



# THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

*A Parish of the Personal Ordinariate of the Chair of St. Peter*

The Most Reverend Steven J. Lopes, Bishop

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## **PALM SUNDAY**

**THE SECOND SUNDAY IN PASSIONTIDE**

**April 14, 2019**

**DIVINE WORSHIP ORDER OF HOLY MASS**

**Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm**

### THE LITURGY OF THE PALMS COMMEMORATING OUR LORD'S ENTRANCE INTO JERUSALEM

Antiphon *Hosanna filio David* (Mt 21:9)

✠ In the Name of the Father, and of the Son, and of the Holy Spirit

*The priest says the exhortation "Dear Brethren..."*

#### GREETING AND PRAYER

*(The Priest says:)*

A reading from the holy Gospel according to Saint Luke

*Luke 19:28-40*

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, "Why are you untying it?" you shall say thin, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

*Priest* The Gospel of the Lord.

*People* **Thanks be to God.**

#### **The Blessing of the Palms**

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Priest:* Let us give thanks unto the Lord our God.

*People:* **It is meet and right so to do.**

**(Blessing of the Palms follows. Please turn page)**

*The Priest then says the prayer.*

*The Priest then with hands extended says the prayer of the blessing of palms.*

*The Palms are then distributed. During which the following Antiphon and Psalm is chanted:*

Antiphon I

*Pueri Hebraeorum*

The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest.

*(verses from Psalm 24 sung by choir.)*

*After the distribution the Priest then says a prayer.*

### **THE PROCESSION OF THE BLESSED PALMS IN HONOR OF CHRIST THE KING**

*Priest:* Let us go forth in peace.

*People:* **In the Name of Christ. Amen.**

Procession 8:00 AM and 6:00 PM: *People are to Sing Hymn 154, All Glory Laud and Honor*

Procession 10:30 AM: *The People are to go to their place in the pews. The choir will chant several antiphons and hymns, and the congregation will sing hymn 154 with the choirs.*

Last Antiphon: *Ingrediente*

*(When the Lord Entered the Holy City)*

*The Priest then says the final prayer of the procession.*

Antiphon at the Entrance

*Domine, ne longe (Ps 22: 19, 21, 1)*

O Lord, remove not thy succor afar from me; have respect to my defense, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.

(Ps) My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

O Lord...

*The Collect for Purity, Summary of the Law, and Kyrie are omitted.*

### **Collect**

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

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### **First Reading**

*Isaiah 50:4-7*

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame.

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### **Tract after the First Reading**

*Deus, Deus meus (Ps 22:1-8,17b,18,21,23,31,32)*

*8am & 6pm Responsorial lector & people.*

*10:30am Chanted by choir*

My God, my God, look upon me:  
why hast thou forsaken me,  
and art so far from my health and from the words  
of my complaint?

**V.** O my God, I cry in the day-time,  
but thou hearest not:

and in the night season also I take no rest.

**R.** And thou continuest holy:

O thou worship of Israel.

**V.** Our fathers hoped in thee:

they trusted in thee,

and thou didst deliver them.

**R.** They called upon thee, and were holpen:

they put their trust in thee,

and were not confounded.

**V.** But as for me, I am a worm, and no man:

a very scorn of men,

and the outcast of the people.

**R.** All they that see me laugh me to scorn:

they shoot out their lips,

and shake their heads, saying,

**V.** He trusted in God, that he would deliver him:

let him deliver him, if he will have him.

**R.** They stand staring and looking upon me:  
**V.** They part my garments among them,  
and cast lots upon my vesture.  
**R.** Save me from the lion's mouth:  
thou hast heard me also from among the horns  
of the unicorns.  
**V.** O praise the Lord, ye that fear him:  
magnify him all ye of the seed of Jacob.  
**R.** My seed shall serve him:  
they shall be counted unto the Lord  
for a generation.  
**V.** They shall come, and the heavens shall declare his  
righteousness unto a people that shall be born,  
whom the Lord hath made.

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**Second Reading**  
*Philippians 2:6-11*

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

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**Tract after the Second Reading**

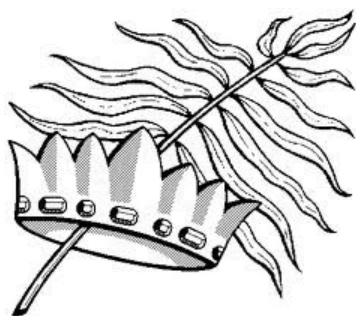
*Christus factus est (Phil 2:8,9)*  
8am & 6pm Responsorial lector & people.  
10:30am Chanted by choir

Christ became obedient for our sakes unto death:  
even the death of the Cross.

**V./** Wherefore God also hath highly exalted him:  
and given him the Name which is above every name.

**THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO LUKE**

*Please stand*



**MUSIC**

**Mass setting is the Simple Chant Mass in Latin.  
The Sanctus and Agnus Dei are in the Missal and  
Hymnal in your pew. They can be found on MS 2.**

**Processional Hymn**.....154  
**Offertory Hymn**.....*My Song is Love*, 458  
**MYSTERIUM FIDEI**.....*We Proclaim Thy Death*, MS 14  
**PATER NOSTER**.....MS 17  
**Communion Hymn**.....480  
**Communion Anthem**.....*Surely, He Hath Borne our Grievs*  
by Karl H. Graun  
**Recessional Hymn**.....*At the Name of Jesus*, 435

**Please note that Hymn numbers with no letter  
refer to the red or blue "82 Hymnal" in the pews.**

**Divine Worship—The Order of Holy Mass Binder**  
Hymnal Key for other abbreviations:

**P** means **PRAYERS** tab .  
**MS** means **MASS SETTINGS** tab  
**M** means **MARY** hymns tab .  
**C** means **CHRISTMAS (and Advent)** hymns tab  
**E** means **EASTER (and Lent)** hymns tab  
**G** means **GENERAL** hymns tab  
**EU** means **EUCHARIST** hymns tab

**PRAYERS OF THE PEOPLE  
Intercessions (Form III)**

**For those expecting children:** Mari & Russell; Mary & Peter; Katie & Dan; Joan & John Paul; Bethany & Seth.

**For those celebrating anniversaries:** *Sunday:* Adam Collard [B]; Lisa Collard [B]; *Monday:* Eva Brignac [B]; Thomas Menezes [B]; *Wednesday:* Peter Irlbeck [B]; Johanna Smith [B]; *Thursday:* Cecilia Brennan [B]; Kami Carr [B]; Isaac Crawford [B]; Constance Hanson [B]; Zachary Southard [B]; *Friday:* Brigid Brennan [B]; Stephanie Horan [B].

**For those in special need:** Allen; Leonard Chaires & family; The Thompson family; Tommy; Nina; Dang; Soan; Jonathan; Patrick; Jameson; Joseph; Andy; Elizabeth; Grant; Charlotte; Christopher; Ryan; Jaime; Isabella; Ronald; Laura Ann; Carol; Ann; Emma; Beverly; Shelli; Echo.

**For those serving in our armed forces:** Lucas; Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

**For the faithful departed:**

**Recently Departed: Shane Hargis, April 10, 2019**

**Anniversaries of Death:** *Tuesday:* Florus Williams; Ray Vera; *Wednesday:* Leta Mae Coe; Bill Elyea; *Thursday:* Shirley Ashworth; *Friday:* Robert Bichell; *Saturday:* Helen Ahern; Bruce Kwaczala.

**The Parish Offering**

Weekly Offertory Forecast.....\$6,000.00  
Actual Offertory Collected.....\$6,628.00  
Variance.....\$628.00

*Thank you for your loving support.*

## TO THE PARISHIONERS OF SMV

A common refrain we may have heard in the past regarding Holy Week is to invite the people to “come walk with our Lord this week.” That is certainly a fine expression of invitation, but I would like to propose that it is more than simply “walking” with our Lord. Walking is a relatively neutral term. We can let our minds wander and still follow the path. There is a time place in our lives when we are to exercise, clear our minds of daily concerns, or shake off stress. But to truly follow our Lord this coming week we must allow our hearts and minds to be engaged. We will hear the Passion read twice, once on Palm Sunday and on Good Friday. Hopefully this Lent we have attended the Way of the Cross, and at each Station we get a small glimpse of what it must have been like for Jesus to endure what most of us cannot truly imagine.

Since the earliest days of the Church, which was Catholic, she sought a means to engage the hearts and minds of the faithful. And that was through the liturgy of the *Triduum*, the three days at the end of Holy Week, culminating in Easter. There is a “duality” to Holy Week, meaning that it is part of our human nature and tendency to be both participants in the light of Jesus and participate in the darkness of sin, the sin of the Cross. Indeed, the first truth we need to confront is that we are both observer and participant. How could humanity do this, and at the same time we know we are part of humanity. The second truth we need to confront is that when we engage our hearts and minds on these earth shaking events we are (or should be) grief stricken. And at the same time we are indignant that such a thing could happen. The third truth is that as Dom Gueranger noted over a hundred years ago, “For if, by our sins, we have made ourselves guilty of the death of the Son of God, it is equally true that the blood which flowed from His sacred wounds has the power to cleanse us from the guilt of our crime.” We are observer and at the same time participant. We are filled with grief and at the same time indignant. We are guilty and yet at the same time we know that the sin of the Cross is somehow, in some way, our path of wholeness, of entering into heaven.

These are not easy truths to understand. That is why Mother Church calls them mysteries. But they are mysteries that do not always have to remain complete mysteries. Their meaning can be discerned. That is why we need Lent; that time to face head-on the truth of our human nature and our human tendencies. Deep down, we don’t like our sinful tendencies; we don’t like carrying the baggage of the past, year in and year out; we don’t like wallowing in pity and denial. The Cross, emblem of cruelty, suffering and death, is also the emblem of God’s grace; of hope. Through her liturgy, the Church offers each of the faithful an opportunity to fully engage our hearts and minds to convert ourselves to the heart and mind of Christ. We don’t simply invite you to come to the liturgies this week as it is vital for *your faith* to participate in heart and soul in the mysteries of Christ’s Passion. And in that way we will find meaning to our life through His.

ad Jesum per Mariam (to Jesus through Mary)  
Fr. Dean

### PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations.  
Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

**All:** O God, / we earnestly beseech Thee / to bless this Ordinatee / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

**All:** Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

**All:** Pray for us. Pray for our priests and religious.  
Obtain for us many more. Amen.

### LITURGICAL MINISTRIES

**If you are scheduled to serve but unable to please  
arrange substitutes & call (817.460.2278) ASAP.**

**April 14**

|                              |                                   |
|------------------------------|-----------------------------------|
| 8:00 am Altar Server         | Jon Carr                          |
| Ushers                       | Nance FitzGibbon & Gloria Vera    |
| 10:30am Master of Ceremonies | Will Vina                         |
| Thurifer                     | Martin Morris                     |
| Crucifer                     | Joseph Morris                     |
| Torchbearers                 | Clapton Blue / John Paul Morris   |
| Boat Boy                     | Eliot Gunnip                      |
| First Reading                | Rease Parton                      |
| Intercessory Prayers         | Carole Morris                     |
| Ushers                       | Charles & Daisy Bellinger         |
| 6:00 pm Altar Server         | Derek Histen / William Harvey (C) |
| Ushers                       | Floyd & Roberta Ferguson          |
| Office Help                  | Martin Durbec / Terry Southard    |

## ST. MARY'S THIS WEEK

**Sunday, April 14**

Masses at 8:00 am, 10:30 am. 6:00 pm

**Monday, April 15**

Mass at 12:00 pm  
S.I. Joseph Vu

**Tuesday, April 16**

Mass at 7:00 pm  
S.I. Joseph Vu

**Wednesday, April 17**

Confessions at 11:00 am  
Mass at 12:00 pm  
S.I. Joseph Vu  
Decorate Altar of Repose at 6:00 pm

**Thursday, April 18**

Mass at 7:00 pm  
The Watch at the Altar of Repose  
Beginning at 9:00 pm-11:30 am in the Church

**Friday, April 19**

Stations of the Cross at 12:00 pm  
Good Friday Liturgy at 7:00 pm

**Saturday, April 20**

Liturgy of the Word at 9:00 am  
Saturday Morning Martyrs Men's Group at 8:00 am  
Decorate Church at 9:30 am  
Easter Vigil Mass at 9:00 pm  
Celebratory Reception in the Parish Hall immediately following

**Sunday, April 21**

Masses at 8:00 am, 10:30 am. 6:00 pm  
Easter Egg Hunt immediately following the 10:30 am Mass

## NEXT SUNDAY IS THE SOLEMNITY OF EASTER DAY

### A. M. D. G.

**Flowers:** Palm Sunday: Palms only

**Sanctuary Light:** SMV *for the people of her parish.*

**Lamp at the Shrine of Our Lady:** SMV *for the people of her parish.*

**Lamp at the Shrine of Joseph:** SMV *for the people of her parish.*

**Lamp at the Shrine of St. Therese:** SMV *for the people of her parish.*

**Lamp at the Shrine of Blessed Charles I:** The Oliver family *in celebration of Rurik Mill's 2nd birthday.*

Join Most Rev. Michael F. Olson in prayer at the Good Friday Rosary Vigil for Life on April 19, 12:30 p.m. to 2:00 p.m. outside the Planned Parenthood Abortion Center in Fort Worth. For more info, call Mother and Unborn Baby Care at 817-738-1086 or email [mubcare@gmail.com](mailto:mubcare@gmail.com).

## The Triduum Sacrum

**Maundy Thursday**

Mass at 7:00pm.  
The Watch at the Altar of Repose  
Beginning at 9:00 pm-11:30 am in the Church

**Good Friday**

Stations of the Cross at 12:00pm  
Good Friday Liturgy at 7:00pm

**Holy Saturday**

Liturgy of the Word at 9:00am

**Easter Vigil**

Mass at 9:00pm  
Celebratory Reception immediately following  
in the Parish Hall

**Please bring a finger food to share**

**Easter Sunday**

Mass at 8:00am, 10:30am and 6:00 pm  
Easter Egg Hunt following the 10:30am Mass

## Maundy Thursday Watch at the Altar of Repose

**Please sign up for a time slot**

on the board in the Narthex.

The Altar of Repose will be located in the Church.

***The Blessed Sacrament  
is not to be left alone at any time.***



Please join us on **Spy Wednesday, April 17th at 6:00 pm** to help decorate the Altar of Repose and on **Holy Saturday, April 20th following the 9am Liturgy of the Word**, to decorate the church for the Resurrection of Our Lord.

**If you would like to contribute to flowers and plants for the Altar and for Easter Sunday, please use the marked Easter Flowers envelopes in the Narthex.**

### **Easter Vigil Champagne Reception**

will immediately follow the Easter Vigil. Please, to help with clean up, bring finger foods that do not require heating or utensils for eating.

**SMV will provide beverages.**

**The Parish Office will be closed on Monday, April 22nd and will be open from**

**9:00am-12:00pm from**

**Tuesday, April 23rd-Friday, April 26th.**

