



The annual Day for Life is celebrated this weekend. On this day we recall some aspect of Life and how its dignity is threatened. This year the theme is connected to human trafficking. There will be a retiring collection at all Masses today. In our Archdiocese the collection is split between various pro-life causes, including the Cardinal Winning Pro-Life Initiative. Please be generous if you can to support their wonderful work.

**SAINT VINCENT DE PAUL**

Would you welcome the opportunity to follow the teaching and example of Christ and imitate his love for the poor? St. Helen's members of The Society of Saint Vincent de Paul (SSVP) extend a warm welcome to any parishioners who may be interested in finding out more about how they strive to alleviate need – the need of the lonely, the poor, the elderly and the vulnerable. Such means include undertaking home and hospital visits, assisting less able parishioners to attend mass and distributing material help to those in need. Why not come and join us at one of our weekly meetings held each Monday evening from 7.30pm in the Meeting Room (next to the sacristy) to find out more? Just turn up, or alternatively, contact Danny

O'Brien on 0141 632 0350 for more information. "To serve the poor is to serve Jesus" – Pope Francis

**TRANSPORTATION TO MASS**

A bus goes round the parish and brings some of our less-able parishioners to the 11.00 am Mass. There are a number of spaces available and if you know of anyone who would benefit from this, please speak to Mgr. Paul or one of the pass-keepers.

**S.E.N. MASS**

The Archbishop will celebrate the annual Mass for children with special educational needs and their families on Monday 18<sup>th</sup> June at 7.00 pm

**YOUTH SUMMER CAMP**

If you are currently in S3 and would like to join more than 100 other young people at the Life Teen summer camp at Alton Castle from 5<sup>th</sup> to 9<sup>th</sup> August, please check out the details at [www.rcagyouth.co.uk/services.html](http://www.rcagyouth.co.uk/services.html) (the pilgrimage tab!)

**RETREAT FOR YOUNG ADULTS**

"Stronghold" is a retreat for young adults from 1<sup>st</sup> to 3<sup>rd</sup> June at Craig Lodge, Dalmally. More information at [www.youth2000.org](http://www.youth2000.org)

**LECTIO DIVINA DRAMATICA**

"Lectio Divina Dramatica". Tuesday 5<sup>th</sup> June at 7.30pm. Prayerful reflection on the following Sunday's Gospel (Mark 3: 20-35) with the opportunity to explore its themes through drama. Concludes with Night Prayer at 9pm. Free.

**AGAP FILM AND FAITH CLUB**

Film & Faith Club: "Sister Act" (1992,

Cert. PG). Thursday 7<sup>th</sup> June, screenings at 1pm & 7pm. Chat Topics: "Catholic Image in Popular Culture"/ "Evangelisation/Music in Church". Free.

**GLASGOW: THE WELCOMING CITY**

The annual celebration of the history and cultural diversity of our city at the City Chambers on Sunday 10<sup>th</sup> June at 3.00 pm



The 40 Hours Devotions begins next Sunday (10<sup>th</sup> June). There will be Exposition of the Blessed Sacrament from after the 11.00 am Mass until the 5.00 pm Mass.

During the 5.00 pm Mass on 10<sup>th</sup> June the Sacrament of the Sick will be available for those who wish to receive it.

On Monday (11<sup>th</sup>) and Tuesday (12<sup>th</sup>) there will be Exposition from after the 10.00 am Mass until a Holy Hour with Benediction at 7.30 pm



Sick

We remember all the sick of the parish and all your relatives and friends who are unwell.

Recently Deceased

Hugh Mills, Esther Whyte, Carol Bell, Denis Clark

Anniversaries

Daniel Boyle, Martin Feeney, Mary Theresa Cameron, Moira McDermott, Mary O'Halloran, Michael Kerrigan, Margaret Falder

6 months mind

Alice Gilgannon

made with you, containing all these rules.'

RESPONSORIAL PSALM  
*Psalms 115(116):12-13,15-18*

**R/ The cup of salvation I will raise; I will call on the Lord's name.**

How can I repay the Lord  
for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name.

O precious in the eyes of the Lord  
is the death of his faithful.  
Your servant, Lord, your servant am I;  
you have loosened my bonds.

A thanksgiving sacrifice I make;  
I will call on the Lord's name.  
My vows to the Lord I will fulfil  
before all his people.

SECOND READING  
*Hebrews 9:11-15*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the

earlier covenant.

GOSPEL ACCLAMATION  
*Jn6:51*

Alleluia, alleluia!  
I am the living bread which has come down from heaven,  
says the Lord.  
Anyone who eats this bread will live for ever.  
Alleluia!

GOSPEL  
*Mark 14:12-16,22-26*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.



# SAINT HELEN'S, LANGSIDE PARISH BULLETIN

3<sup>RD</sup> JUNE 2018 – CORPUS CHRISTI

## TIMES OF SERVICES

### SUNDAY MASSES:

Vigil (Saturday) 5.30 pm; 9.00 am,  
11.00 am and 5.00 pm

### MONDAY TO SATURDAY

Mass at 10.00 am preceded by Morning  
Prayer at 9.50 am. The Rosary is prayed  
every day after Mass.

### CONFESSION:

Saturday 10.30 – 11.00 am  
Saturday 6.15 – 6.45 pm  
Thursday 7.00 – 7.30 pm

### ADORATION:

Tuesday to Thursday from after the 10.00  
am Mass until 1.00 pm

### ROSARY FOLLOWED BY NOVENA:

Thursday at 7.00 pm

### HOLY DAYS OF OBLIGATION:

Masses on holy days of obligation are at  
7.30 am, 12.30 pm and 7.30 pm

## CONTACT DETAILS

**Saint Helen's Presbytery  
165 Camphill Avenue, G41 3DR**

Phone: 0141 632 2626  
E-mail: sthelenslangside@btinternet.com

Parish Priest  
Monsignor Paul Murray

Permanent Deacon  
Rev. Kevin Kelly

**[www.sthelenslangside.org.uk](http://www.sthelenslangside.org.uk)**

*The Archdiocese of Glasgow is a Religious Charity  
Number SC018140*



### FIRST READING

*Exodus 24:3-8*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This he said 'is the blood of the Covenant that the Lord has