

Saint Patrick Catholic Church

34 AMHERST STREET
MILFORD, NH 03055



MISSION STATEMENT

St. Patrick Roman Catholic Church is a welcoming community in a traditional and Eucharistic setting focused on prayer, service, and life-long faith formation on the values and teachings of Jesus Christ and His Church.

OFFICE HOURS

Monday-Thursday: 9-12 and 1-5 p.m.
Friday: 9-12 and 1-4 p.m.

SACRAMENTS:

Baptisms: We rejoice with parents at the birth of a new child. Parents are encouraged to initiate preparation for baptism prior to the child's birth. Call the Parish Office at 673-1311 for information and pre-baptism instruction.

Marriage: Weddings are a special time of joy and promise for a bride and a groom. Engaged couples are invited to contact the pastor personally (preferably 6-12 months) prior to the desired wedding date to begin their preparation. Couples should not make any commitment with a reception venue prior to the 1st meeting with the pastor.

Reconciliation: Individual confessions are held every Saturday from 3:00-3:45 P.M. in the reconciliation room at St. Patrick Church or during the week by personal appointment with the pastor.

Sacrament of the Sick: If you are anticipating surgery or experiencing health issues and would like to be strengthened with the Church's sacrament of healing and hope, please contact the pastor personally to arrange for the Anointing of the Sick.

Pastoral Council Members

Peter Arnoldy, Chris Conard ,
MaryGrace Duncan, Jerry Guthrie,
Teresa McGinley, Jude Lorman,
Will McGrath, Irene Prunier, Tony Varga.

Parish Office: 673-1311

Fax: 673-3687

Faith Formation: 673-4797

Website: saintpatrickmilfordnh.org

PASTORAL STAFF

Rev. Dennis Audet, Pastor

daudet52@gmail.com

Patti Hendrickson, Pastoral Associate:

pattih2015@comcast.net

Diane Bergeron, Secretary

diane.st.patoffice@gmail.com

Sue Pasquale, Faith Formation

re@saintpatrickmilfordnh.org

Pauline Nepveu, Accountant

pbnepveu@myfairpoint.net

Henry Kopczynskie, Music Director

saintpatmusic@gmail.com

Jerry Guthrie, Cemetery 672-1254

LITURGY OF THE EUCHARIST

Saturday: 4:00 P.M.

Sunday: 7:00 A.M.; 8:45 A.M.; 10:45 A.M.
(Choir).

WEEKDAY MASSES:

Monday, Thursday & Friday 7:30 A.M.

Wednesday 5:30 P.M. Mass, unless otherwise indicated.

HOLY DAY OF OBLIGATION: 7:30 A.M. & 5:30 P.M. (Except Dec 25th, Christmas & Jan 1st, Mary, Mother of God).

18th Sunday in Ordinary Time—August 5, 2018

AUGUST 6-12, 2018

- MON. - 8/6** – **Transfiguration of the Lord**
7:30AM - All Souls
- TUES. - 8/7** – **Ss. Sixtus II & Cajetan**
7:30AM - **NO MASS**
- WED. - 8/8** – **St. Dominic**
5:30PM - All Souls
- THURS. - 8/9** – **St. Teresa Benedicta of the Cross**
7:30AM - Intentions of the Chase family by Mr. & Mrs. David Momenee
- FRI. - 8/10** – **St. Lawrence**
7:30AM - All Souls
- SAT. - 8/11** – **Vigil of the 19h Sunday in Ordinary Time**
4:00PM - All Souls
- SUN. - 8/12** – **19h Sunday in Ordinary Time**
7:00AM - Jim & Betty Irr by their daughter & family
8:45AM - Members of the Parish
10:45AM - All Souls

Readings: 8/12/2018
 1 Kgs: 19: 4-8
 Eph: 4:30, 5:2
 Jn: 6:41-51

MASS INTENTIONS

If you would like to have a Mass celebrated during the week or on the weekend for a particular intention of for a person living or dead, please call the office to schedule. 673-1311.

Prayer Line call

Diane or Patti at 673-1311.

CHILDREN WORSHIP BULLETIN

On the back tables we have Children's bulletins. Please take one and help your child do the activity on it. This is a good, small family project for a Sunday afternoon .

AUGUST 6-12

Mon–Fri: 9:00AM—Kids Camp (VBS) - SPC
 4:30PM—Adult Faith Formation with Fr. Dennis

Wed: 6:05PM—Women's prayer Group—SPC

Sat: 7:30AM—Men's Prayer Group—SPC
3:00PM—Reconciliation—
4:00PM—Mass in the Church Hall

Sun: **MASSES IN THE CHURCH HALL UNTIL SEPTEMBER**

WEEKLY STEWARDSHIP REPORT

Our Parish Community depends upon the participation of all our parishioners so that we may continue the mission of our parish and pay our expenses. The total weekly operating expense in our current budget totals 8,000.00 per week. Your regular weekly contribution to meet the budget is greatly appreciated.



WEEKEND OF: July 29, 2018

Parish Offering	Prior Year	This Year
From(161) Envelopes		\$4,674
Loose Offerings		\$1,540
Total Sunday	\$7,528	\$6,214

Monthly Vanco donations: \$2,606.21



CANDLE MEMORIALS

The Sanctuary Lamp burns twenty-four hours a day, seven days a week, to honor the presence of Christ. Parishioners are invited to request that the lamp burn in loving memory of a deceased family member or for an anniversary of the living. Your intention will be listed in the bulletin. An offering of \$10 would be appreciated. Please call the office at 673-1311.



2018-19 Religious Education Forms

Registrations for Faith Formation for 2018-19 are available at the office, and on the back tables in the church hall. Please fill one out and return it with the registration fee. **The price this year (\$75./one; \$150/two or more .** Remember that these are your children whom we love and care for. Please consider Teaching, Co-Teaching, or Assisting in the classroom. We will provide you with a workshop, materials, guidance and support throughout the school year. Continuing Faith Formation is one of the promises made at the Baptism of a child.

Confirmation Summer Classes

Dates: August 20,21,and 22 from 6 to 8pm

Place: Grades 3-4-5 in rm. 201 in the Center

Grades 6-7-8 in rm. 301-302 in the Center

For more information contact:

Faith Formation at 673-4797 or

re@saintpatrickmilfordnh.org

The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3–September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v. Wade* to share with others. Sign up at

www.usccb.org/pray



CHURCH PICNIC

Sunday, September 16, 2018

from 1-5pm

at Keyes Field

Registration are available in the Church Hall or in the office. Deadline to register is September 8, 2018.

The filled out registration can be put in the collection basket or returned to the office.

St. Patrick's Christmas Craft Fair

will take place on December 1, 2018. We again this year are planning to raffle off baskets. Some of the baskets have a summer theme so this time of the year is a great time to purchase items for the following baskets.

- ◆ Picnic
- ◆ School supplies
- ◆ Camping /Fishing
- ◆ Patriotic
- ◆ Ice Cream
- ◆ Beach Kids

You may leave any items that you have purchased in a basket in the Church Hall or drop them off at the parish office. We appreciate your support.

Crafters needed. \$40. per table; \$50. with electricity. Space is limited; call the office to reserve your spot today. 673-1311.



FOOD PANTRY & CLOTHING BARN NEEDS

Canned Ham, Canned Meats, Side Dishes (seasoned pasta mix, hamburger helper, etc.), Ravioli & Beefaroni. **Can be dropped off at the SHARE office or in the Church Hall.** Thank you for your donations. **The clothing barn is in need of children's bathing suits and beach towels.**



Please remember in your prayers those who have asked for our prayers:

Carolyn Hassett, Lyn, Bettina Mace, Vera Rasmussen, Karen Jarest, Marie Roccio, Donatella Fugaza, Thomas Burkardt, Ben & Anne Marie Yorio, Christina Ferguson, Donald Labonte, William, JoAnn & John, Gus Dreher, Dorothy Calogero, Doris Fay, Tiffany Brown, Thomas Martel, Raymond Coté, Irene Dion, Eugene Callahan, Andrea, Frank Albano & his father, Sophia Lamarche, Janice, Brundage family, Genie Stone, Coralee Smart, Camille Long, Marie, Frances, Arlene, Georgian, Jeanne, Sue, Dennis Creedon, Paul Golch, John Foss, Rob Erickson, Jenny Ciotti, Maureen Corron, Dan Nelson, Denise Bergeron, Alice Creighton, Liz Richer, Luke LaVallee, John, Mike Paxton, Isabelle Miller, Marc Belanger, Alice De-necker, Helen R., Claudette Blais, Kim Beebe, Anne Ronsov, Jack Long, Beth Powers, Scott Dickinson, Nenad Opijac, Jack Daniels, John Knott, Joseph Koprek, Bobby Holland, Lillie & Damien, Benjamin Smith, Patti Patenaude, Jeffrey Yorio, Lisa Yorio, Blanche Belanger, Cheryl Williams, Ken Hower, Jeff MacMartin, Margaret Nelson, Mindy Kane, Linda Lewis, Susan Yorio, Richard Copeland, Wayne Cormier, Robert Merley, Jeffrey Bryant, Crystal Heaney, Leah Stigliano, Philip McPhee, William Thompson, Sammy Tinaglia, Ed Gartland, Joseph Sherlock, John Sullivan, Alice & Lloyd Eskins, Mary & Dick Almy, Steven Perez, Elda Paduano, Meaghan Pezze, and for the men and women who are serving our country.

Bread as the living Word of God

During Ordinary time the Lectionary readings present stories and teachings from Jesus' everyday ministry. This week's readings ask RCIA participants and the believing community to think about manna in the wilderness and the bread of life that feeds the whole world.

John's gospel presents the introduction to Jesus' "bread of life" discourse. Last week Jesus multiplied bread to feed the crowd in the wilderness. This week the crowd catches up with Jesus, who has returned to Capernaum. A series of questions and answers shapes John's introduction to the discourse:

When did you get here? The crowd asks an irrelevant question that shows that, although they experienced Jesus' sign of feeding in the wilderness the day before, they still don't understand who he is. Jesus instructs the crowd to work for bread that remains or abides. The Son of Man will give this bread that produces eternal life. Because God sent the Son of Man, God approves ("sets a seal") him.

What work can we do? The crowd misunderstands the meaning of "to work for bread that remains." They think there is some action they can do to gain more of Jesus' physical bread. Jesus corrects their misunderstanding. God gives this spiritual bread to the one who believes in Jesus. The "work" or action to gain this spiritual bread requires one's total submission of self to the Word of God in Christ.

What sign do you give? Following on the earlier mention of Moses, and Jesus' claim to be sealed by the Father, the crowd asks for a sign that is greater than Moses' Passover sign: "He gave them bread from heaven to eat." Jesus uses this scripture citation as the starting point for his discourse. First, Jesus again corrects the crowd's misunderstanding: God provided manna, not Moses. The gift of manna, given in the past, is now superseded by God's gift in the present: Jesus, the true bread from heaven, who gives life to the whole world.

Give us this bread always! Again correcting the crowd's confusion, Jesus reveals he is the true bread from heaven, who both reveals the Father and gives eternal life.

Today's readings ask RCIA participants and the believing community to consider how God feeds the believing community. In the past, God fed the Israelites starving in the wilderness with physical manna that disappeared. In today's gospel, Jesus promises that God will feed the whole world with bread from heaven that will abide with us forever. Do we know what and who this bread is? Are we doing the work to gain this bread? Are we seeking this bread always?

Terence Sherlock

Read the full reflection and subscribe at: LectionaryInContext.WordPress.com



18th Sunday in Ordinary Time

In today's first reading, the Israelites are hungry. They are truly in need of physical nourishment and God provides for them by sending them food in the form of manna. In the Gospel, however, the people searching for Jesus are no longer physically hungry. The passage follows immediately on the heels of the miracle of the loaves and the fishes. As the crowds return in search of last night's miracle worker, Jesus knows that their stomachs are full and that they likely had eaten breakfast before getting into their boats to travel across the sea. Jesus knew that the people, having had their physical needs met, were now able to accept the true bread from heaven. They were now free to hear and receive the good news that Jesus had to offer them, the bread of life, a relationship with him.

How often, I wonder, do we get this backward? How many times do we mis-judge those not in our pews before meeting their very real needs for food, clothing, shelter or health care? Mother Teresa often described the loneliness and emptiness of people in the West as a hunger more difficult to satisfy than the physical hunger present in Calcutta. How often do we not recognize that hunger and fail to nourish those who are lonely or hurting? In spite of our best intentions, do we sometimes find ourselves quoting the Catechism rather than first seeking to understand their situations or their pain?

Pope Francis often speaks of the church as a field hospital. National Catholic Reporter editor Dennis Coday shared one of his favorite Francis quotes on his blog:

The thing the church needs most today is the ability to heal wounds and to warm the hearts of the faithful; it needs nearness, proximity. I see the church as a field hospital after battle. It is useless to ask a seriously injured person if he has high cholesterol and about the level of his blood sugars! You have to heal his wounds. Then we can talk about everything else. Heal the wounds, heal the wounds.... And you have to start from the ground up. (Aug. 19, 2013)

Today's readings show us that God truly does start from the ground up. God met the Israelites need for food in the desert. Jesus met the crowds' need for food in Galilee. Only then, did Jesus offer them the true food, the bread from heaven that was his very self. God uses us, the body of Christ, the Church, to do as Jesus did, to meet the physical needs of the people of God by providing manna, or perhaps even pizza, to those who hunger, to listen to those who hurt. And when our stomachs are full, and our physical and emotional needs are met, we, like Jesus, can begin to offer them the true bread from heaven that God provides, a living relationship with Jesus Christ. I suspect our seed will then fall on good ground.

Fr. Dennis