



## Holy Nativity Catholic Church

*A Catholic Church under the Ordinariate of the Chair of St. Peter*

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### Holy Nativity Catholic Church

Under the Personal Ordinariate of the Chair of St. Peter.

#### Announcements

**Visitors:** Please join us for fellowship following the Mass

**Volunteers:** we wish to thank the many volunteers in our congregation who work tirelessly to ensure the ministry of Holy Nativity takes place each week.

**You make it possible:** God bless all of who have so generously responded in support of the 2018 Bishop's Appeal, which provides for services and programs that will widen the Ordinariate's ministry to those who seek full communion with the Catholic Church. If you have not yet responded, please do so today. Pick up a pledge card or visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) to give.

**Solemnity of the Assumption of the Blessed Virgin Mary:** Will be on August 15th. It is a Holy Day of Obligation, Mass will be at 10:00 AM and 6:00 PM.

You are encouraged to take your bulletin with you

#### Daily Mass

Monday, Tuesday, Thursday and Friday 12:00 PM, Wed 10:00 AM

Facebook page at: **Holy Nativity Catholic Church**

The Catholic Church of the Holy Nativity

1414 North Easy Street + Payson, Arizona 85541

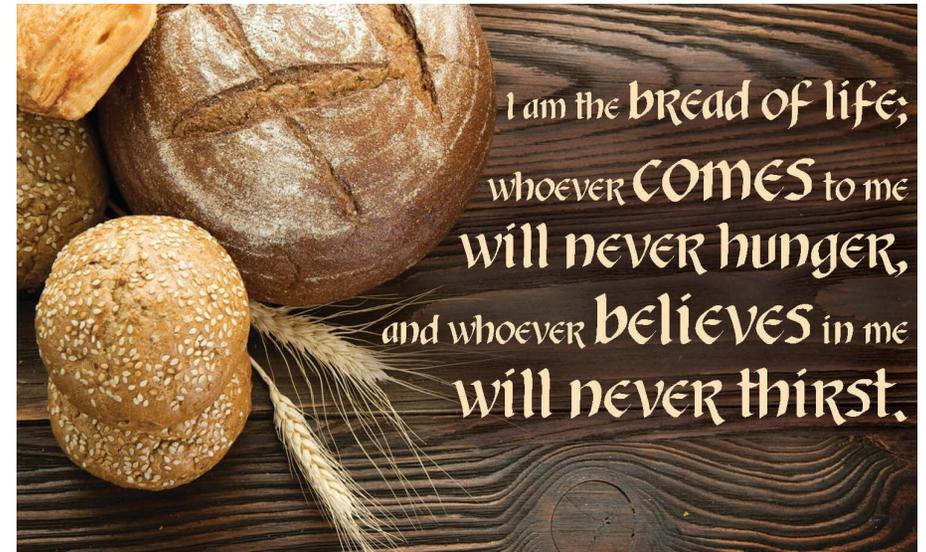
[www.holynativitypayson.org](http://www.holynativitypayson.org)

The Most Rev. Steven J. Lopes – Bishop

The Rev. Fr. Joseph F. Vieira - Pastor

512-815-4760

The Rev. Fr. Lowell E. Andrews – Pastor Emeritus



## TENTH SUNDAY AFTER TRINITY

AUGUST 5, 2018

SUNDAY, 10:00 AM

# Tenth Sunday After Trinity

August 5, 2018

Rev. Fr. Joseph F. Vieira, Celebrant

## Prayer Requests:

### Opening Hymn:

Hymn # 618 Green Hymnal

#### Introit

Collect for Purity

Summary of the Law

Kyrie Eleison

Gloria in Excelsis

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Collect of the Day

First Reading - Exodus 16:2-4, 12-15

Psalm 78:3-4, 23-24, 25, 54

**“The Lord gave them the bread of Heaven.”**

Epistle Reading – Ephesians 4:17, 20-24

Response

**Alleluia, Alleluia, Alleluia**

Holy Gospel - John 6:24-35

Homily - Fr. Vieira

The Nicene Creed

Intercessions (Form III)

Page 29

Penitential Rite

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The Comfortable Words

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Announcements

Offering (collection taken at this time)

Hymn # 609 Green Hymnal

Preparation of the Altar

Prayer over the Offerings (Form II)

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Eucharistic Prayer – The Roman Canon

**Sursum Corda & the Sanctus**

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**The Lord's Prayer**

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The Peace

Breaking of the Bread

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**The Agnus Dei**

**The Prayer of Humble Access**

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**The Administration of the sacrament +**

Communion is taken by intinction, (placed on your tongue) if you wish **not** to receive the wine, *the blood of Christ* place your finger over your lips when the Priest comes to you and he will give you the host only, *body of Christ*.)

**The Prayer of Thanksgiving**

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Concluding Rite

Blessing

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**Closing**

Hymn # 585 Green Hymnal

+**Bold** type said together. +

- Nicholas Gartner for healing after an accident, and for Susan and Klaus who are attending him.
- Jonathan Cundiff, for full recovery from surgery

To place additional requests please call Fr. Joseph at: 512-815-4760 or email at: frvieira.holynativity@gmail.com

### Priorities

When I was a boy, I was forever trying to find easier ways to do things, often to the point that I actually worked harder to avoid work, than to do the job the right way.

After the feeding of the 5000, those fed were willing to go to great lengths to gain another meal. The people who had been fed in the wilderness were willing to commandeer boats and cross the Sea of Galilee looking to chase down another miraculous meal. There was more, they also hoped that Jesus was a fulfillment of prophecy that would lead Israel into a new and glorious kingdom. But they had a physical and easy path envisioned, not a life of self-discipline and sacrifice for a kingdom not of this earth.

In modern times we are well fed as a rule, so we seek other things, fame, money, possessions. These are the things which may excite us for a few moments, days, or even weeks, but in the end, we are left still wanting more.

How then can we be truly satisfied? By coming to our Lord to receive true food and drink. He alone satisfies. Yet the banquet to which we are called is not temporary but eternal. When we receive the Body and blood of Christ in the Eucharist, it is very important to meditate on that gift. In less than a minute we receive the gift of a lifetime, true and eternal food. Do we pause even for a moment to reflect on the immensity of the gift we have received? Do we seek to make time to go to Mass, to Confession, that we might receive worthily the Body and Blood of Christ? Do we fully comprehend why the church requires weekly attendance, not to enslave, but to liberate the soul of the believer through ensuring they are fed with Christ's Body and Blood? Let us answer the call to the banquet, and follow our Lord with all the energy of those who climbed into boats on the shores of Galilee.

