



# THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

*A Parish of the Personal Ordinariate of the Chair of St. Peter*

The Most Reverend Steven J. Lopes, Bishop

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## The Twenty-Second Sunday after Trinity October 28, 2018

### DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

*See Mass card or Missalette*

#### Collect

Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection she may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

#### First Reading

*Jeremiah 31:7-9*

Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The Lord has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and Ephraim is my first-born."

#### Responsorial Psalm

*126:1-6*

**R/. The Lord has done great things for us;  
we are glad.**

When the Lord restored the fortunes of Zion,  
we were like those who dream.  
Then our mouth was filled with laughter,  
and our tongue with shouts of joy. **R/.**

Then they said among the nations,  
"The Lord has done great things for them."  
The Lord has done great things for us;  
we are glad. **R/.**

Restore our fortunes, O Lord,  
like the watercourses in the Negeb!  
May those who sow in tears  
reap with shouts of joy! **R/.**

He that goes forth weeping,  
bearing the seed for sowing,  
shall come home with shouts of joy,  
bringing his sheaves with him. **R/.**

#### Second Reading

*Hebrews 5:1-6*

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest for ever, according to the order of Melchizedek."

*8:00 am & 6:00 pm Masses chanted by priest and people.*

*Chanted by the choir at the 10:30 am Mass*

#### Alleluia.

**V/.** Our Savior Christ Jesus abolished death  
and brought life and immortality to light  
through the Gospel.

**Alleluia.**

## The Holy Gospel

Mark 10:46-52

At that time: As Jesus was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his cloak he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

## Litany of Humility By Rafael Cardinal Merry del Val

O Jesus! meek and humble of heart, *Hear me.*  
From the desire of being esteemed, *Deliver me, Jesus.*  
From the desire of being loved, *Deliver me, Jesus.*  
From the desire of being extolled, *Deliver me, Jesus.*  
From the desire of being honored, *Deliver me, Jesus.*  
From the desire of being praised, *Deliver me, Jesus.*  
From the desire of being preferred to others,  
*Deliver me, Jesus.*  
From the desire of being consulted, *Deliver me, Jesus.*  
From the desire of being approved, *Deliver me, Jesus.*  
From the fear of being humiliated, *Deliver me, Jesus.*  
From the fear of being despised, *Deliver me, Jesus.*  
From the fear of suffering rebukes, *Deliver me, Jesus.*  
From the fear of being calumniated, *Deliver me, Jesus.*  
From the fear of being forgotten, *Deliver me, Jesus.*  
From the fear of being ridiculed, *Deliver me, Jesus.*  
From the fear of being wronged, *Deliver me, Jesus.*  
From the fear of being suspected, *Deliver me, Jesus.*  
That others may be loved more than I,  
*Jesus, grant me the grace to desire it.*  
That others may be esteemed more than I,  
*Jesus, grant me the grace to desire it.*  
That, in the opinion of the world, others may increase and I may decrease, *Jesus, grant me the grace to desire it.*  
That others may be chosen and I set aside,  
*Jesus, grant me the grace to desire it.*  
That others may be praised and I unnoticed,  
*Jesus, grant me the grace to desire it.*  
That others may be preferred to me in everything,  
*Jesus, grant me the grace to desire it.*  
That others may become holier than I, provided that I may become as holy as I should,  
*Jesus, grant me the grace to desire it.*

## PRAYERS OF THE PEOPLE

### Intercessions (Form III): Missalette page 29

**For those expecting children:** Karla & Jacob; Lisa & Ben; Christy & Doug; Kathryn & Phillip; Celeste & Zachary; Brinton & Rebecca; Erin & Sebastian; Megan & Bart; Francine & Blaise; Vanessa & Monté.

**For those celebrating anniversaries:** *Sunday:* Ena Palmer [B]; *Wednesday:* Scott & Lauren Blue [W]; Michael & Amanda Bell [W]; *Friday:* Gilbert Irlbeck [B]; *Saturday:* Margarita Ruiz [B].

**For those in special need:** Matthew; Laurie; Susan; Mondo; Maxine; John; Jennifer; Grant; Lisa; Carl; Damian; Jaime; Earl; Isabella; Ronald; Jennifer; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Emma; Beverly; Shelli; Echo.

**For those serving in our armed forces:** Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

### For the faithful departed:

**Anniversaries of Death:** *Sunday:* Sheldon Vanauken; Johnnie Flippo; Mac Crowley; Ray Ladd; *Monday:* Rozy Bahar; Sylvia Reynolds; *Tuesday:* Lynell Keberman Riser; James Hanvey, Sr.; Gloria Garcia; Frederick Baron; *Wednesday:* Ann Barrett; Emma Lou Garrett; *Friday:* Nora Edith Irvin; Earl Sherman; Robert Richard Freed, priest; *Saturday:* Dorothy Carlson Harris; Robert Henry Thomas Carlson; Brennan Forcht.

## MUSIC

Prelude.....*Chaconne* by Johann Pachelbel  
Entrance Hymn .....375  
**KYRIE**.....pg. 14 in Mass Music Book  
**GLORIA**.....pg. 15 in Mass Music Book  
Offertory Hymn.....567  
**SANCTUS**.....pg. 17 in Mass Music Book  
**MYSTERIUM FIDEI**..... "*O Savior of the World...*"  
AMEN.....S 146  
**OUR FATHER**.....Mass Music booklet pg. 42  
**AGNUS DEI**.....pg. 18 in Mass Music Book  
Communion Hymn.....302  
Anthem.....*Anthem for Healing* by Erik Meyer  
Recessional Hymn.....410  
Postlude.....*Trumpet Voluntary* by William Goodwin

**Adult Choir rehearses this week only on  
Tuesday at 7:00 pm.  
Youth Choir rehearses today after the 10:30 Mass.**

**Thursday, November 1st, is the Solemnity of  
All Saints. It is a Holy Day of Obligation for  
all Catholics. There will be a Solemn Mass  
at 7:00 pm as well as our normally  
scheduled Mass at 12 noon.  
We look forward to seeing you!**

## The Parish Offering

Weekly Offertory Forecast.....\$6,000.00  
Actual Offertory Collected.....\$4,132.00  
Variance.....(\$1,868.00)

*Thank you for your loving support.*

## ST. MARY'S THIS WEEK

### Sunday, October 28

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

Youth Choir Rehearsal at 12:30 pm

### Monday, October 29

Mass at 12:00 pm

S.I. Marion Warthall, RIP

### Tuesday, October 30

Mass at 7:00 pm

S.I. Vanessa Gomez Mathews

Adult Choir Rehearsal at 7:00 pm

### Wednesday, October 31

Confessions at 11:00 am

Mass at 12:00 pm

S.I. James Potts, Jr., RIP

### Thursday, November 1

Mass at 12:00 pm

The Solemnity of All Saints Mass at 7:00 pm

Men's Examen Group at 10:30 am

### Friday, November 2

Mass at 9:00 am

The Commemoration of All the Faithful Departed  
Adoration of the Blessed Sacrament 9:30 am–6:00 pm

### Saturday, November 3

Mass at 9:00 a.m.

Confessions 10:00–11:00 am

Saturday Morning Martyrs Men's Group at 8:00 am

Annual SMV Bizarre Bazaar from 9:00 am–5:00 pm

### Sunday, November 4

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

Annual SMV Bizarre Bazaar after all Masses

## NEXT SUNDAY IS THE TWENTY— THIRD SUNDAY AFTER TRINITY

The fabulous SMV Bizarre Bazaar  
is this Saturday, November 3<sup>rd</sup>,  
now additionally featuring a

### SILENT AUCTION OF INTERNATIONAL GIFTS AND COLLECTIBLES

Descriptive catalogue of Lots for the Silent Auction  
are in the narthex

**PLEASE REMEMBER TO DONATE TO THE  
BAKE SALE IF YOU CAN.**

*Proceeds from both events will go to SMV Parish.*

## LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please  
arrange substitutes & call (817.460.2278) ASAP.

### October 28

8:00 am Altar Server	Joseph Schmitt
Ushers	Nance FitzGibbon & Eli Castro
10:30am Master of Ceremonies	Br. Michael Bell
Thurifer	Will Vina
Crucifer	Caleb Skinner
Torchbearers	Luke Garland / Paul Vina
Boat Boy	Matt Garland
First Reading	John Hargis
Intercessory Prayers	Meg Jones
Oblationers	The Vina Family
Ushers	Mike Pratt / Lonnie Jones
6:00pm Altar Servers	Derek Histen / William Harvey (C)
Ushers	John Mota / Ken Manichi
Office Help	Don Brignac / Shelby Estrada



### A. M. D. G.

**Flowers:** Christiana Essang *in thanksgiving..*

**Sanctuary Light:** Christiana Essang  
*for a special intention.*

**Lamp at the Crucifix:** Christiana Essang  
*for a special intention.*

**Lamp at the Shrine of Our Lady:** Christiana Essang  
*for a special intention.*

**Lamp at the Shrine of Joseph:** The Kaplan family  
*in thanksgiving.*

**Lamp at the Shrine of St. Therese:** SMV *for the  
people of her parish.*

**Lamp at the Shrine of Blessed Charles I:** SMV *for  
the people of her parish.*

Have you seen the new  
St. Mary the Virgin Christmas Card?  
It is a beautiful card depicting the Madonna with the  
Olive branch painting along with the story of the Italian  
chapel in Orkney Scotland. **The card is now on display  
in the parish office & a package of 10 cards  
may be purchased for \$10. You can also purchase  
them at the Bazaar this Saturday!**

**Isabel B. Vera, known as Izzy or I.B. to his friends,  
passed on Sunday, October 21st under Hospice  
care. Izzy & Gloria, who passed on August 1st of this  
year, were frequent attendees of the 8:00 am Sunday  
Mass. Izzy's funeral will be on Tuesday, October  
30th at 11:00 am.**

## The Rosary: In Lepanto as Today, God is Concerned with the presence of Truth in the World He Created

By Fr. Richard G. Cipolla (Part Three)

[October 7 was the feast day of Our Lady of the Rosary. The contrast between the late 1500's and our day are startling, as well as the curious similarities. We see that which is under assault and of the response from Rome. Last week Fr. Cipolla noted that the roots of this wonderful feast lie not only in the piety of the people but also in history, the history of the Christian West. But the enemy of Christian civilization, that is, Western civilization, today is mainly the decadent Christian West.]

And what is the antidote to the poison that spreads through our society, that not only denies the truth of the Christian faith but that also insists that there is no truth at all except in the totally subjective sense? I dare say what the antidote is, and I say it knowing that in saying it I am a worm but no man, in saying it I am speaking into the wind that will bear my words away as soon as I have spoken them. It is true that there is not just one antidote to the contemporary poison that threatens us in the name of freedom and mercy and love. But one part of the antidote is the worship of God in Spirit and in truth. And yet the worship of God in the Mass has been broken for so many years, broken in the sense that the worship of God is confused with the worship of man, of each other, that in the words of Roman Guardini modern man is no longer capable of worship of God, because he is totally self-referential and so totally consumed with himself.

One of the antidotes to the poison that afflicts the world and the Church is how we worship in this parish. The priest and the people, according to the Tradition of the Church, face God together to pray and to offer the Holy Sacrifice in every Mass celebrated in this church. The altar rail has been restored, and our people are welcomed to come to kneel before the Lord as did the Wise Men at the Epiphany and as did St. Peter himself in his unworthiness before the Lord. The beauty of this church has been restored so that it is now a fitting place for the worship of Almighty God to whom we must give our best. This parish is where children of all ages are learning how to sing that music that lies at the heart of Catholic worship, namely Gregorian chant and polyphony and in doing so are transformed by their entering into the beauty of the Catholic musical tradition. But above all --and this is no put down of nor prejudice against those who come to the Novus Ordo celebrations of the Mass that is the Ordinary form of the Mass, either in English or in Spanish, who are in fact the majority of this parish and who are faithful in the deepest sense of that word. Nevertheless, it is the presence of the Traditional Mass in this parish that forms the core of the renewal of this parish and from here the renewal of the whole Church will come forth. The Traditional Mass lies at the very heart of Christian civilization. The history and development of the Roman Mass is coterminous with the history and development of Christian civilization. And it continues to be where Catholics can enter the sacred Tradition itself whose center is Christ and thereby be strengthened to fight the battle for that civilization that has Christ at its center, and therefore has Love at its center. The recovery of the Tradition of the Church and its becoming a living reality in our people at this time in history is the key to the future of the Church and to winning the battle against the foes of Christian civilization.

May our Lady of the Rosary pray for us that we have the courage to fight for truth, goodness and beauty and the strength to do it with that Love that has already conquered in the world, our Lord and Savior, Jesus Christ.

### PRAYER FOR VOCATIONS

*Priest:* Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

**All:** O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

*Priest:* Bless our families. / Bless our children.

**All:** Choose from our homes / those who are needed for Thy work.

*Priest:* Mary, Queen of the Clergy!

**All:** Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

### Anima Christi

Soul of Christ, sanctify me;  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;

Passion of Christ, strengthen me;  
O good Jesus, hear me;  
Within Thy wounds, hide me;  
Suffer me not to be separated from Thee;

From the malignant enemy, defend me;  
In the hour of my death, call me;  
And bid me come to Thee;  
That, with Thy Saints, I may praise Thee;  
Forever and ever. Amen.