



St. Joseph Catholic Church

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January 21, 2018, Third Sunday in Ordinary Time

This coming week at St. Joseph

Daily Mass Schedule:

Monday–Friday – 5:40 pm – Holy Rosary
6:00 pm – Eucharistic Celebration

Weekend Mass Schedule:

Saturday – 4:30pm – 5:00 pm – Confessions
5:00pm – 5:30 pm – Holy Rosary
5:30 pm – Eucharistic Celebration
Sunday – 10:30 am – Mass

Religious Education – After the 10:30am Mass

From Today's Gospel

Jesus calls the fishermen, Simon and Andrew, James and John, to be his disciples. Mark 1:14-20



Announcements

Fr. Thomas will be returning to Nome on Monday 22nd after his 10 days visit to Stebbins, St. Michael and Unalakleet and Fr. Kumar will be heading to Kotzebue on 26th.

Readers and EM's

	<u>Lector</u>	<u>Eucharistic Minister</u>
<u>Sat 1/20</u>	Elsa Bronson	Volunteer as needed
<u>Sun 1/21</u>	Julie Farley	Volunteer as needed
<u>Sat 1/27</u>	Betsy Brennan	Volunteer as needed
<u>Sun 1/28</u>	Angie Gorn	Volunteer as needed
<u>Sat 2/3</u>	Elsa Bronson	Volunteer as needed
<u>Sun 2/4</u>	Dorothy Canarelli	Kyle Pohl Bernadette Pohl
<u>Sat 2/10</u>	Janeen Sullivan	Volunteer as needed
<u>Sun 2/11</u>	Kyle and Bernadette Pohl	volunteer

Remember.... Lent is quickly approaching!!

**Ash Wednesday: February 14
Eucharistic Celebration: 7:00 pm**

PRAY... FAST ...GIVE ALMS (Mt.6:1-18)



Family Connection to the Gospel

Dear Friends in Christ Jesus,

Today we begin a continuous reading of Mark's Gospel that will carry us through this segment of the liturgical season of Ordinary Time. Remember that in Cycle B of the Lectionary, most of the Gospel readings are taken from the Gospel according to Mark.

The Gospel of Mark does not begin with a narrative about Jesus' birth. Instead Mark begins by reporting on the preaching of John the Baptist. John is described as the voice in the wilderness sent to prepare the way of the Lord. Immediately after describing the work of John the Baptist, Mark reports on Jesus' baptism and his temptation in the desert. Jesus' public ministry begins after the arrest of John the Baptist. Mark wants his readers to understand the important connection between the end of the ministry of John the Baptist and the beginning of Jesus' own ministry.

As we learn at the beginning of today's Gospel reading, Jesus preaches the Kingdom of God in continuity with the preaching of John the Baptist. Like John the Baptist, Jesus' pronouncement of the kingdom is a call to repentance. Yet Jesus' preaching is greater than John's. Jesus begins the time of fulfillment; the Kingdom of God is already here. This will be demonstrated again and again, both in Jesus' words and in the actions that follow. Jesus' healings and forgiveness of sins are signs of the Kingdom of God that he announces in his teaching.

In contrast to last week's Gospel, in Mark's Gospel Jesus takes the initiative in calling his first disciples. As mentioned last week, it was more typical of first-century rabbinical schools for students to seek out rabbis, asking to be their disciples. In Mark's Gospel, Jesus breaks with this tradition and invites his disciples to learn from him. Jesus is said to have first called four fishermen—Simon, Andrew, James, and John. Simon and Andrew are brothers. Jesus promises that he will make them "fishers of men." James and John are also brothers. Mark does not report Jesus' words of invitation to them, but he does report that they left their fishing immediately; their father, Zebedee, was left behind in the boat.

Mark's Gospel is told with a great sense of urgency and immediacy. Jesus is a person of action, and events occur in rapid succession. We see this in today's Gospel. Time is of the essence; the fishermen immediately put aside their livelihood to become Jesus' disciples. The Kingdom of God is here and now. The time of fulfillment is at hand. How might our lives be different if we more fully shared this sense of the immediacy of God's kingdom?

Obituary for Sister Cecilia A. Huber



She served at Saint Joseph Parish as Director of Religious Education in Nome in the early 1990's when Fr Chuck was Pastor. Before Nome she taught at St Mary

Sister Cecilia Huber, OSU died peacefully at Mt. Notre Dame Health Center on December 30, 2017, at the age of 86. Beloved member of the Ursulines of Brown County for 67 years. Born and raised in Mercer County, Ohio, Sr. Cecilia was preceded in death by her parents Urban and Marian Huber, as well as her siblings, Don, Gerry, Myron (Norma) Huber, Velma (Paul) Billerman, Alice Thieman, and Phyllis Stachler. Dear sister-in-law of Marlene Huber, Joann Huber, and Dennis Stachler. Special aunt of three generations of nieces and nephews. Sr. Cecilia taught at the School of the Brown County Ursulines, Ursuline Academy, Chatfield College, did pastoral work in the diocese of Fairbanks, Alaska and served in congregational leadership. Because Sr. Cecilia was beloved by so many there will be two memorial Masses. The first will be held at Ursuline Academy, 5535 Pfeiffer Rd, Cincinnati, Ohio 45242 on Saturday, January 13, 2018 at 10:00 AM. The second Mass will be celebrated at the Sacred Heart Chapel, 20918 S.R. 251, St. Martin, Ohio 45118 on Saturday January 20, 2018 at 11:00 AM. Memorials may be sent to Mt. Notre Dame Health Center, 699 Columbia Avenue, Cincinnati, Ohio 45215 or the Ursulines of Brown County, 20860 S.R. 251, St. Martin, Ohio 45118. Arrangements are being handled by E.C. Nurre Funeral Home, Bethel.

St. John Vianney: 1. "Prayer is the inner bath of love into which the soul plunges itself."	2. "We should consider those moments spent before the Blessed Sacrament as the happiest of our lives."