesus’ family think he is out of his mind and religious authorities accuse him of being possessed by the devil. This is not the first time Mark reports that Jesus meets rejection. There is growing hostility to him because he does not conform to what people expect of him and his disciples. This represents a closed attitude toward the Good News embodied by Jesus. Resistance to his person is designed to discredit him and anyone who identifies with him—which says a lot about the community that Mark is evangelizing and leading to maturity.

The only argument that the scribes have against Jesus is their own authority, a typical attitude of someone who feels threatened. The family wants to protect him, but in reality what is important for them is what the people might be saying about them. Jesus’ argument to the scribes consists of showing them the absurdity of their reasoning. Jesus uses the occasion of his family’s attempt at intervention to redefine the real family of God. He invites his hearers to become a part of that family, the basis of which is an intimate friendship with God and obedience to his will.

The Beelzebul controversy is framed by two halves of the family’s visit. Their failure to accept him is akin to the scribes’ hostility. As the story progresses, Jesus becomes increasingly more isolated as he moves steadily closer to home and one group after another deserts him. The present controversy demonstrates the intense hostility from the religious officials who are “from Jerusalem,” a clear indicator of the distinction between Galilee and Jerusalem. (Jerusalem will be the seat of hostility and place of execution.)

The matter in question is Jesus’ authority; and the scribes accuse him of using demonic power to cast out demons. Jesus replies in parables based on one principle: a power that battles against itself is bound to collapse. By implication, Satan’s kingdom is still operative, so Jesus’ power must have another source. In the saying, “No one can enter a strong man’s house to plunder his property unless he first ties up the strong man,” Satan is the strong home owner who has been bound and whose property is being plundered by Jesus, whose exorcisms demonstrate the overthrow of Satan’s power. The saying about the forgiveness of sins reverts to the issue of Jesus’ authority: all sins are forgivable, except blasphemy against the Holy Spirit. Blasphemy against the Holy Spirit is a denial of Jesus’ power in his exorcisms, so the implication is that Jesus expels demons by the power of the Holy Spirit. Refusal to accept this is the unforgivable sin. To the news of the arrival of his family, Jesus responds by showing that not family ties, but doing God’s will is decisive in the Kingdom.

Readings: 10th Week in Ordinary Time

Su	6/10	Gen 3:9-15 • Ps 130:1-8 • 2 Cor 4:13—5:1 • Mark 3:20-35
M	6/11	Acts:11:21-26 • Ps 98:1-6 • Matt 5:1-12
T	6/12	1 Kings 17:7-16 • Ps 4:2-5, 7-8 • Matt 5:13-16
W	6/13	1 Kings 18:20-39 • Ps 16:1-2, 4-5, 8, 11 • Matt 5:17-19
Th	6/14	1 Kings 18:41-46 • Ps 65:10-13 • Matt 5:20-26
F	6/15	1 Kings 19:9, 11-16 • Ps 27:7-9, 13-14 • Matt 5:27-32
Sa	6/16	1 Kings 19:19-21 • Ps 16:1-2, 5, 7-10 • Matt 5:33-37

