



Holy Nativity Catholic Church

A Catholic Church under the Ordinariate of the Chair of St. Peter

Holy Nativity Catholic Church

Under the Personal Ordinariate of the Chair of St. Peter.

Announcements

No Mass Monday or Tuesday, regular schedule resumes on Wednesday

Visitors: Please join us for fellowship following the Mass

Volunteers: we wish to thank the many volunteers in our congregation who work tirelessly to ensure the ministry of Holy Nativity takes place each week.

New Study: Our new study is on the contemplative life, our text is "Deep Conversion, Deep Prayer" by Fr. Thomas Dubay

Water: If you happen to see cases of bottled water on sale, please consider purchasing a case for our fellowships.

You are encouraged to take your bulletin with you

Daily Mass

Monday, Tuesday, Thursday and Friday 12:00 PM, Wed 10:00 AM

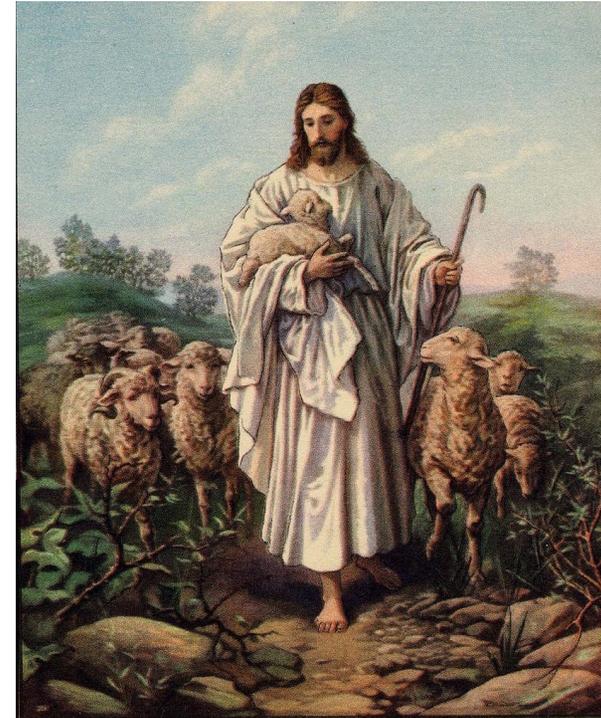
The Catholic Church of the Holy Nativity
1414 North Easy Street + Payson, Arizona 85541
www.holynativitypayson.com

The Most Rev. Steven J. Lopes – Bishop

The Rev. Fr. Joseph F. Vieira - Pastor

512-815-4760

The Rev. Fr. Lowell E. Andrews – Pastor Emeritus



EIGHTH SUNDAY AFTER TRINITY

JULY 22, 2018

SUNDAY, 10:00 AM

Eighth Sunday After Trinity

July 22, 2018

Rev. Fr. Joseph F. Vieira, Celebrant

Prayer Requests:

Opening Hymn:

Hymn # 674 Green Hymnal

Introit

Collect for Purity

Summary of the Law

Kyrie Eleison

Gloria in Excelsis

Collect of the Day

First Reading - Jeremiah 23:1-6

Psalm 23:1-3, 3-4, 5, 6

“The Lord is my shepherd, I shall not want..”

Epistle Reading – Ephesians 2:13-18

Response

Alleluia, Alleluia, Alleluia

Holy Gospel - Mark 6:30-34

Homily - Fr. Vieira

The Nicene Creed

Intercessions (Form III)

Penitential Rite

The Comfortable Words

Announcements

Offering (collection taken at this time)

Preparation of the Altar

Prayer over the Offerings (Form II)

Eucharistic Prayer – The Roman Canon

Sursum Corda & the Sanctus

The Lord’s Prayer

The Peace

Breaking of the Bread

The Agnus Dei

The Prayer of Humble Access

The Administration of the sacrament +

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Hymn # 683 Green Hymnal

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Communion is taken by intinction, (placed on your tongue) if you wish **not** to receive the wine, *the blood of Christ* place your finger over your lips when the Priest comes to you and he will give you the host only, *body of Christ*.)

The Prayer of Thanksgiving

Concluding Rite

Blessing

Closing

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Hymn # 594 Green Hymnal

+**Bold** type said together. +

- Nicholas Gartner for healing after an accident, and for Susan and Klaus who are attending him.
- Jonathan Cundiff, for full recovery from surgery

To place additional requests please call Fr. Joseph at: 512-815-4760 or email at: frvieira.holynativity@gmail.com

“Come away by yourselves to a deserted place and rest a while” Mark 6:30-32

One part of hard, physical labor that I have always enjoyed is the restful feeling at the end of the day, when I can stand for a moment and view what I have accomplished. The tea seems sweeter as I feel the body relax from it’s labors. We are all called to work, and to work hard; yet, we are called to also take times of rest.

Holy days and Holidays, the names sound familiar, because they are the same word. Now, however, many rebel against the notion of taking time out of a busy schedule to attend the Mass during a Holy Day of Obligation. Employers do not see the point in the “lost time”. Yet there is much to be gained by the taking of down time. It refreshes the soul, and it is Biblical.

The Law of Moses called upon the people of Israel to “keep holy the Sabbath” for the purpose of acknowledging that even God took a day of rest. The Holy Days and Sundays all serve two purposes. First, and foremost, to worship God. Secondly, for the purpose renewing the soul of the believer. We are called to work, to pray, and to take “down time” to refresh the soul. This is not by stepping into a world of frenetic energy, but slowing down to rest, “smell the roses” and to restore our “...familial, cultural, social and religious lives.” CCC 2184

Closely linked with this is the other purpose of recreation, it is literally, re-creation. It is God’s gift that restores our souls. So the next time you feel guilty for taking a few hours, or a few days, to refresh your soul, remember that when the Disciples returned from their labors, they were guided to “...a lonely place...” by our Lord, that they could take time with Him, and be restored.

