



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

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The Twentieth Sunday after Trinity October 14, 2018

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

O almighty and most merciful God: of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Wisdom 7:7-11

I prayed, and understanding was given me; I called upon God, and the spirit of wisdom came to me. I preferred her to scepters and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hands uncounted wealth.

Responsorial Psalm

90:12-17

**R/. Satisfy us with your mercy, O Lord,
that we may rejoice.**

So teach us to number our days
that we may get a heart of wisdom.
Return, O Lord! How long?
Have pity on your servants! **R/.**

Satisfy us in the morning with your mercy,
that we may rejoice and be glad all our days.
Make us glad as many days as you have afflicted us,
and as many years as we have seen evil. **R/.**

Let your work be manifest to your servants,
and your glorious power to their children.
Let the favor of the Lord our God be upon us,
and establish the work of our hands upon us,
yes, establish the work of our hands. **R/.**

Second Reading

Hebrews 4:12-13

The word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

*8:00 am & 6:00 pm Masses chanted by priest and people.
Chanted by the choir at the 10:30 am Mass*

Alleluia.

**V/. Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Alleluia.**



The Holy Gospel

Mark 10:17-30

At that time: As Jesus was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is for those who trust in riches to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." Peter began to say to him, "Behold, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the Gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.

Have you seen the new St. Mary the Virgin Christmas Card?

It is a beautiful card depicting the Madonna with the Olive branch painting along with the story of the Italian chapel in Orkney Scotland. **The card is now on display in the parish office & a package of 10 cards may be purchased for \$10.**

The **fabulous SMV Bizarre Bazaar** is on **November 3rd**. Have you reserved your "booth" yet?? Info packets are in the Narthex & Parish Office.

If you are not participating in the Bazaar as a vendor, please consider bringing a donation for the bake sale.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Karla & Jacob; Lisa & Ben; Christy & Doug; Kathryn & Phillip; Celeste & Zachary; Brinton & Rebecca; Erin & Sebastian; Megan & Bart; Francine & Blaise.

For those celebrating anniversaries: *Tuesday:* Kartika Refi [B]; Samantha Stewart [B]; *Wednesday:* Michele Vina [B]; Tim & Allie Harron [W]; *Thursday:* Elias Castro [B]; Susannah Smith [B].

For those in special need: Matthew; Izzy; Laurie; Susan; Mondo; Maxine; John; Jennifer; Grant; Lisa; Eden; Carl; Damian; Jaime; Earl; Isabella; Ronald; Jennifer; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Anniversaries of Death: *Sunday:* James Osicka; *Monday:* Luciano Cavazos; *Tuesday:* Edward Hobbs; Elliott Higgins, Sr.; *Wednesday:* Bonnie Bowman; Oliver Joseph McGinn; Harry Duffield; *Thursday:* Helen Koerner Hargis; *Friday:* Lorraine Harle Yahn; *Saturday:* E.C. Alford; Arlene Ward; Hyacinthe Wright; Ronald Edwards.

MUSIC

Prelude.....*Melodoe, Chant de la Creuse & Petit Offertoire* by Cèsar Franck (1822-1890)

Entrance Hymn684

KYRIE.....pg. 14 in Mass Music Book

GLORIA.....pg. 15 in Mass Music Book

Offertory Hymn.....460

SANCTUS.....pg. 17 in Mass Music Book

MYSTERIUM FIDEI..... "O Savior of the World..."

AMEN.....S 146

OUR FATHER.....Mass Music booklet pg. 42

AGNUS DEI.....pg. 18 in Mass Music Book

Communion Hymn.....615

Recessional Hymn.....701

Postlude.....*Processional on Psalm 150* by Alice Jordan

**Adult Choir rehearsal resumes on
Thursday at 7:00 pm.**



The Parish Offering

Weekly Offertory Forecast.....\$6,000.00

Actual Offertory Collected.....\$2,903.00

Variance.....(\$3,097.00)

Thank you for your loving support.

ST. MARY'S THIS WEEK

Sunday, October 14

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

Monday, October 15

Mass at 12:00 pm

S.I. David Adams, RIP

Tuesday, October 16

Mass at 7:00 pm

S.I. Bryce Oliver

Wednesday, October 17

Confessions at 11:00 am

Mass at 12:00 pm

S.I. Tony Kelly, RIP

Thursday, October 18

Mass at 12:00 pm

S.I. Helen Koerner Hargis, RIP

Men's Examen Group at 10:30 am

Adult Choir Rehearsal at 7:00 pm

Friday, October 19

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am—6:00 pm

S.I. George Marquez

Saturday, October 20

Mass at 9:00 a.m.

Confessions 10:00—11:00 am

S.I. Peace for All Families

Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, October 21

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

K of C Meeting at 12:30 pm

NEXT SUNDAY IS THE TWENTY-FIRST SUNDAY AFTER TRINITY

A. M. D. G.

Flowers: SMV *for the people of her parish.*

Sanctuary Light: Teresa Dean *in thanksgiving.*

Lamp at the Crucifix: SMV *for the people of her parish.*

Lamp at the Shrine of Our Lady: Carole Shockley *in celebration of Jennifer Hames' birthday.*

Lamp at the Shrine of Joseph: The Oliver family *in celebration of Bryce Oliver's birthday.*

Lamp at the Shrine of St. Therese: The Blue family *for a special intention for Bella Blue.*

Lamp at the Shrine of Blessed Charles I: The Southard family *in celebration of Gideon's birthday.*

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

October 14

8:00 am	Altar Server	Joseph Schmitt
	Ushers	Nance FitzGibbon & Eli Castro
10:30am	Master of Ceremonies	Brandon Gunnip
	Thurifer	Martin Morris
	Crucifer	Ian Gunnip
	Torchbearers	Anthony Gunnip / Hans Lewis
	Boat Boy	Eliot Gunnip
	First Reading	Rease Parton
	Intercessory Prayers	Megan Schmitt
	Oblationers	The Garland Family
	Ushers	Stephen Schmitt / Walter Crawford
6:00pm	Altar Servers	William Harvey / Talon McCallam (C)
	Ushers	Floyd & Roberta Ferguson
	Office Help	Martin Durbec / Terry Southard



The SMV Lost & Found is FULL!!! Items not picked up by **TODAY** will be donated to Mission Arlington. The Lost & Found is located in the parish hall next to the water cooler. Please check it for any items you might have lost recently. **Thank you!!!**

E-mail Scam Alert

Parishioners of St. Mary the Virgin have been receiving bogus e-mails pretending to be from Fr. Dean. The first e-mail asks the recipient for a favor and a quick reply. Subsequent e-mails ask for the purchase of iTunes cards. These e-mails are not from Fr. Dean. Frs. Dean and Kennedy would never ask parishioners to take financial actions via an e-mail. If you have any doubts about the legitimacy of an e-mail from anyone associated with St. Mary the Virgin, please call the church office. The scammers apparently troll church websites and create an e-mail address that is similar to the name of the minister, and then send out financial requests in his name to any addresses they can find that are associated with the parish. **Please bear in mind that this type of scam is taking information that is in the public domain. Never answer a request for money or items that comes through email & if you are unsure, please check with the "recipient" through a telephone call or in person.**

The Rosary: In Lepanto as Today, God is Concerned with the presence of Truth in the World He Created

By Fr. Richard G. Cipolla (Part One)

[October 7 was the feast day of Our Lady of the Rosary. The contrast between the late 1500's and our day are startling, as well as are the curious similarities. We see that which is under assault and of the response from Rome. Fr. Cipolla writes about how the then Pope, St Pius V asked the whole Christian world to pray the Rosary for the success of the battle against the Turks and the preservation of Christian civilization.]

Last Sunday (October 7) was the feast of Our Lady of the Rosary. It is a feast beloved by so many Catholics, for the Rosary is one of the most popular, in the best sense of that word, prayers among Catholics.

And rightly so. For the power of the Rosary lies in its essence as prayer, in the affirmation of our faith that begins this prayer, where we affirm our faith in the oldest of all the Creeds, where we pray that prayer taught to us by the Lord Jesus himself in which we address God as our Father, where we use the angelic salutation to Mary as the means, the springboard, to a contemplation of those events in the life of our Lord that are the historical bases of our faith. For Christianity, like Judaism, is an historical faith, its basis is in our time and place; it is not merely other worldly but is linked deeply and finally in our time and place in this world. The lynch pin of the Rosary lies in the prologue of the Gospel of St. John: and the Word was made flesh and dwelt among us full of grace and truth. It is the Incarnation of God in the flesh, the making of the infinite Word of God flesh in the womb of the Virgin Mary, that lies at the heart not only of the Rosary but the whole Christian faith itself.

But the Rosary has a history. It did not drop down from heaven like the dew in Rorate Caeli nor was it discovered on tablets in upstate Connecticut. There is an association of the Rosary with St. Dominic and that link is protected by pious recollection. Whatever the origin of this prayer, there is no doubt that by the fifteenth century it is one of the widespread forms of prayer in the Church.

Both Judaism and Christianity are historical religions, not merely in the sense that they have an origin and unfolding in history but also that they are convinced that God works in human history, even if many times that working is not clear, but nevertheless real. How God works in human history is not clear, it is not something that one can point to with definition, but nevertheless, one can and must insist that God acts in human history and his will for us lies at the heart of history even if we cannot see this clearly. God could not save us who live in human history if he not only entered human history in the person of his Son but also if he does not continue to guide the course of human events. The Jews understood this deeply. For the Old Testament writers there is no doubt the history of the Jews is the history of the relationship between the Jews as God's chosen people and God himself.

The Jews never believed in objective history, as if history is a dispassionate recording of mere events through time where the viewpoint of the observer or writer has no relationship to the events themselves. This brings us to the origin of the feast of Our Lady of the Rosary, whose origins lie not only in piety but in history, specifically the history of the West. If we had been alive in the 16th century we would have been existentially aware of not only of the religious upheavals caused by the Protestant Reformation, not only of the strong and necessary response of Catholic Counter-Reformation, not only of the exploration of what was known as the New World, but also of the constant and ever more serious threat to Christian civilization by the Turkish-Muslim determination to conquer the Christian West. Things rapidly came to a head in the late sixteenth century when the Muslim forces captured Cyprus and besieged Malta. The plan of the Turks was to attack Rome itself, and remember what time this was in the history of the West, to attack and conquer Rome and so establish Islam not only in Europe but in the New World as well. Under Pope St Pius V a coalition of forces gathered from Spain, Genoa and the Papal States was assembled to oppose the forces of the Turks. The Pope, St Pius V, no touchy feely guy, asked the whole Christian world to pray the Rosary for the success of the battle against the Turks and the preservation of Christian civilization.

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations.

Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.