

The Gospel of Matthew

Class # 3 – February 4, 2014

THE MINISTRY AND MISSION IN GALILEE

- 1.The Cleansing of a Leper (8:1-4)
- 2.The Healing of a Centurion's Servant (8:5-13)
- 3.The Cure of Peter's Mother-in-Law (8:14-15)
- 4.Other Healings (8:16-17)
- 5.The Would-be Followers of Jesus (8:18-22)
- 6.The Calming of the Storm at Sea (8:23-27)
- 7.The Healing of the Gadarene Demoniacs (8:28-34)
- 8.The Healing of a Paralytic (9:1-8)
- 9.The Call of Matthew (9:9-13)
- 10.The Question about Fasting (9:14-17)
- 11.The Official's Daughter/Woman with Hemorrhage (9:18-26)
- 12.The Healing of Two Blind Men (9:27-3)
- 13.The Healing of a Mute Person (9:32-34)
- 14.The Compassion of Jesus (9:35-9:38)

Discourse #2—Missionary Discourse

- 15.The Mission of the Twelve (10:1-4)**
- 16.The Commission of the Twelve (10:5-15)**
- 17.Coming Persecutions (10:16-25)**
- 18.Courage under Persecution (10:26-33)**
- 19.Jesus: a Cause of Division (10:34-36)**
- 20.The Conditions of Discipleship (10:37-39)**
- 21.Rewards (10:40-11:1)**

Read the Gospel of Matthew from 8:1-11:1

Read The New Collegeville Bible Commentary pages 49-65 (optional)

Head, Heart, Hands

Matthew 8:23-28—The Calming of the Storm at Sea

Head

Try to summarize the text without looking back at the text. Answer the questions of who? What? Where? When? Name the people involved.

Heart

Write the meaning of the text. Describe the spiritual meaning of the text that transcends time and culture.

Hands

How does it call you to respond today? How are you challenged by the Gospel?

Write the text and a running reflection

Matthew 9:1-8 The Healing of the Paralytic

Copy the text word for word.

What strikes you during your reading?

Sharing Faith

Share faith on the following text.
Matthew 10:16-25 **Coming Persecutions**

Comparing Texts

Matthew 10:1-15; Mark 3:13-19; 6:17-13 & ; Luke 6:12-19; 9:1-6

Matthew (10:1-15)

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give. Do not take gold or silver or copper for your belts; no sack for the journey, or a second tunic, or sandals, or walking stick. The laborer deserves his keep. Whatever town or village you enter, look for a worthy person in it, and stay there until you leave. As you enter a house, wish it peace. If the house is worthy, let your peace come upon it; if not, let your peace return to you. Whoever will not receive you or listen to your words—go outside that house or town and shake the dust from your feet. Amen, I say to you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Mark 3:13-19

He went up the mountain and summoned those whom he wanted and they came to him. He appointed twelve [whom he also named apostles] that they might be with him and he might send them forth to preach and to have authority to drive out demons: [he appointed the twelve:] Simon, whom he named Peter; James, son of Zebedee, and John the brother of James, whom he named Boanerges, that is, sons of thunder; Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus; Thaddeus, Simon the Cananean, and Judas Iscariot who betrayed him.

Mark 6:7-13

He went around to the villages in the vicinity teaching. He summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, "Wherever you enter a house, stay there until you leave from there. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." So they went off and preached repentance. They drove out many demons, and they anointed with oil many who were sick and cured them.

Luke 6:12-16

In those days he departed to the mountain to pray, and he spent the night in prayer to God.¹³ When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles:¹⁴ Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew,¹⁵ Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot,¹⁶ and Judas the son of James, and Judas Iscariot, who became a traitor.

Luke 9:1-6

He summoned the Twelve and gave them power and authority over all demons and to cure diseases, and he sent them to proclaim the kingdom of God and to heal [the sick]. He said to them, "Take nothing for the journey, neither walking stick, nor sack, nor food, nor money, and let no one take a second tunic. Whatever house you enter, stay there and leave from there. And as for those who do not welcome you, when you leave that town, shake the dust from your feet in testimony against them." Then they set out and went from village to village proclaiming the good news and curing diseases everywhere.