



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

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The Ninth Sunday after Trinity July 29, 2018

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

Grant to us, O Lord, we beseech thee, the spirit to think and do always such things as be rightful: that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

2 Kings 4:42-44

In those days: A man came from Baal-shalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How am I to set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the LORD, 'They shall eat and have some left.'" So he set it before them. And they ate, and had some left, according to the word of the Lord.

Responsorial Psalm

145:10-11, 15-18

R/. You open your hand, Lord, and you satisfy us.

All your works shall give thanks to you, O Lord,
and all your saints shall bless you!
They shall speak of the glory of your kingdom,
and tell of your power. **R/.**

The eyes of all look to you,
and you give them their food in due season.
You open your hand,
you satisfy the desire of every living thing. **R/.**

The Lord is just in all his ways,
and kind in all his doings.
The Lord is near to all who call upon him,
to all who call upon him in truth. **R/.**

Second Reading

Ephesians 4:1-6

Brethren: I, a prisoner for the Lord, beg you to walk in a manner worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

8:00 am & 6:00 pm Masses chanted by priest and people.

Chanted by the choir at the 10:30 am Mass

Alleluia

Alleluia. Alleluia.
V/. A great prophet has arisen among us,
and God has visited his people.
Alleluia.

Gospel
John 6:1-15

At that time: Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up into the hills, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the hills by himself.



MUSIC

Prelude....*Wir glauben all an einen Gott, Johann Pachelbel*
Entrance Hymn53
KYRIE.....Mass Music booklet pg. 14
GLORIA.....Mass Music booklet pg. 15
Responsorial Psalm setting arranged by Rob Stybenski
Offertory Hymn.....448
SANCTUS.....Mass Music booklet pg.17
MYSTERIUM FIDEI..... "O Saviour of the World...."
OUR FATHER.....Mass Music booklet pg. 42
AGNUS DEI.....Mass Music booklet pg. 18
Communion Hymn.....321
Anthem.....*For the Bread Which Thou Hast Broken,*
 William Bradley Roberts
Recessional Hymn.....635
Postlude.....*Hosanna, Hosanna, Dennis Eliot*

Adult Choir meets at 9:15am in choir loft on Sundays during the Summer.

PRAYERS OF THE PEOPLE
Intercessions (Form III): Missalette page 29

For those expecting children: Celeste & Zachary; Brinton & Rebecca; Erin & Sebastian; Megan & Bart; Francine & Blaise; Rachel & Josh; Carmen & Gary; Mary Elizabeth & Danny.

For those celebrating anniversaries: *Monday:* Carole Morris. [B]; *Tuesday:* Leticia Castro [B]; Walter Crawford III [B]; Myles Rease Parton [B]; Matthew Stewart [B]; Eden Claire Shelor [B]; *Thursday:* Mary Kathleen Harris [B]; *Friday:* Gregory Ahern [B]; Patricia Holtz [B]; Joe & Carole Morris [W]; *Saturday:* Matthew Harris [B].

For those in special need: Nash; Bennett; The Elms family; Damian; Diana; Victor; Fr. Reggie; Jaime; Amy; David; Earl; Isabella; Christopher; Grant; Ronald; Jennifer; John; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:
Anniversaries of Death: *Monday:* Roland Krupp; *Tuesday:* Rease Leon Parton; Kaye Persons; Anna Wright; *Wednesday:* Demetress Sims; *Friday:* Nina Wilson; Angel Carlson; Charles Joseph Milan; Roma Gill; *Saturday:* Donna Jean Devine; Herbert E. Harle.



SMV Altar Boy Camp

Wednesday, August 1, 10am-3pm

All altar boys of St. Mary the Virgin (ages 9-18) are invited to join in an intense day of formation and brotherhood, focusing on the great dignity and duties of serving at the altar of God. The day will include formation talks, mass, lunch, games, training, and a time of Eucharist Adoration.

For more information or questions, **contact Ben Vina at benvina97@gmail.com**

A. M. D. G.

Flowers: Larry Sharpe *in loving memory of Bryce Ziba.*

Sanctuary Light: Larry Sharpe *in loving memory of Bryce Ziba.*

Lamp at the Crucifix: Larry Sharpe *in loving memory of Bryce Ziba.*

Lamp at the Shrine of Our Lady: Larry Sharpe *in loving memory of Bryce Ziba.*

Lamp at the Shrine of Joseph: Larry Sharpe *in loving memory of Bryce Ziba.*

Lamp at the Shrine of St. Therese: Larry Sharpe *in loving memory of Bryce Ziba.*

Lamp at the Shrine of Blessed Charles I: Larry Sharpe *in loving memory of Bryce Ziba.*

ST. MARY'S THIS WEEK

Sunday, July 29

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Monday, July 30

Mass at 12:00 pm

Tuesday, July 31

Mass at 7:00 pm

Wednesday, August 1

Confessions at 11:00 am

Mass at 12:00 pm

S.I. William Hooper, RIP

Thursday, August 2

Mass at 12:00 pm

Men's Examen Group at 10:30 am

Friday, August 3

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am–6:00 pm

Saturday, August 4

Mass at 9:00 a.m.

Confessions 10:00–11:00 am

S.I. Julean Laake, RIP

Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, August 5

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

NEXT SUNDAY IS THE TENTH SUNDAY AFTER TRINITY

Prayers We May Learn for the Summer

Act of Charity

O My God, I love Thee above all things, with my whole heart and soul, because Thou art all good and worthy of all love. I love my neighbor as myself for love of Thee. I forgive all who have injured me and ask pardon of all whom I have injured.



The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$3,780.00
Variance.....	(\$2,220.00)

Thank you for your loving support.

NEWS AND NOTES

NIGHT SHELTER WATER UPDATE

As of Friday, July 27th, we have dropped off 1750 bottles of water!!!

Please help us to continue to help the Night Shelter by dropping off your donations of packaged water bottles in the Narthex or the Parish Office.

PARISH CALENDAR OF DEATH ANNIVERSARIES

For all those wondering how a loved one may be placed on the "For the Faithful Departed – Anniversary of Death" list that we see every week in the bulletin and use for our daily devotionals, you are invited to call the office and have a name placed on the list. Please inform the office of the relationship you have (brother, sister, mother, friend etc.) with the name, so that we know who to contact for future updating.

SPECIAL INTENTIONS

It is a time honored tradition in the Catholic Church for people to ask for a Mass to be said on a particular day for a particular reason. A nominal donation is generally offered with the request. At St. Mary the Virgin the donation for a special intention is \$10.00. This money goes into our general revenue for the operation of the church.

We do not accept special intentions for Masses on Sundays. Those Masses are prayed for the intentions of all the people of SMV. We accept a maximum of one special intention for each weekday Mass.

These may be requested by coming by the office to sign up and offer your donation or by calling the office and mailing a check to the parish.

Intentions may be said for individuals for a variety of reasons; for healing, celebrations of milestones such as birthdays or graduations etc. A person may also request a Mass for an event; such as an anniversary, an answered prayer, a new job or a new baby.

An intention may also simple for thanksgiving, for guidance, for help, for safety in travels etc. Such intentions should be noted with a few brief words.

Intentions may also be offered for someone who has died. If such is the case, please let the office know, so that we may specifically say that we "pray for the repose of the soul" of that individual.

To the Parishioners of St. Mary the Virgin,

“The transmission of human life is a most serious role in which married people collaborate freely and responsibly with God the Creator. It has always been a source of great joy to them, even though it sometimes entails many difficulties and hardships. “The fulfillment of this duty has always posed problems to the conscience of married people, but the recent course of human society and the concomitant changes have provoked new questions. The Church cannot ignore these questions, for they concern matters intimately connected with the life and happiness of human beings.

Those are the two opening paragraphs of Pope Paul VI’s encyclical *Humanae vitae*. This past Wednesday July 25, was the 50th anniversary of its release in 1968. I have brief memories of the swirl of discussion and anger that ensued among my parents and students in grade and junior high school. Because my family was protestant, my perspective was different from many of our neighbors and acquaintances who were Catholic. I very clearly remember how awful 1968 was for our country, our politics, and especially our hope and outlook for the future. In many ways that year was the “perfect storm” of controversy, divisiveness, chaos, and dissent. There was the war in Vietnam, the battle for civil rights which had taken a violent turn, college campus’ turned upside down, a president who declined to seek re-election, standards of morals and behavior being cavalierly thrown aside, and the horrible assassinations; it was not a good year. And in the middle of it the church re-proposed traditional teaching to Catholics in regard to contraception and the raising of children. It was not well received. Father Zulsdorf wrote a reflection on the anniversary that I would like to excerpt:

“The Devil is at work in attacks on *Humanae vitae*. Be wary. When you read or hear someone undermining *Humanae vitae* you have encountered an agent of Hell. Be vigilant. The Enemy, like a roaring lion, is roaming about seeking whom he may devour. Resist the attacks of Hell, [be] strong in our sure Faith. For those of you who struggle with the Church’s teaching, remember that through suffering you can come to glory, the glory to which Christ has called us. In your fidelity, Christ will strengthen you and ready you for heaven.”

“Some of you younger readers might not have the background on *Humanae vitae* even though you know that in this encyclical, Paul VI affirmed the Church’s teaching about artificial contra-ception for the purposes of avoiding (ending?) pregnancy. Remember that some contraceptives are really abortifacients.”

“In 1963 John XXIII assembled a commission to study the question of artificial contraception in the light of modern times, developments, and questions. Oral contraceptives (abortifacients?) appeared in 1960. He did not want the issue discussed at Vatican II, even though the somewhat overly optimistic and rather too anthropocentric *Gaudium et spes* [Pastoral Constitution on the Church in the Modern World] included a section on marriage. John died in 1963 and Paul was elected. He expanded the commission to 72, including physicians, women, bishops, cardinals, theologians. In 1966 the commission issued a majority report (64 of 69 voting members) and a minority report. The majority suggested to Paul that artificial birth control is NOT intrinsically evil and that couples could make their own decisions about using it. The minority included Americans, a Jesuit, Fr John Ford, and lay theologian Germain Grisez. Their report read in part:

“If contraception were declared not intrinsically evil, in honesty it would have to be acknowledged that the Holy Spirit in 1930, in 1951 and 1958, assisted Protestant churches, and that for half a century Pius XI, Pius XII and a great part of the Catholic hierarchy did not protect against a very serious error, one most pernicious to souls; for it would thus be suggested that they condemned most imprudently, under the pain of eternal punishment, thousands upon thousands of human acts which are now approved. Indeed, it must be neither denied nor ignored that these acts would be approved for the same fundamental reasons which Protestantism alleged and which they (Catholics) condemned or at least did not recognize. Therefore one must very cautiously inquire whether the change which is proposed would not bring along with it a definitive depreciation of the teaching and the moral direction of the hierarchy of the Church and whether several very grave doubts would not be opened up about the very history of Christianity.”

“Remember that Anglicans had allowed contraception in 1930 and other Protestant groups permitted it thereafter.”

Ad Jesum per Mariam,
Fr. Dean

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinarate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

July 29

8:00 am Altar Server	John Williams
Ushers	Nance FitzGibbon & Eli Castro
10:30am Master of Ceremonies	Br. Michael Bell
Thurifer	Will Crawford
Crucifer	Nate Jones
Torchbearers	John Paul Morris / Paul Vina
Boat Boy	Matt Garland
First Reading	John Hargis
Intercessory Prayers	Megan Schmitt
Oblationers	The Skinner Family
Ushers	Brandon Brinkley / Dave Palmer
6:00pm Altar Servers	Paul Denning / Vincent Lohla (C)
Ushers	Ken Manichi / Carol Denning
Office Help	TBD