



ST. JOSEPH CATHOLIC CHURCH

P.O. Box 1010, NOME, AK 99762

CELL: 907-443-5527, EMAIL: ST.JOSEPHNOME@LIVE.COM

Parochial Vicar: Rev. Thomas-888-3605

Email: tsagili@cbna.org

Parochial Administrator: Rev. Kumar-799-4701

Email: pakumar@cbna.org

Deacon Bob: 443-3750

Email: bob.froehle@gmail.com

THIRD SUNDAY OF EASTER - APRIL 15, 2018

HOLY MASS SCHEDULE

DAILY MASS SCHEDULE:

Monday-Thursday - 5:40 pm - Holy Rosary
6:00 pm - Holy Mass

Friday - 3:00pm-Quyana Care Center

Weekend Mass Schedule:

Saturday - 4:30 pm - Confessions
5:00 pm - Holy Rosary
5:30 pm - Holy Mass
Sunday - 10:30 am - Holy Mass

ANNOUNCEMENTS

- 1). There's Religious Education this Sunday after 10:30am Mass.
- 2). Fr. Thomas is reassigned to St. Patrick's Church, Barrow effective on 29th June 2018.
- 3). We are looking for EMHC if this is a ministry that is of interest to you please see me or Deacon Bob. We are in need of EMHC for next three months please volunteer as necessary.

St. Augustine: "God loves each of us as if there were only one of us."

READERS AND EM'S

	<u>Lector</u>	<u>Eucharistic Minister</u>
Sat 4/14	Tom Moran	
Sun 4/15	Jennifer Fast	Gretchen Froehle
Sat 4/21	Betsy Brennan	
Sun 4/22	Megan Mackiernan	Bernie Alvanna-Stimpfle
Sat 4/28	Elsa Bronson	
Sun 4/29	Frances Contreras	Kitty Scott / Sylvia Paniataaq
Sat 5/5	Janeen Sullivan	
Sun 5/6	Kitty Scott	Jennifer Fast
Sat 5/12	Angie Gorn	
Sun 5/13	Sylvia Paniataaq	Gretchen Froehle /Megan Mackiernan
Sat 5/19	Elsa Bronson	
Sun 5/20	Julie Farley	Kitty Scott / Jennifer Fast
Sat 5/26	Betsy Brennan	Volunteer
Sun 5/27	Jennifer Fast	Bernie Alvanna-Stimpfle/Megan Mackiernan

St. Leo the Great Pope: "Foreshadowings of the future resurrection should appear in the holy city, the Church of God: what is to happen to our bodies should now take place in our hearts."

FAMILY CONNECTION TO THE GOSPEL

On the third Sunday of Easter, we continue to hear Gospel accounts of Jesus' appearances to his disciples following his Resurrection. Today's reading, taken from the Gospel of Luke, follows immediately after the report of Jesus' appearance to his disciples on the road to Emmaus. This is the event being recounted by the disciples in the opening verse of today's Gospel.

Consistently in the reports of Jesus' post-Resurrection appearances, Jesus greets his disciples with the words, "Peace be with you." This is a most appropriate greeting. The disciples have witnessed the death of someone they loved, and they now fear for their own lives as well. Peace is what they need more than anything else. Jesus often connects this greeting of peace with another gift—forgiveness. In today's Gospel, this connection is made in the final verses.

Even as they hear Jesus' greeting of peace, the disciples are startled and terrified. They are uncertain about what to make of the figure before them and, quite understandably, they mistake Jesus for a ghost. Yet the figure before them is not a ghost; Jesus invites them to experience his resurrected body with their senses, to look and to touch. The figure before them is flesh and bone, still bearing the marks of crucifixion. Although the disciples cannot forget his suffering and death, peace begins to take root in their hearts, as their fears turn to joy and amazement. As further proof of his identity and of his resurrected body, Jesus eats with his disciples. The disciples have known Jesus best through the meals that he has shared with them. Descriptions of these meals are a defining element of Luke's Gospel. By eating with his disciples after his Resurrection, Jesus recalls all these meals, and most importantly, he recalls the Last Supper.

Luke's report of the Last Supper and the meals that Jesus shared after his Resurrection unveil for us the significance of the Eucharist. Having shared a meal with his disciples, Jesus now uncovers for them the significance of what was written about him in the Scriptures. So, too, our celebration of the Mass is an encounter with Jesus, through the Word and the Sacrament of the Eucharist. As Jesus commissions his disciples to be witnesses to what Scriptures foretold, our celebration of the Eucharist commissions us. Like the disciples, we are sent to announce the good news of Jesus' forgiveness of sins.

DIOCESE OF FAIRBANKS

OFFICE OF THE BISHOP

9 April 2018

To: Diocese of Fairbanks

From: Bishop Chad W. Zielinski

Subject: Assignments for Fr. Stan Jaszek, Fr. Thomas Sagili and Fr. Jonathan Dellinger

Dear Brothers and Sisters in Christ,

My greatest challenge in the Diocese of Fairbanks is making sure that the faithful of northern Alaska are being pastorally fed through the Sacrament of the Eucharist and this is difficult to accomplish with our critical shortage of priests. We currently have only 18 priests to minister in 46 parishes across our expansive diocese. In order to better serve the faithful of our diocese, I'm making some pastoral changes this summer.

In the last two years, we have lost two priests from the Yukon-Kuskokwim Delta region. At my request, I have asked Fr. Stan Jaszek to minister there and provide pastoral care for that region and he has graciously accepted. Effective 2 July 2018, Fr. Stan will be assigned to the Yukon-Kuskokwim Delta region. Fr. Jonathan Dellinger from the Archdiocese of Denver will be coming into the Diocese of Fairbanks as a visiting priest and will be assigned as Pastor of Saint Nicholas Church effective 2 July 2018.

In addition, I will be moving Fr. Thomas Sagili from his current assignment on the Seward Peninsula to assume the role of Parochial Vicar and remain in residence at Saint Patrick's Church in Barrow, AK on 29 June 2018. Fr. Kaspar Mallavarapu will remain the Pastor of Saint Patrick's Church.

Please continue to pray for vocations in the Diocese of Fairbanks.

Sincerely in Christ,

†Most Reverend Chad W. Zielinski
Catholic Bishop of Northern Alaska
Diocese of Fairbanks

