



Sacred Heart Catholic Church

Diocese of Tyler

2508 Appleby Sand Road · Nacogdoches, Texas 75965

Office: (936) 564 7807 · **Rectory:** (936) 564-7134

Website: www.sacredheartnac.org

“Bringing the Eucharistic Lord to all people by living the gospel message”

Pastor

Very Rev. Christopher Ruggles, JCL, VF

PASTOR & DEAN
frruggles@gmail.com

Parochial Vicar

Rev. John Henao, STL
fr.jhenao@gmail.com

Office Administrator

Gricelda Monreal
shofficenac@gmail.com

Director of Lifelong Faith Formation

Phillip Smith
shdlffnac@gmail.com

Office Extensions

Fr. Ruggles: 106
Fr. John: 103
Gricelda: 101
Phillip: 104

St. Patrick's School

(936) 634 6719

Deacons

Dcn. Luis Baca Dcn. Tony Weatherford



Mass Schedule

Sunday 8:30 AM & 10:30 AM (Church)
Sunday 12:30 PM– Spanish- (Church)
Monday, Tuesday, Thursday 7:00 AM (Chapel)
Wednesday, (English) 6:00 PM (Church)
Thursday, (Spanish) 6:00 PM (Church)
Friday 7:00 AM (Mother Church)
Saturday 5:00 PM (Church)

Sacrament of Reconciliation

Saturdays, 4:15 to 4:45 PM
Following Weekday Masses Or by Appointment

Adoration of the Most Blessed Sacrament

The First Friday of Each Month (Mother Church)
Adoration: 7:30 AM—12:30 PM & 6:30 PM—11:30 PM
Mass at 7:00 AM (Mother Church) & 6:00 PM (Bilingual) (Church)

The Alliance of the Two Hearts Communion of Reparation Vigil

The First Friday Devotion to the Sacred Heart of Jesus
The First Saturday Devotion to the Immaculate Heart of Mary

Twenty-Fourth Sunday in Ordinary Time, Sunday, September 17, 2017

Mass Schedule & Intentions
for the Week

FRIDAY, September 15
7:00 A.M.: † Milagros Jacob—
Anniversary of death

SATURDAY, September 16
5:00 P.M.: Spec. Int. Richard Russell

SUNDAY, September 17
8:30 A.M.: Pro Populo
10:30 A.M.: Int. of Elizabeth Zarsky
12:30 P.M.: Spanish: Spec. Int. of
Monreal Family

MONDAY, September 18
7:00 A.M.: Ladies Guild Members—
Birthdays

TUESDAY, September 19
7:00 A.M.: Special Intention for
Bill & Cynthia Davis Families
† Nellie Coffman

WEDNESDAY, September 20
6:00 P.M.: Int. of Kyle Rush

THURSDAY, September 21
7:00 A.M.: † James Y`Barbo
6:00 P.M.: Spanish: Francisco Lopez
Healing

FRIDAY, September 22
7:00 A.M.: Spec. Int. Daoduc Phan

Weekly Offering
Week of September 3, 2017

Parish Offertory: \$ 6909.00

Catholic University : \$ 1242.60

August Online Giving \$ 3990.00

Second Collections for September
24th— St. Patrick's School

Please Pray for the Repose of the Souls of:

Francis Kimmons David Torres
Delores Jones Peyton Goerner

Please Pray for those who are ill:

Mary Devine Judd McNett
Charlotte Turner Marie Kelly
Bill Lujan Lorine Coussons
Claudia Wooddruff

Sanctity of Life Banquet

The 3rd Annual Sanctity of Life Banquet is Monday, October 9, 2017. It will be held at Rose Heights Church located on Old Omen Road. This year, we have added a social gathering beginning at 6pm to allow people to mingle and to visit with the various service representatives from area groups such as C.A.R.E. and Magdalene Home. Our keynote speaker is Bishop Olson, Bishop of Ft. Worth.

Life Chain

Join the NATIONAL LIFE CHAIN!
Sunday, Oct. 1, 2017 from 2:00-3:00 p.m.,
on North Street. Stand with thousands of
pro-lifers throughout the USA!

You'll be a light in a darkened world as you help put an end to abortion through prayer! Bring your whole family! Rain or shine! Water, lawn chairs, umbrellas and strollers are welcome! Signs proclaim "Abortion Kills Children," "Adoption the Loving Option," "Jesus Forgives & Heals," "Lord, Forgive Us and Our Nation," "Abortion Hurts Women," "El Aborto Mata Ninos," "Life – the first Inalienable Right" and "Pray to End Abortion" Stand 25-30 feet apart. Do not park in front of an open business. Please pick up signs at Tipton Ford between 1:30-1:50 LIFE CHAIN is a peaceful and prayerful public witness of pro-life Americans standing for one hour praying for our nation and for an end to abortion. It is a visual statement of solidarity by the Christian community that abortion kills children and that the Church supports the sanctity of human life from the moment of conception.

Christmas extravaganza

Christmas extravaganza is just around the corner. It is planned for the first weekend in November. We would appreciate any like new or new items that you have and are willing to part with that could be offered in our sale. Gift items that you were not able to use, and any like new or new Christmas decorations, jewelry, furniture, quilts etc. are welcome. As always, with God's blessing, if we all work together it will be a success.

Please bring items Monday through Thursday 9 to 5 to Margil. Questions-- please call or see Gloria Durr or Jackie Cates

54-Day Novena

Bishop Joseph E. Strickland is calling on the clergy, religious, and lay faithful of the Diocese of Tyler to pray a 54-day Rosary Novena in support of his vision for a teaching diocese. The Novena will begin on Aug. 15, the Solemnity of the Assumption of the Blessed Virgin Mary, and continue until Oct. 7, the Memorial of Our Lady of the Rosary.

The 54-Day Rosary Novena consists of praying three novenas of the daily Rosary in petition for the first 27 days, followed immediately by praying three novenas of the daily Rosary in thanksgiving during the second 27 days, for a grand total of six Rosary novenas over the course of 54 days.

Faith Formation

It's time to register for faith formation classes! We continue registrations this week for grades K-5. Sacraments schedule is as follows: Reconciliation in 2nd grade, First Communion in 3rd grade, and Confirmation in 5th grade. The cost of the program is \$40 per child with a maximum per family of \$100. Remember parents, when you register, you are also committing yourself to classes of your own on Wednesday and Mass attendance on Sundays.

WE ARE STILL IN NEED OF CATECHISTS for this upcoming year. A few dropped out and we are adding a grade. Please pray about whether God is calling you to this important ministry. Please contact Phillip Smith at 870-230-0284 or call the church office.

Ladies Guild

The Sacred Heart Ladies Guild will be meeting on Monday, September 18 at 6:30 pm in Margil Center. All ladies of the parish are invited to attend!!

SHOCK

Kick Off Party this Wednesday, September 20- 6:45 - 8:30pm in the Upper Room
Parents need to come in to complete registration forms. Teens be ready for some fun and learn what is in store for Shock this year.

What does Shock do? Why should I go?

Shock is a time when you as a teen can hang out with friends and make new ones as we compete in games and activities, discuss our faith, and learn to become the best version of ourselves as God intended in a fun way. All teens in grades 6th - 12th are invited and encouraged to give Shock a try. Each night we will start with a simple dinner before we begin our activities. Shock begins after the 6pm Mass but I encourage all to attend Mass.

Thank you to the Shock teens who helped dig out the ground for the new stairs in the back parking lot. Your hard work is greatly appreciated.

Kailey Higgins, Juliana Vanzzini, Gianfranco Vanzzini, Katy Kiplinger, and Salma Zamora

Child Care

We would like to offer childcare during adult faith formation, so any teens and/or adults who are interested, please contact Phillip.

Thank you!!

We would like to like to thank the following business for sponsoring our candidates in the Fiesta! Butcher Boys, Nac Burger, Tipton Ford, Pilgrims Pride, Johnny's Barber Shop, McClinton Chiropractic, Luquette Chiropractic.

Lecturas de Hoy

Primera lectura — No podemos fomentar el rencor y esperar que se nos perdonen nuestros pecados

(Sirácide 27:30 — 28:7).

Salmo — El Señor es bondadoso y misericordioso, lento a la ira y rico en compasión (Salmo 103(102)).

Segunda lectura — Ya sea que vivamos o muramos, lo hacemos en Cristo (Romanos 14:7-9).

Evangelio — Jesús dice que debemos perdonar no sólo siete veces sino setenta veces siete veces

(Mateo 18:21-35).

54 Días de Novena

La novena comenzará el 15 de agosto, solemnidad de la Asunción de la Virgen María, y continuará hasta el 7 de octubre, memoria de Nuestra Señora del Rosario.

Bautismos en Español

Las clases pre-bautismales son el **segundo** y **cuarto viernes** del mes a las 7:00 pm y deben asistir los padres y padrinos.

Es necesario presentar una copia del acta de nacimiento del niño (a). Los padrinos si

son esposos, deben de estar casados por la

Iglesia Católica o tener fecha para celebrar

el matrimonio. Después de los 7 años, los niños (as) deben tener una preparación especial antes del Bautismo (RICA).

Si no cumplen con alguno de los anteriores requisitos deben hablar personalmente con el sacerdote.

Los bautismos se

celebrarán el **primer** y **tercer sábado** del mes. Es necesario registrarse en la oficina.

Para mayor información comunicarse al 936-564-7807.

SHOCK

¿Qué hace Shock?

¿Por qué debo ir?

SHOCK es un momento en que un adolescente, puede pasar el rato con amigos y hacer nuevos amigos. Como competir en juegos y actividades, discutir nuestra fe, y aprender a convertirse para ser una mejor versión de uno mismo, en una manera divertida.

Todos los adolescentes de los grados 6-12 grado están invitados a Shock.

Cada noche comenzaremos con una cena sencilla antes de comenzar nuestras actividades. SHOCK comienza después de la misa de 6pm cada miércoles.

Gracias a Kailey Higgins, Juliana Vanzzini, Gianfranco Vanzzini, Katy Kiplinger y Salma Zamora, los adolescentes de SHOCK que ayudaron a excavar el terreno para las nuevas escaleras en el estacionamiento de atrás. Su trabajo duro es muy apreciado.

Catecismo

Ya comenzaron las inscripciones del catecismo para su hijo/a para las clases de formación en la fe o catecismo para los grados K-5.

Comenzará el domingo, 24 de septiembre con Reconciliación en segundo grado, Primer Comunión tercer grado, y Confirmación quinto grado.

El costo del programa es de **\$40** por niño/a con un máximo por familia de \$100. Se necesita una copia del acta del bautismo.

Recuerden padres, cuando esta registrando sus niños también se esta comprometiéndose para clases para usted los domingos igual como asistir a la misa todos los domingos.

He took Peter aside

FATHER GEORGE RUTLER

In the tumultuous eleventh century, seven monks including Saint Bruno formed the Carthusian order.

Saint Bruno of Cologne

1030–1101

The Carthusian order is dedicated to prayer for the serenity of souls, taking as their motto: "Stat crux dum volvitur orbis" — the Cross stands as the world spins.

September's Feast of the Exaltation of the Cross would seem a curiosity, were it not that Christ used that most cruel machine of death to conquer death. Saint Peter was uncomprehending when his beloved Master said, "If anyone would come after me, he must deny himself and take up his cross and follow me." Peter "took Jesus aside" and told him that this must never be, only to be admonished that he was thinking not like God but as a limited human being. When Jesus rose from the dead, he "took Peter aside" and told him that he would go where he did not expect. Not long afterwards, Peter hung on a cross in Rome. To the astonishment of men intent on stretching out their dreary lifespans as long as they could, Peter died gladly.

Mrs. Fanny Crosby wrote more than 8,000 hymns, including in 1894 "Keep Thou My Way." One of its lines was "gladly the Cross I'll bear." Inevitably that led to choirboys calling it "Gladly, the cross-eyed bear." Her story, though, was not a joke. She was blind all of her ninety-five years and was a student and teacher at the New York Institute for the Blind right here in our parish on Ninth Avenue and 34th Street. She told one of her fellow teachers, the future President Grover Cleveland: "If perfect earthly sight were offered me tomorrow, I would not accept it. I might not have sung hymns to the praise of God if I had been distracted by the beautiful and interesting things about me." Her small tombstone is engraved: "Aunt Fanny: She hath done what she could."

Saint John Vianney said, "The worst cross is not to have a cross." A current "televangelist" has made many millions of dollars preaching a "Prosperity Gospel" in an arena where the cross is absent. His wife summed up their Gospel: "When you come to church, when you worship Him, you're not doing it for God, really. You're doing it for yourself because that's what makes God happy." These two newly rich people have now begun a cosmetics business, but Prosperity Theology itself is nothing more than cosmetic. At Holy Mass, the celebrant says: "Lift up your hearts," not "Lift up your faces."

Acerca de tener enemigos para amar

R.J. SNELL

Nuestro Señor, sin ser el sentimentalista que de manera errónea se cree que es, da por sentado que tendremos enemigo. Entre las enseñanzas difíciles del Sermón de la Montaña se encuentra el mandamiento de amar a los enemigos: «Ustedes han oído que se dijo: Amarás a tu prójimo y odiarás a tu enemigo. Pero yo les digo: Amen a sus enemigos, rueguen por sus perseguidores; así serán hijos del Padre que está en el cielo». (Mateo 5, 43-44) Lo anterior presupone que tenemos enemigos. Nuestro Señor, sin ser el sentimentalista que de manera errónea se cree que es, da por sentado que tendremos enemigos en tanto nos promete beatitud cuando «sean insultados y perseguidos, y se los calumnie en toda forma a causa de mí».

Aunque el Sermón es drástico, Jesús nunca nos dice «no tengan enemigos». En parte, esto está fuera de nuestro control y no es susceptible de ser ordenado. San Pablo sí nos enseña que deberíamos «vivir en paz con todos los hombres», en lo «posible» en tanto que «de vosotros dependa». A pesar de ello, sin embargo, está sujeto con la aceptación realista de que se les hará daño y que Dios se vengará en su nombre. Dado el escándalo del Evangelio, es probable que los católicos sean libres de los enemigos solo si son invisibles o si alteran su proclama simplemente para imitar y apoyar las normas y suposiciones de sus vecinos y sociedades. En cualquiera de esas circunstancias, las personas que profesan esta religión parecerían haber negado a su Señor y rehusado su herencia.

Buscamos la paz, la ofrecemos y, no obstante, tendremos enemigos en la medida en que mantengamos la fe con Cristo. La fidelidad implica nuestra presencia como un signo de contradicción, hasta de escándalo. Sin embargo, parece dolorosamente obvio que muchos católicos incluso, por desgracia, algunos en la jerarquía, buscan «paz, paz... cuando no hay paz». (Jeremías 6, 14).

Mucho antes de ingresar a la Iglesia, la visión católica de la integridad del mundo me resultaba una doctrina hermosa y atractiva. Mi formación previa me había enseñado un tipo de reticencia suspicaz con respecto del «mundo», una clase de buena fe que rechazaba o solo aceptaba a regañadientes el campo de la ciencia, el arte, la literatura, la música, el deporte, la bebida, y la danza.

Los católicos en verdad parecían estar tan en casa en el mundo, aun mientras anhelaban el cielo. La Iglesia insistía en que la encarnación realmente sucedió y que había un valiente compromiso con las velas y el altar, el pan y el vino, el agua y el aceite, las vestiduras y el arte. En contra de esto, mi comprensión anterior parecía etérea, «espiritual», gnóstica, y la fresca sencillez del catolicismo me deslumbraba. De modo similar, la Iglesia no tenía miedo a las humanidades y las ciencias, ya que sabía, en las palabras de Gaudium et Spes, «que las cosas creadas y la sociedad misma gozan de propias leyes y valores... todas las cosas están dotadas de consistencia, verdad y bondad propias y de un propio orden regulado...».

Fundamentalmente, aprendí de la Iglesia que la gracia de la encarnación no destruyó la naturaleza humana sino que la perfeccionó, la completó, la elevó. A pesar de esto, la Iglesia con toda la razón insistía en que la autonomía de la naturaleza tenía sentido pero solo a la luz de la creación y la redención. Cualquier intento de ver a la independencia del mundo como si no dependiera de Dios era falso. Como Gaudium et Spes proseguía, «...por el olvido de Dios la propia criatura queda oscurecida».

Bueno, Dios fue olvidado. En el occidente contemporáneo, este olvido no es solo pasivo, como cuando uno no recuerda donde estacionó el auto. La omisión es activa: borrar, tironear y arrancar; es una indiferencia impuesta, y nuevos «dioses» demandan nuestra piadosa lealtad.

Si la Iglesia está en contra de algo, es del paganismo y la idolatría; y los paganos y los adoradores de ídolos están en contra nuestro. No obstante, se puede asistir a la misa durante días y semanas sin escuchar nada de nuestra antigua y verdadera repugnancia a las degradaciones del paganismo. Pueden pasar meses (¿años?) y no recordarnos que realmente fuimos comprados y guardados de algo y para algo.

PARISH INFORMATION

Parish Council Members: Karen Davis (3), Charlie Muckleroy (3), Neal Slaten (3), Rebecca Higgins (2), Billy Huddleston, Jr. (2), Bill Bryan (1), Joy Fuller (1), Veronica Baca (Hispanic Community), Juan Castro (Hispanic Community), Emma Arayata (Fillippino Community).

***Ethics:** To report abuse, call Rev. Gavin Vaverek, JCL at **903-266-2159**; For more information go to www.dioceseoftyler.org/Ethics. **Local Contact Person:** Jorge Cuarenta, **936-554-8050**.

***Adoration:** Adoration is the 1st Friday of the month, 7:30 AM to 12:30 PM with Benediction in the Little Church of 1847.

***Baptism Classes:** Please contact Phillip Smith, in the parish office to schedule a time to meet for the class or if you have any questions. It is required for both parents and godparents. Please bring a copy of the child's Birth Certificate to class.

Baptisms are scheduled for the first Saturday of each month following the 5:00 pm Mass or during one of the weekend Masses.

***Weddings:** Diocesan policy requires a six-month preparation period. Arrangements must be made with the Pastor or Parochial Vicar before setting a date.

***New Parishioners:** Welcome! Please introduce yourself to Father after Mass. Registration forms are available on the shelf unit in the vestibule.

***Hospital Patients and Shut-Ins:** If you know of someone in the hospital or someone who is homebound, please call the office, **564-7807**, or one of the priests at **564-7134**. If the person is in the hospital, please leave the name of the hospital, the persons name & room number as the hospital cannot give out this information.

***Loving Hearts:** A Lay Ministry to help with visitation to the homebound, nursing centers & hospitals. Contact Karen Davis, **554-2589** or Carrie Ventura, **554-3414** with information so a time to visit/Holy Eucharist can be arranged.

***Cora zones Amorosos** - Si tienen miembros de la familia en el hospital o en casa, y no pueden venire a misa, llamen Joan McNett, **936-645-0794** o Veronica Baca, **936-556-8638**. Si gustarian participar en el ministro y visitar a los ancianos o los enfermos en casa o hospital llamen a Joan o Veronica.

***Third Age Club:** Meets 2nd Wednesday of the month at 12 Noon in Margil Center, President: Phil Eby, **(936) 715-0053**

***Ladies Guild:** Meets the 3rd Monday of the month at 7pm in the Library. **President:** Kathy McMillen, **(936) 585-0680**

***Teams of Our Lady:** Married couples prayer group & book study. Contact Rebecca Higgins, **(936) 715-5359**

***Knights of Columbus Council** meets the second Tuesday of the month at 7:30 pm in Margil; **4th Degree** meets the third-Wednesday of the month at **7:30 pm** in Margil Center: **Grand Knight:** Steve McMillen - **(936) 371-3313**

***Prayer Line:** Anne Derfus, 564-0419 or email to: annederfus@suddenlink.net

***SHOCK:** High school & middle school youth meet Wednesdays from 6:45-8:30pm in gym. Rebecca Higgins **715-5359**

***Bulletin Deadline** is 11 am on Wednesday

* **Alliance of the Two Hearts:** Cynthia Vanzzini- 936-560-6804; Alianza de los Dos Corazones: Raquel Zamora

CHURCH NAME AND ADDRESS

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