



St. Joseph Catholic Church

P.O. Box 1 010, Nome, AK 99762
 Cell: 907-443-5527, Email: st.josephnome@live.com

Parochial Vicar: Rev. Thomas – 907-888-3605

Email: tsagili@cbna.org

Parochial Administrator: Rev. Kumar – 907-799-4701

Email: pakumar@cbna.org

Deacon Bob: 443-3750

Email: bob.froehle@gmail.com

February 11, 2018, Sixth Sunday in Ordinary Time

This coming week at St. Joseph

Daily Mass Schedule:

Monday–Thursday – 5:40 pm – Holy Rosary
 6:00 pm – Holy Mass
 @Friday - 5:30pm-Stations of the Cross

Weekend Mass Schedule:

Saturday – 4:30pm – 5:00 pm – Confessions
 5:00pm – 5:30 pm – Holy Rosary
 5:30 pm – Holy Mass
 Sunday – 10:30 am – Holy Mass

Religious Education – After the 10:30am Mass

Announcements

1). On every Friday (Starting from 16th of February) during the Season of Lent there will be Stations of the Cross at 05:30pm and we need the volunteers sign up to lead the Congregation.

2). Following the USCCB 2018 Schedule of Special Collections there will be second collection on February 18 for Black & Indian Missions Supports evangelization work throughout our diocese & US

3).Iditarod Fundraiser will be on March 10th preordered Crispy Cream Donuts and Papa Murphy's Pizzas will be delivered on this date. Watch for further details.

Readers and EM's

	<u>Lector</u>	<u>Eucharistic Minister</u>
<u>Sat 2/10</u>	Janeen Sullivan	Volunteer as needed
<u>Sun 2/11</u>	Kyle and Bernadette Pohl	volunteer
Sat 2/17	Tom Moran	
Sun 2/18	Leona Mayac	Kitty Scott & Berny Alvanna-Stimpfle
Sat 2/24	Elsa Bronson	
Sun 2/25	Frances Contreras	Jennifer Fast & Megan Mackiernan
Sat 3/3	Betsy Brennan	
Sun 3/4	Kitty Scott	
Sat 3/10	Angie Gorn	
Sun 3/11	Sylvia Paniataaq	

Remember.... Lent is here!!

Ash Wednesday: February 14
Eucharistic Celebration: 7:00 pm

PRAY... FAST ...GIVE ALMS (Mt.6:1-18)

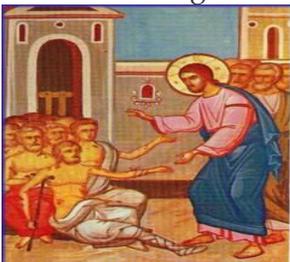


Family Connection to the Gospel

In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. But his words can also be read as a challenge to Jesus, asking just how far Jesus was willing to extend himself in order to heal someone. While healing the man, Jesus touched him, which also violated established social norms. This is an important sign of the depth of Jesus' compassion for the man and an important statement about Jesus' interpretation of the Law of Moses.

Although Jesus touched the leper, he did not break completely with the Law of Moses. He instructed the man not to tell anyone about the cure and told him to present himself to the priests as prescribed by the Law of Moses. The first instruction sounds nearly impossible to honor. Certainly, the man would want to share the good news of his healing, and his quick improvement would require an explanation. The second instruction honors the Law of Moses.

Mark's Gospel tells us that after this healing; it became difficult for Jesus to travel freely. There are several possible explanations for this. There might have been concern about the repercussions of Jesus' breach of social and religious norms. In touching the man with leprosy, Jesus made himself unclean. Mark's narrative, however, leads to the conclusion that Jesus' movement was hampered by his popularity. Despite his instructions, the cured man spread the word about Jesus' healing power. Even when Jesus was in deserted places, people sought him out in search of his healing.



IMPORTANT DAYS DURING LENT

Ash Wednesday: Marks the start of Lent and the time for penance. Obligatory day of fasting (ages 18 to 59) *and* abstinence (ages 14 & over).

Fridays of Lent: Obligatory abstinence (ages 14 & over). All Fridays (even outside of Lent) are days of penance.

Holy Thursday: Lent ends and the Holy Triduum begins in the evening with the commemoration of the Institution of the Eucharist at the Last Supper.

Good Friday: The anniversary of the Crucifixion of Christ (no Mass). Obligatory day of fasting (ages 18 to 59) *and* abstinence (ages 14 & over).

Holy Saturday: Christ is in the grave conquering death and freeing the captives. Final day of Lenten fasting (no daily Mass, Easter Vigil begins at sundown).

Sacred Triduum: The period of 3 days (Holy Thursday + Good Friday + Holy Saturday) during which we remember Christ's Passion, ending at the Easter Vigil (Saturday evening).

Easter Sunday: Lent has ended and the joy begins, the day of Christ's resurrection, the principle Christian feast of the entire liturgical year. This is the celebration of Christ's victory over sin and death merited for us by his passion, death, and resurrection from the dead on Easter Sunday.



He died that we might have life and life in its abundance (Jn.10:10)

St. John Vianney: 1. "Prayer is the inner bath of love into which the soul plunges itself."

2. "We should consider those moments spent before the Blessed Sacrament as the happiest of our lives."

