



Knights of Columbus

Meeting

The Knights of Columbus will meet *Thursday, July 13th* at 7:00pm in the Parish Hall.

Scholarship

Attention graduating seniors!
You may now apply for the KC scholarship. Application forms are available at the entrance of the church. Please send application to Abbie Anderson Jr. or you may drop it off at the church office before August 12th.



Saturday, July 8

4:00 PM Susan Warner – Thanksgiving years of Dedication to Religious program by Jimmy & Melody Blasingame

Sunday, July 9

8:00 AM Pro Populo
10:30 AM †Myrna & Clyde Wharton by Children
12:15 PM †Ma. del Refugio Tinajero Int. de Rebeca Navarrete

Monday, July 10

8:00 AM †Jerry Lain by Donna Lain

Tuesday, July 11

8:00 AM Poor Souls in Purgatory by the De la Cruz Family

Thursday, July 13

8:00 AM In Honor of St. Anthony

Friday, July 14

8:00 AM †Eva Guzman Peguero by Norma & Nick Morales

Saturday, July 15

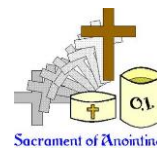
4:00 PM Pro Populo

Sunday, July 16

8:00 AM Peggy Snapka by Sharon & Ron Price
10:30 AM †Ottie Lynch by Family
12:15 PM †Joaquin Herrera Int. de su Esposa y Familia

Sound Catholic practice encourages us to offer the Mass for the departed and for those in any need. To request a Mass to be offered, please visit the parish office or return to the office a completed Mass intention card. Available cards are located in the foyer of the church.

Anointing of the Sick



Because of the Privacy Act, hospitals and nursing homes are no longer able to provide a list of the Catholic patients/residents for the Churches use in order to visit and administer the Sacraments of Holy Communion or Anointing of the Sick. Therefore, I need your assistance when you have a family member who is hospitalized or in a nursing home. Please call Fr. Orosco at the Church Office at (972) 563-3643 so that I may be of assistance.

This Week in our Parish

Monday, July 10

8:00 AM Daily Morning Mass
7:00 PM Grupo de Oración @ Casa St. John

Tuesday, July 11

8:00 AM Daily Morning Mass

Wednesday, July 12

6:30 PM Hora Santa

Thursday, July 13

8:00 AM Daily Morning Mass
7:00 PM Knights of Columbus meeting @ Parish Hall

Friday, July 14

8:00 AM Daily Morning Mass

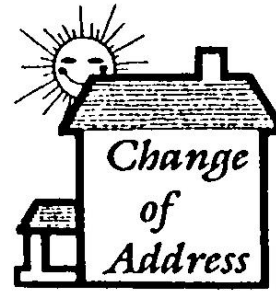


Prayer Requests



Richard Collier
 Richard Lozano Sr.
 Mike Gonzales
 Nancy Bardsley
 Curtis Rushing
 Deacon Leo Rener
 Jennifer Whitehouse
 Paul Gumler
 Olivia Nicole Yates
 Stanley Quist
 Sonia Rodriguez Cadena
 Brenda Larsen
 Carol Dossey
 Cindy Kinkaid
 Rosann Kinkaid
 Juan Cleto Castillo
 Patti Sikors Garrett
 Angel Gabriel Godinez
 Tomas Samuel Garcia
 Barbara Sikors Hendricks
 María Mercedes Gaytán
 Ma. del Refugio Mendoza
 Marianne Marsden
 Connie Schroeder
 Daniel Gonzales
 Luisa Regina Ramírez Pérez
 Jovita De la Garza
 Leslie Erickson
 Judy Aloí

Nick Morales, Sr.
 Lee Wilde
 James Dean
 Brenda Newburn
 Henry Taft
 Jesus Arteaga
 Jose Ivan Ramirez
 Mason Gumler
 Felipa Garcia
 Joe Wages
 Erica Vargas
 Margaret Wages
 Sheila Wages
 Kevin Huggins
 Johnnie B. Malouf
 Pascual Meza
 Robert Repka, Sr.
 Michelle Elliott
 Crystal Sanchez
 Enrique Gutiérrez
 Warren Terry
 Elmer Marsden
 Odin Kizer
 Claire Taft
 Jackie Petricka
 Ann Glynn
 Efrain Valenzuela
 Colleen Eldred
 Shirley Taft



Please notify the Church Office (972-563-3643) if you have a change of address and/or new telephone number.

Summer Fun!

ISTROPSEAD
 MSUNNYZOFG
 SRNHEATDHA
 BEXULDGBPR
 SWIMMINGTD
 EOCIU LFRSE
 J L I D C O H E H N
 T F A V Y H R E I D
 V A C A T I O N R G
 W K J Z S H O R T S

Swimming
 Sunny
 Holiday
 Shorts
 Humid
 Sports

T-shirt
 Vacation
 Flowers
 Garden
 Green
 Heat

There shall be eternal summer
 in the grateful heart.

SUNDAY KIDZ

Copyright © 2013 Diocesan Publications/Images courtesy phillipmartin.info

Ministry Schedule for the Weekend of July 15/16

Lectors:

Sat. 4:00pm Cathy Burton/Melody Zimmer
 Sun. 8:00am Linda Faulkner-Johnston
 Sun. 10:30am Karie Hammond/Cynthia Rosales

Ushers:

Sat. 4:00pm Sherry Goelden*/Suzy M./Debbie P./Paul M.
 Sun. 8:00am Wayne Meshell*/David B./Robert B./Rachel H.
 Sun. 10:30am Richard Jr.*/Dennis C./Steven H./Erik A.

Extraordinary Ministers

Sat. 4:00pm Joyce Salisbury/Rick Salisbury/Michael Gumler
 Sun. 8:00am Chris Probst/Dan Probst
 Paul Willy/Robin Truett
 Sun. 10:30am Bill Bedrick/Argie Benavidez
 Shelilah Dean/Tammy Guerra

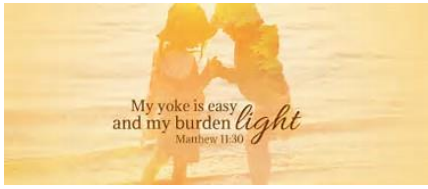
Act of Contrition



O my God, I am heartily sorry for having offended you.
 I detest all my sins because of your just punishments.
 But most of all because they offend you, my God, who
 are all good and deserving of all my love.
 I firmly resolve, with the help of your grace to sin no
 more and to avoid the near occasions of sin.

Amen.

Fourteenth Week of Ordinary Time



The Fourteenth Week in Ordinary Time begins with a Sunday that offers pastoral comfort to us all. In the **Zechariah** reading, the Lord promises Israel, and us, a savior who “shall proclaim peace to the nations.” **Matthew’s gospel** points to Jesus as the source of that peace, as he affirms his identity as the Son of God. Jesus offers himself as a relief from the burdens of our days, promising “you will find rest for yourselves. For my yoke is easy, and my burden light.”

We will celebrate Memorials this week of St. Benedict and St. Kateri Tekakwitha.

We continue with our cycle of **Genesis** readings. We read further about Abraham and Sarah and the testing of Abraham. God will provide a lamb. Abraham's wife, Sarah becomes jealous of the son Abraham had by Hagar, the slave, and forces Abraham to drive Hagar and her son, Ishmael, out into the desert, where they are saved by God. Sarah dies, and Abraham prepares for the end of his own life by searching for a wife for his son, Isaac. The Genesis readings close the week with the story of Isaac's wife, Rebekah, deceiving her now-elderly and blind husband into giving his blessing and birthright to her favored son, Jacob.

Matthew’s gospel this week is filled with healing and invitations. Jesus offers a cure and courage for the woman with hemorrhage, raises an official's daughter from dead and as “his heart was moved with pity” he continues to cure every disease and illness. Along with these stories of healing in the First Gospel, the call from Jesus begins.

The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest

Jesus summons the apostles and sends them out to continue his work, but curing illness and driving out unclean spirits. He tells them how to be a laborer in his field and cautions them of the challenges ahead. On Saturday, he offers a tender example of God's love for us in the story God's love for even the lowly sparrow. “Do not be afraid; you are worth more than many sparrows,” he concludes.

Daily Prayer This Week

As Jesus heals, he gives courage. As he carries out his ministry of healing and announcing the good news of the closeness of the Kingdom of God, he is filled with compassion for all those who suffer and who need this encouraging news. So Jesus calls us to join him. This isn't the call to priesthood or religious life. This is the universal call addressed to all of us to see with the same compassionate eyes of Jesus and to reach out and heal others. As Jesus sends us, he knows that we will encounter resistance and opposition - sometimes from within our own heart first, but certainly from others. He always tells us not to be afraid. Even when things happen that take away our peace, our peace will be given back to us. He knows he is sending us like sheep among the wolves of this world, and so he asks us to be both wise and simple - two great gifts for our mission. He assures us that even when we don't know how to speak tender or reconciling words, the Spirit will speak through us. The only thing we need to fear is the stuff we get into that can actually destroy our soul.

What a great week to ask for the grace to be responsive to his call! All week, with attentive eyes, we can see with Jesus' own compassion, where he is directing our heart to love and to heal. We begin the week with such a great orientation. Jesus invites us to come to him with our burdens and the stuff that weighs us down and then he sends us. He doesn't say we are not supposed to expect burdens. He just invites us to take up his burden, the ministry he gives to each of us.

Each day, following our pattern of focusing throughout the day in brief moments of conversation and connection with the Lord, we can consciously recognize the “calls” the Lord has given us and is offering us. And we can acknowledge them, accept them, embrace them. Of course, our primary relationships are all the ways we live our discipleship call. So often though, these relationships are where we need the greatest courage to be tender, compassionate and courageous in loving, in letting the Spirit speak through us. Let's ask ourselves all week: how can I bring healing and peace to each important relationship in my life? And, where I'm afraid, or resistant, or even where I've given up, that can be the place of the deepest and most important prayer of the week. It certainly can be the place we come to Jesus to be refreshed.

All week, we can try to be conscious of how our day to day work is part of our call from the Lord: to be an agent in the world for good, to make products, to offer goods and services to people, to coordinate human activities, to protect and defend others' rights, to heal others. Some of us are still available to be called to a specific work or ministry. This is a great week to ask for openness. Every one of us can find great meaning and deeper peace in placing what we do in the pattern of our response to God's call to us, through Jesus. When we do our work, we can thank the Lord for this work; ask to do it faithfully, lovingly, compassionately and justly. Some of us are struggling to find work that offers us dignity and a living wage. We can ask the Lord to send us to be his servants, with our gifts, and trust in his fidelity.

As we move through the week, growing in our relationship with the Lord all week, as we make these more conscious background moments of insight, recognition and connection, we can give thanks and trust that if we scatter his seed, with trust and with abandon, we don't have to worry. The harvest has his guarantee of abundance.

**“APRENDAN DE MÍ,
QUE SOY MANSO Y HUMILDE DE CORAZÓN”**

La humildad va acompañada de la sencillez, y cuando una persona tiene ambas, esto nos habla de que es madura, ya que no presume ni es ostentosa, no ambiciona cosas innecesarias, es realista y está abierta a los demás.

- El profeta Zacarías ya había anunciado que el rey de Israel sería justo, victorioso, humilde, y que él traería la paz verdadera.
- La carta de san Pablo a los romanos enfoca la humildad desde la vida según el Espíritu Santo: “Quien no tiene el Espíritu de Cristo, no es de Cristo”.
- Jesús alaba al Padre del cielo por revelar el Evangelio a la gente sencilla. Y nos invita a ser como él.

Cuando nos sintamos fatigados y agobiados por las dificultades y problemas, acudamos confiadamente a Jesús. Él promete que nos dará alivio.

Grupo de Oración

El Grupo de Oración se reúnen los lunes a las 7:00pm en la Casa San Juan.



Unción de los Enfermos

Si usted o alguien que usted conozca está necesitado en recibir comunión o el Sacramento de la Unción de los Enfermos favor de llamar al Padre Orosco en la oficina de la Iglesia al número 972-563-3643.



Hora Santa

Todos están invitados a la Hora Santa cada miércoles a las 6:30pm. Nos reunimos en la Iglesia para darle honra a Jesús Sacramentado.





**¿POR QUÉ LA MISA ES UNA
ORACIÓN PERFECTA?**

Para que una oración sea perfecta debe constar de 4 partes: 1ª. Adorar a Dios. 2ª. Darle gracias por sus favores. 3ª. Suplicarle que nos perdone y 4ª. Pedirle favores. Y la Misa posee esas cuatro cualidades. En ella adoramos a Dios (Te adoramos...Santo, Santo... ¡Todo honor y toda gloria...etc.! Le damos gracias: (Te damos gracias... ¡Te bendecimos... ¡Aleluya, bendito sea el Señor...gloria a Ti Señor! Etc.) Le pedimos perdón: (Señor ten piedad...Yo confieso...perdónanos nuestras deudas...), Y le pedimos favores: (en la primera oración... en la oración de los fieles...en las oraciones después de la elevación...Padre nuestro, etc.)

**¿QUE DIFERENCIA HAY ENTRE
ASISTIR A UNA MISA Y PARTICIPAR
EN ELLA?**

Asistir es estar pasivo, sin rezar, sin cantar, sin poner mayor atención. En cambio, PARTICIPAR es estar activos. Rezar con voz fuerte, cantar sin respetos humanos, esforzarse por atender lo mejor posible a las lecturas y oraciones. Estar pendiente del altar y no de las personas del alrededor o de otras cosas que suceden por allí cerca. Los obispos del Concilio Vaticano pidieron que la Misa deje de ser “un espectáculo al cual se asiste” y se convierta en “una experiencia de la cual se participa”.

Ir a una misa y no cantar ni rezar ni atender, ¿qué significa eso para la salvación eterna? En ciertas misas de difuntos, uno no sabe quién está más muerto si el que se halla dentro del ataúd o los que están sentados en las bancas del templo. ¿Qué puede significar una ceremonia así para la propia salvación? Jesús se quejaba de aquellos cuya presencia física si existe pero su corazón está lejos de Dios. (Mt. 15, 8). ¿El cuerpo presente y el alma ausente? ¡Qué lástima!