



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN
Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar
A Parish of the Personal Ordinariate of the Chair of St. Peter
The Most Reverend Steven J. Lopes, Bishop
1408 North Davis Drive, Arlington, TX 76012, 817-460-2278
stmaryarl@sbcglobal.net; stmarythevirgin.org; www.facebook.com/SaintMarytheVirgin

The Third Sunday After The Epiphany

January 27, 2019

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

Almighty and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen

First Reading

Nehemiah 8:2-4a, 5-6, 8-10

In those days: Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra the scribe stood on a wooden pulpit which they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. And Ezra blessed the Lord, the great God; and all the people answered, "Amen, Amen," lifting up their hands; and they bowed their heads and worshiped the Lord with their faces to the ground. And Ezra and the Levites read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

8:00 am & 6:00 pm Masses said by lector and people after the First Reading. Chanted by the choir at the 10:30 am Mass

Gradual

The nations shall fear thy Name, O Lord:
and all the kings of the earth thy majesty.

V/. When the Lord shall build up Sion:
and when his glory shall appear.

Second Reading

1 Corinthians 12:12-14, 27

Brethren: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and all were made to drink of one Spirit. For the body does not consist of one member but of many. Now you are the body of Christ and individually members of it.

*8:00 am & 6:00 pm Masses chanted by priest and people.
Chanted by the choir at the 10:30 am Mass*

Alleluia. Alleluia.

V/. The Lord is King, the earth may be glad thereof:
yea, the multitude of the isles may be glad thereof.

Alleluia.

The Holy Gospel

Luke 1:1-4; 4:14-21

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may know the truth concerning the things of which you have been informed. At that time: Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as was his custom, on the sabbath day. And he stood up to read; and there was given to him the Book of the Prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing."

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Mary & Peter; Katie & Dan; Joan & John Paul; Bethany & Seth; Karla & Jacob; Lisa & Ben; Christy & Doug; Celeste & Zachary.

For those celebrating anniversaries: *Sunday:* Stephen Schmitt [B]; *Monday:* Julia Hager [B]; *Tuesday:* K-Lee Takawo [B]; *Wednesday:* Martin Durbec [B]; Diunase Nso Keshu [B]; *Thursday:* Jason Newsom [B]; John Williams, Jr. [B]; *Saturday:* Ben Oliver [B]; Nathanael Zipper [B].

For those in special need: Fr. Reggie; Michael; Noreen; Ryan; Laurie; John; Jennifer; Grant; Damian; Jaime; Earl; Isabella; Ronald; Jennifer; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Recently Departed:

Anniversaries of Death: *Sunday:* Donald Lloyd Carlson, Sr.; *Monday:* Kay Freeman; *Friday:* Benjamin DeYoreo; *Saturday:* Ruth Ward; Doris Kennemore.

MUSIC

Mass setting is the Missa de Sancta Maria Magdalena, MS 4

Prelude.....*Prelude KO 657* by Samuel Wesley
Entrance Hymn.....G 7
O Zion, Haste Thy Mission High Fulfilling
KYRIE.....MS 4
GLORIA.....MS 4
Offertory Hymn.....G 8, *Hail to the Lord's Anointed*
SANCTUS.....MS 4
MYSTERIUM FIDEI..... MS 14
AMEN.....MS 15
PATER NOSTER.....MS 16
AGNUS DEI.....MS 4
Communion Hymn.....EU 7, *O Food to Pilgrims Given*
Communion Anthems.....*Here Am I* by Hans Leo Hassler
O Taste and See by Timothy Flynn
Recessional Hymn.....G 10, *O Christ, the Word Incarnate*
Postlude.....*Verso* by Domenico Zipoli

Adult Choir meets Thursdays at 7pm.
Youth Choir meets Sundays after the 10:30 Mass

The White (3-ring) Binder in each pew rack is the St. Mary the Virgin parish's combined pew Missal and Hymnal. It is entitled

"Divine Worship—The Order of Holy Mass."

- ♦ To follow the Mass turn to page 1.
- ♦ To follow the Angelus after Mass, turn to the **PRAYERS** tab, page 27.

Hymnal Key for other abbreviations:

P means **PRAYERS** tab of our Missal/Hymnal.

MS means **MASS SETTINGS** tab of our Missal / Hymnal.

M means **MARY** hymns tab of our Missal / Hymnal.

C means **CHRISTMAS (and Advent)** hymns tab of our Missal / Hymnal.

E means **EASTER (and Lent)** hymns tab of our Missal / Hymnal.

G means **GENERAL** hymns tab of our Missal / Hymnal.

EU means **EUCCHARIST** hymns tab of our Missal / Hymnal.

The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$9,302.28
Variance.....	\$3,302.28

Thank you for your generosity!

ST. MARY'S THIS WEEK

Sunday, January 27

Masses at 8:00 am, 10:30 am. 6:00 pm
Religious Ed at 9:00 am

Monday, January 28

Mass at 12:00 pm

Tuesday, January 29

Mass at 7:00 pm

S.I. Robert Scherrer, RIP

Wednesday, January 30

Confessions at 11:00 am
Mass at 12:00 pm

Thursday, January 31

Mass at 12:00 pm
Men's Examen Group at 10:30 am

Friday, February 1

Mass at 9:00 am
Adoration of the Blessed Sacrament 10:00 am–6:00 pm
S.I. Ben Oliver

Saturday, February 2

Candlemas
Mass at 9:00 am
Confessions 10:00–11:00 am
S.I. Benjamin Russell, RIP
Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, February 3

Masses at 8:00 am, 10:30 am. 6:00 pm
Feast of St. Blaise, Blessing of Throats after all Masses
Religious Ed at 9:00 am
K of C Meeting at 12:30 pm
Spaghetti Luncheon at 12:30 pm

**NEXT SUNDAY IS THE FOURTH
SUNDAY AFTER THE EPIPHANY**

**Jacqui Payne has invited you to a
Spaghetti Luncheon on Sunday,
February 3rd in the parish hall
immediately following the 10:30 am Mass.
All are welcome!!!**



**Megan & Bart Thomas are pleased to
announce the arrival of their baby boy,
Drew Joseph on January 8.** He weighed
8 lbs 3 oz. (at 3 weeks early!) and is doing
great. After some complications, mom is
home now & doing fine with meds for post partum
pre-eclampsia. Drew is the 14th grandchild of parish-
ioners Ellen & Bill Thomas. The entire Thomas family
thanks you so much for all your prayers!!!

LITURGICAL MINISTRIES

**If you are scheduled to serve but unable to please
arrange substitutes & call (817.460.2278) ASAP.**

January 27

8:00 am	Altar Server	Jon Carr
	Ushers	Nance FitzGibbon & Eli Castro
10:30am	Master of Ceremonies	Br. Michael Bell
	Thurifer	Gilbert Irlbeck
	Crucifer	Peter Irlbeck
	Torchbearers	Luke Garland / Jake Garland
	Boat Boy	Matt Garland
	First Reading	Helen Mitchell
	Intercessory Prayers	Megan Schmitt
	Oblationers	The Zipper Family
	Ushers	Stephen Schmitt / Mike Pratt
6:00pm	Altar Servers	Vincent Lohla / Paul Denning (C)
	Ushers	Carol Denning / Sharon Whittington
	Office Help	Don Brignac / Shelby Estrada

Calendar Notes

February 2, Saturday, is the Feast of the Presentation of the Lord, called "Candlemas." We will bless candles at the 9:00 am Mass and they will be available at The Sunday Masses. Please, one candle per family.

February 3, Sunday, is also the Feast Day of St. Blaise. Frs. Kennedy and Dean will try to bless throats after the Masses, but we don't want to miss Jacqui's Spaghetti Luncheon after the 10:30 Mass.

**The Lewis Tolkien Society will be sponsoring a
Movie Night here at SMV on Saturday, Feb. 16th
at 7:00 pm.** A "Hobson's Choice," as any slang expert will tell you, is no choice at all. In this 1953 filmization of Harold Brighouse's 1915 play *Hobson's Choice*, hero John Mills finds after several reels of evidence to the contrary that he does have a choice over how he'll conduct his life after all. **Join us to watch the classic film, *Hobson's Choice*, the winner of the British Film Institute "Best Film" award of 1954.**

Tuesdays this spring beginning 2/19, Dr. Ron Ledek will begin a new course which will discuss **Josef Ratzinger (Pope Benedict XVI)'s great book, *Jesus of Nazareth, From the Baptism in the Jordan to the Transfiguration* 7:45-9:15pm** in the front room off the parish hall. On 2/19 we will discuss the forward and introduction. Check Amazon for some great options in purchasing your book. Freewill offering cheerfully accepted online by the Lewis Tolkien Society.

www.lewistolkiensociety.org/donations/donation-1/

I Am Ground, Like a Grain of Wheat” – A Reflection on the Paradoxical Passion of St. Bernadette

Part One

The life of St. Bernadette Soubirous was steeped in paradox and irony. She was the chosen visionary of our Lady at Lourdes and was to bring forth, by heavenly guidance, a spring that would bring miraculous healing to thousands. Yet Bernadette herself was beset with health problems that would cause her dreadful suffering. Her quiet and heroic suffering, something she accepted with obedience and as a kind of mission for souls, is not common knowledge today. Hers was a beautiful, difficult testimony; she suffered mightily. I base my reflections here on a biography of her by Fr. Rene Laurentin: *Bernadette Speaks: A Life of St. Bernadette Soubirous in Her Own Words*. Bernadette Soubirous was born in January of 1844. Her father and mother were among the working poor of the town of Lourdes, France. Her father was a resident miller of a mill he did not own. For a time, the family found lodging in the Boly Mill, where Bernadette was born. Surely the persistent, gentle sounds of the mill grinding the wheat were some of her earliest memories. But famine brought financial ruin to the Soubirous family; the mill was sold and they lost everything. So poor did they become that they were forced to live in a cell of the former town jail.

Such poverty and poor nutrition surely contributed to her later health troubles and to her diminutive stature. Bernadette stood only 4 feet 7 inches tall and had an asthmatic condition that would be her cross throughout her life. Many who heard of the visionary of Lourdes and sought to meet her were surprised by the woman they met: diminutive, short of breath, and with a persistent cough. Her life was filled with suffering, and like Jesus, who suffocated on the cross, she would die in a similar (though less violent) fashion.

Bernadette's suffering began at a young age; her health declined beginning in the sixth year of her life. She had stomach trouble, seemingly a disorder of the spleen. And the cholera epidemic of 1855 struck her cruelly. From that time on Bernadette was asthmatic. Even in the period just after the apparitions, she was so sick that she received the last Sacraments.

Although she recovered, she was constantly sought out by a constant influx of visitors to Lourdes; this tired her greatly. Her pastor and her family sought to protect her as much as possible, but she found it impossible to refuse such numbers entirely. Although Bernadette preferred solitude and shunned the fame that others gave her, she strove to be generous and patient with the steady stream of pilgrims and admirers.

Many were surprised by what they saw when they met Bernadette. They noted that she often coughed and that her asthma seemed to give her much trouble. One visitor was quite startled by her appearance, calling her “puny.” Some years later, another visitor described waiting in the entryway of the convent-school while Bernadette was summoned. As Bernadette came up the hall (with a sister escorting her) the visitor heard the sound of labored breathing and wheezing. The sister entered, followed by a “small child who looked to be merely 13 or 14.” Yet Bernadette was by this time 19 years old. The visitor noted that her face was oval and full, but her cheeks were rather red (a common problem in those who have asthma).

Yes, many visitors were surprised that a woman whose legacy loomed so large was herself so diminutive and in such poor health. They would ask, “Have you prayed for a cure?” The answer often came back simply, strangely, and laconically, “No.”

A visiting priest arrived to question Bernadette about the apparitions and, finding her in bed, asked how long she had been sick:

“Over a week,” she answered.

“And what ails you?”

“My chest,” she noted.

He observed that her cough indicated a considerable weakness in her chest.

“Are you asking the Blessed Virgin for a cure? Hasn't the water from the grotto helped many people? Why wouldn't she heal you?”

“Perhaps she wants me to suffer,” Bernadette replied.

“Why would she want you to suffer?”

“Maybe I need to suffer.”

“Why do you need to suffer?”

“Ah, God knows!” she said.

“Yes, people say that she told you that you would suffer very much.”

“Yes,” replied Bernadette, “but she promised me I would be happy in the next life.”

Saint Bernadette, pray for us.

Msgr. Charles Pope

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations.

Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.



A. M. D. G.

Flowers: SMV for the people of her parish.

Sanctuary Light: SMV for the people of her parish.

Lamp at the Shrine of Our Lady: SMV for the people of her parish.

Lamp at the Shrine of Joseph: SMV for the people of her parish.

Lamp at the Shrine of St. Therese: SMV for the people of her parish.

Lamp at the Shrine of Blessed Charles I: SMV for the people of her parish.

