

The Gospel of Matthew

Class # 6 – March 4, 2014

Ministry in Judea and Jerusalem (19:1-25:46)

Marriage and Divorce (19:1-12)
Blessing of the Children (19:13-15)
The Rich Young Man (19:16-30)
The Worker in the Vineyard (20:1-16)²
The Third Prediction of the Passion (20:17-19)
The Request of James and John (20:20-28)
The Healing of Two Blind Men (20:29-34)
The Entry into Jerusalem (21:1-11)
The Cleansing of the Temple (21:12-17)
The Cursing of the Fig Tree (21:18-22)
The Authority of Jesus Questioned (21:23-27)
The Parable of the Two Sons (21:28-32)
The Parable of the Tenants (21:33-46)
The Parable of the Wedding Feast (22:1-14)
Paying Taxes to the Emperor (22:15-22)
The Question about the Resurrection (22:23-33)
The Greatest Commandment (22:34-40)
The Question about David's Son (22:41-45)
Denunciation of the Scribes and Pharisees (23:1-36)
The Lament over Jerusalem (23:37-39)
The Destruction of the Temple Foretold (24:1-2)

Discourse #5—Eschatological Discourse

The Beginning of Calamities (24:3-14)
The Great Tribulation (24:15-28)
The Coming of the Son of Man (24:29-31)
The Lesson of the Fig Tree (24:32-35)
The Unknown Day and Hour (24:36-44)
The Faithful or Unfaithful Servant (24:45-51)
The Parable of the Ten Virgins (25:1-13)
The Parable of the Talents (25:14-30)
The Judgment of the Nations (25:31-46)

Head, Heart, Hands

Matthew 19:16-30—The Rich Young Man

Head

Try to summarize the text without looking back at the text. Answer the questions of who? What? Where? When? Name the people involved.

Heart

Write the meaning of the text. Describe the spiritual meaning of the text that transcends time and culture.

Hands

How does it call you to respond today? How are you challenged by the Gospel?

Write the text and a running reflection

Matthew 24:32-35

Copy the text word for word.

What strikes you during your reading?

Sharing Faith

Share faith on the following text.
Matthew 25:14-30

Comparing Texts

Matthew 21:12-17; Mark 11:15-19; Luke 19:45-48

Matthew (21:12-17)

Jesus entered the temple area and drove out all those engaged in selling and buying there. He overturned the tables of the money changers and the seats of those who were selling doves. And he said to them, "It is written:

'My house shall be a house of prayer,' but you are making it a den of thieves."

The blind and the lame approached him in the temple area, and he cured them. When the chief priests and the scribes saw the wondrous things he was doing, and the children crying out in the temple area, "Hosanna to the Son of David," they were indignant and said to him, "Do you hear what they are saying?" Jesus said to them, "Yes; and have you never read the text, 'Out of the mouths of infants and nurslings you have brought forth praise'?" And leaving them, he went out of the city to Bethany, and there he spent the night.

Mark (11:15-19)

They came to Jerusalem, and on entering the temple area he began to drive out those selling and buying there. He overturned the tables of the money changers and the seats of those who were selling doves. He did not permit anyone to carry anything through the temple area. Then he taught them saying, "Is it not written:

'My house shall be called a house of prayer for all peoples'? But you have made it a den of thieves."

The chief priests and the scribes came to hear of it and were seeking a way to put him to death, yet they feared him because the whole crowd was astonished at his teaching. When evening came,

Luke (19:45-48)

Then Jesus entered the temple area and proceeded to drive out those who were selling things, saying to them, "It is written,

'My house shall be a house of prayer, but you have made it a den of thieves.'"

And every day he was teaching in the temple area. The chief priests, the scribes, and the leaders of the people, meanwhile, were seeking to put him to death, but they could find no way to accomplish their purpose because all the people were hanging on his words.