



Sacred Heart Catholic Church

Diocese of Tyler
2508 Appleby Sand Road · Nacogdoches, Texas 75965

Office: (936) 564 7807 · **Rectory:** (936) 564-7134

Website: www.sacredheartnac.org

“Bringing the Eucharistic Lord to all people by living the gospel message”

Pastor

Very Rev. Christopher Ruggles, JCL, VF
PASTOR & DEAN
fruggles@gmail.com

Administrator

Rev. George Elliott, STL
father.gelliott@gmail.com

Parochial Vicar

Rev. John Henao, STL
fr.jhenao@gmail.com

Office Administrator

Gricelda Monreal
shofficenac@gmail.com

Director of Lifelong Faith Formation

Phillip Smith
shdlffnac@gmail.com

Office Extensions

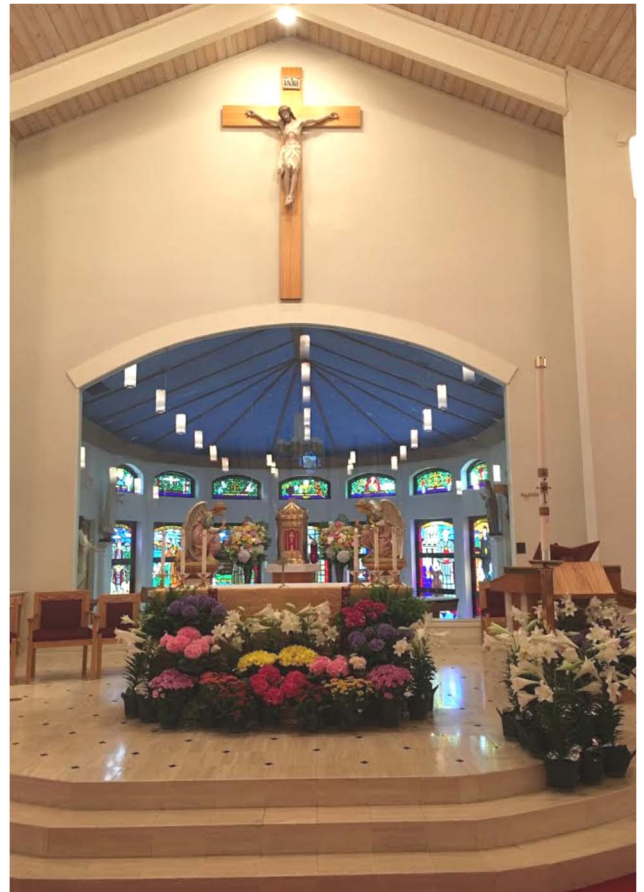
Fr. John: 103
Gricelda: 101
Phillip: 104

St. Patrick's School

(936) 634 6719

Deacons

Dcn. Luis Baca Dcn. Tony Weatherford



Mass Schedule

Sunday 8:30 AM & 10:30 AM (Church)
Sunday 12:30 PM– Spanish- (Church)
Monday, Tuesday, Thursday 7:00 AM (Chapel)
Wednesday, (English) 6:00 PM (Church)
Thursday, (Spanish) 6:00 PM (Church)
Friday 7:00 AM (Mother Church)
Saturday 5:00 PM (Church)

Sacrament of Reconciliation

Saturdays, 4:15 to 4:45 PM
Following Weekday Masses Or by Appointment

Adoration of the Most Blessed Sacrament

The First Friday of Each Month (Mother Church)
Adoration: 7:30 AM—12:30 PM & 6:30 PM—11:30 PM
Mass at 7:00 AM (Mother Church) & 6:00 PM (Bilingual) (Church)

The Alliance of the Two Hearts Communion of Reparation Vigil

The First Friday Devotion to the Sacred Heart of Jesus
The First Saturday Devotion to the Immaculate Heart of Mary

Thirty-second Sunday in Ordinary Time, Sunday, November 12, 2017

Mass Schedule & Intentions
for the Week

FRIDAY, November 10
7:00 A.M.: † Peyton Scott Goerner

SATURDAY, November 11
5:00 P.M.: † Lena Landreth

SUNDAY, November 12
8:30 A.M.: † Bully Hemby
10:30 A.M.: Pro Populo
12:30 P.M.: Spanish: † Sr. Eleutiero
Monreal

MONDAY, November 13
7:00 A.M.: Ladies Guild Members,
Birthday

TUESDAY, November 14
7:00 A.M.: † Peyton Scott Goerner

WEDNESDAY, November 15
6:00 P.M.: † James Y'Barbo

THURSDAY, November 16
7:00 A.M.: Spec. Int. John & Cynthia
Tollson, Anniversary
6:00 P.M.: Spanish: † Amelia Ruiz

FRIDAY, November 17
7:00 A.M.: † James Gibson

Weekly Offering

Second Collections for November
November 11-12– St. Patrick's School
November 18-19– Campaign for Human
Development

Please Pray for the Repose of the Souls of:

Delores Jones Ken Richards
Mathew Flynn Peyton Goerner
Johnnie Stricklen

Nacogdoches Christmas Blessing Coalition

Sacred Heart will be collaborating with the Nacogdoches Christmas Blessing Coalition giving out red envelopes, as our children's outreach, for donations for this year's community toy distribution. The red envelopes will be handed out at the end of each mass. Please bring the red donation envelopes to the office or mail back to Love Inc. Thank you for your love and support for the children in the community.

Community Thanksgiving Service

Thanksgiving Service will be held on Monday– November 20th, Sacred Heart Catholic Church at 6:00 pm. Thanksgiving Dinner will held after the service in the gym at 7 PM.

Cooked Turkeys– Each church will provide cooked turkeys (sliced if possible) to be delivered to Sacred Heart's Gym by 12:00 noon on Monday, November 20, 2017.

Thanksgiving meals are delivered each year to those who are homebound and to poor families in the Nacogdoches area. We also need volunteers who will help deliver the meals in the afternoon between 2 pm– 4 pm on Nov. 20th. Meet at Sacred Heart's Gym.

Community-wide joint Choir practice– Everyone is invited to join the Community Choir which will rehearse on Sunday, November 19th, at 3:00 pm at Sacred Heart Church

Ladies Guild Bake Sale

Ladies Guild is having their annual Thanksgiving bake sale after masses on Saturday and Sunday November 18 & 19. Please help us make it a success by contributing your baked treats (sweet or salty) or buying your favorites.

Ladies Guild Meeting

Ladies Guild meeting is November 13 at 6:30pm in Margil Hall. All ladies of the parish are welcome.

Faith Formation

We are still looking for a few more catechists, aides, and substitutes for our faith formation program. Please contact Phillip Smith at 870-230-0284 or call the church office.

RCIA/ Adult Education

Topic: Week of November 8– Mass Part Two

Child Care- We would like to offer childcare during adult faith formation, so any teens and/or adults who are interested, please contact Phillip. All adults are welcome to attend, especially parents of faith formation children.

Treasures From Our Tradition

We had sixteen hundred years' experience with one Eucharistic Prayer in our repertoire, and the liturgical reforms of the Council of Trent shaped the way we worshiped for four hundred years. In the last years of the Tridentine Mass, the early 1960s, we tended to see children as miniature adults. Fully rooted in the Sunday assembly by the decision of Pope Saint Pius X to push Communion back to the age of seven or so from the standard age of twelve to fourteen years during the early 1900s, children were still more tolerated than acknowledged. The Mass was in Latin, and by the 1960s the people had begun to regain their voices in the "dialogue Mass," so the focus was on training little children to recite or sing in Latin.

The new attention to the experience of children, their ability to enter into ritual, their spontaneity, their ability to grasp key concepts in faith, felt "untraditional." Yet we can trace in our tradition the ways in which children have long been given a special place in the assembly. From earliest times, boys have served in choirs and certain ministries in monasteries and in parish churches.

SHOCK

Sacred Heart has AWESOME teens! "We are ONE". We are one in Christ as well as one group of friends ready to pray for and support one another. We invite all middle and high schoolers to join our journey this year. Come Join Us!

"The only real sadness, the only real failure, the only great tragedy in life, is not to become a saint." - Leon Bloy

The gifts and fruits of the Holy Spirit and our call to be saints has been the focus of our Shock nights the past month and a half. Teens have been challenged to see where in their daily lives they can grow and produce more fruits of the Spirit. How can each one of us do the same? Where can we grow and change in our lives?

Thank you to all who have been providing meals for our teens. Shock greatly appreciates it.

Christmas Extravaganza

Thanks to our Chair People, Jackie Cates, Gloria Durr, Camille Bolinger and all those who supported the extravaganza by donating items, helping setup and take down, working, purchasing items, etc. Our success is due to our parish working together! May God continue to Bless each of you!

The amount made was \$ 4697.00!!

Children's Collection

As we announced we are going to have the children in faith formation come forward each week during the collection and put their "offering" in the basket in the sanctuary. Their "offering" will be a slip with the child's name and grade on it denoting their presence at Mass. Their very presence at Mass is indeed an offering to the Lord. Slips will be available each week in the Vestibule.

Reuniones

Cursillistas: Reunión cada Lunes de 6-8:30 en el Margil

Grupo de Oración: reunión los Viernes a las 7:00 PM en el cuarto 16.

Ministros y Lectores—el tercer domingo de cada mes a la 1:30pm después de misa.

Caballeros de Cristo— cada martes a las 7:15 pm.

Coro de Sagrado Corazón— cada martes a las 7 pm en la iglesia.

Encuentro

¿SABES QUE ES EL V ENCUENTRO?

Es un Proceso de consulta que la Conferencia de los Obispos de Estados Unidos está llevando a cabo para encontrar nuevas formas en que La Iglesia pueda responder a nuestras necesidades como comunidad Hispana/ Latina y promover el liderazgo entre nuestra comunidad siendo verdaderos discípulos de Jesús y llevando el mensaje a aquellos que no han sabido cómo responder al llamado de Dios.

Tu opinión nos interesa y es por eso que te invitamos a participar en este Encuentro que próximamente se realizara aquí en nuestra Parroquia, espera más información muy pronto!!!

Catecismo

Como se anuncio vamos a pedirle a los niños/niñas que vengan al altar durante la colección y pongan su ofertorio in la canasta. El ofertorio va ser una pequeña hoja de papel con el nombre del niño y el grado que esta denotando su presencia en la iglesia. La presencia de los niños en la iglesia es un ofertorio al Señor.

No Puedo Hacer Nada

Empecé casas con no más que el precio de una hogaza de pan y oraciones, por que con aquel que me conforta, no puedo hacer nada.

SHOCK

Somos UNO". Somos uno en Cristo, así como un grupo de amigos listos para orar y apoyarnos unos a otros. ¡Ven y únete a nosotros!

"La única tristeza real, el único fracaso real, la única gran tragedia en la vida, es no convertirse en un santo". - Leon Bloy

Los dones y frutos del Espíritu Santo y nuestro llamado a ser santos ha sido el foco de nuestras noches de Shock en el último mes y medio. Los adolescentes han sido desafiados a ver dónde en su vida diaria pueden crecer y producir más frutos del Espíritu. ¿Cómo puede cada uno de nosotros hacer lo mismo? ¿Dónde podemos crecer y cambiar en nuestras vidas?

Gracias a todos los que han estado proporcionando comidas para nuestros adolescentes. El shock lo aprecia mucho.

Bautismos en Español

Las clases pre-bautismales son el **segundo y cuarto viernes** del mes a las 7:00 pm y deben asistir los padres y padrinos.

Es necesario presentar una copia del acta de nacimiento del niño (a). Los padrinos si son esposos, deben de estar casados por la Iglesia Católica o tener fecha para celebrar el matrimonio. Después de los 7 años, los niños (as) deben tener una preparación especial antes del Bautismo (RICA). Si no cumplen con alguno de los anteriores requisitos deben hablar personalmente con el sacerdote.

Los bautismos se celebraran el **primer y tercer sábado** del mes. Es necesario registrarse en la oficina.

Learning to See God as Loving Father

FATHER ROBERT MCTEIGUE, SJ

The Christian life can become a lifeless life if we only see it as an exercise in sin management. "None of you kids arrived with a manual, you know!"

So said my father, frequently, but especially if we appeared to be second-guessing his judgments in how we were being raised. All of my friends who have children have used that phrase or something similar. It seems to me that parenting requires a constant juggling of considerations and concerns.

So, it doesn't surprise me when parents struggle to do the right thing; likewise it doesn't surprise me that parents often struggle to know what the right thing to do is. Often a load of common sense and some deep wisdom are required — and an abiding commitment to notice and intervene. Diligent parents never have a day off from parenting — the care and worry don't stop. Nonetheless, after 20+ years of university teaching, it boggles me when I see exceptionally fine young adults whose parents seem to have little or no idea of how very fine their maturing children are. I've met students over the years who are honorable, virtuous, talented, wise beyond their years, with a deep goodness — yet their parents seem blind to the praiseworthiness of their grown children. Sometimes I've seen that blindness myself; more often I hear about it from the students themselves.

I mentioned this to a very dear friend and neighbor. (I see him and his wife as quite effective parents.) "How could that happen? " I asked him. "How could these parents overlook or be indifferent to the goodness of their young adult children? " He smiled (I trust not indulgently) at my question and replied: "I can understand that. It's really quite easy to explain." An illuminating conversation ensued.

My friend said that as parents, there is a constant concern to correct, to repeat lessons, to improve, to manage, and to control. Of course, those efforts are needed. But being so diligent entails a risk—seeing your child as a problem to be solved, a condition to be managed, or as some kind of accident-waiting-to-happen. That narrowness of focus can be dangerous. It runs the risk of the child (young or adult) perceiving himself as being a constant disappointment to his parents, and it runs the risk of parents failing to look for the good news within their own kids. I believe that all these difficulties have spiritual roots.

My fear is that sometimes we take our stunted view of a loveless God and imitate that in some degree as we raise our children.

So many folks I know see their Christian life primarily as an exercise in sin management. Sin is not to be trivialized of course, but if discipleship is only about ascertaining one's own compliance in anticipation of the final examination (that is, divine judgment), then the Christian life can become a lifeless life. God is seen as an auditor and not a Father, our discipleship is rooted in anxiety and shame rather than adoption. Living that way, of course, is as fruitless as it is exhausting.

My fear is that sometimes we take our stunted view of a loveless God and imitate that in some degree as we raise our children. God appears always angry to us — we appear always angry to our children. God appears to find constant fault and disappointment with us — we appear to find constant fault and disappointment with our children. God appears never pleased or satisfied with us — we appear never pleased or satisfied with our children. And just as we find it oppressive to live under God's seemingly constant scowl, so do our children find it oppressive to live under ours.

For the love of God and for the love of the children (young or old) placed in our care, we must strive to have our distorted, soul-crushing view of God corrected and healed. I can recommend two good books to help facilitate that process. *Fathered by God* and *The Furious Longing of God* are good places to start.

If we can see that we not only have to answer to God but that we are called by Him, by name, into His kingdom and into His heart, then we will be less likely to stagger under the burden of believing that God looks at us with a critic's eye and not a Father's eye. If we can come to know that our Heavenly Father enjoys loving us, we may begin to communicate to our children, young and old, that we enjoy loving them. Meanwhile, I continue to pray that the parents of some amazing university students will be dazzled and delighted by the good young adults their children have become.

¿Qué pecados impiden comulgar?

JULIO DE LA VEGA-HAZAS

¿Se puede comulgar si has cometido pecados veniales?

San Pablo expresó con contundencia que no todos están en condiciones de recibir la Comunión: Examínese, por tanto, cada uno a sí mismo, y entonces coma del pan y beba del cáliz, porque el que come y bebe sin discernir el Cuerpo, come y bebe su propia condenación (I Cor 11, 28-29). Estas palabras ponen de relieve la gravedad del asunto, pero no proporcionan un criterio claro de cuándo uno es digno y cuándo no. Por eso, como tantas otras, esta cuestión también fue sometida a debate.

Da la impresión, sin embargo, que los destinatarios de la carta –los corintios– ya tenían alguna idea al respecto. Es pues importante ver las fuentes conocidas de la vida de la Iglesia primitiva. A finales del siglo I o principios del II se escribió la llamada Didache (o “Doctrina de los Doce Apóstoles”), en la que se habla bastante de la Eucaristía. Tras señalar que el sacramento es solo para los bautizados, añade la siguiente frase: Quien sea santo, acceda; quien lo sea menos, haga penitencia. Aunque necesite una ulterior precisión, sigue siendo un criterio válido, a la luz del cual se entiende lo que está establecido.

Lo propio es recibir la comunión cuando ya hay una comunión del alma con el Señor.

Se podría objetar, y con razón, ¿pero quién puede decir que es santo? Libre de todo pecado, nadie. Por eso el acercamiento a la Comunión debe ser penitencial, para purificarnos cuanto podamos. Lo propio es recibir la comunión cuando ya hay una comunión del alma con el Señor.

Ahora bien, hay diversas situaciones, como también hay distintos tipos de pecados. El pecado mortal rompe del todo esa comunión, y en este caso la penitencia requerida pasa por la recepción del sacramento de la Penitencia como condición previa.

Por eso establece el Código de Derecho Canónico que quien tenga conciencia de hallarse en pecado grave, no celebre la Misa ni comulgue el Cuerpo del Señor sin acudir antes a la confesión sacramental (c. 916) (las excepciones se refieren a necesidades sin posibilidad de recibirlo, en cuyo caso debe haber un acto de contrición perfecta y el propósito de confesarse cuanto antes: o sea, en todo caso se recibe en gracia de Dios, aunque no haya más remedio que posponer la confesión).

Una aclaración al respecto puede ser pertinente: no hay penitencia verdadera ni confesión válida sin propósito de enmienda; es lógico, en caso contrario sería una pantomima. Esto sirve para entender por qué no pueden acceder a la Comunión personas que están y quieren seguir estando en una situación habitual de pecado.

Queda el pecado venial. Nadie escapa de cometer alguno, y pretender estar libre de todo pecado venial resulta presuntuoso. En la historia de la Iglesia existió un puritanismo católico, llamado jansenismo (lo creó un tal Cornelius Jansen), que en este sentido restringía mucho la comunión. Fue rechazado por la Iglesia, pero dejó sentir su influencia, hasta que el Papa San Pío X borró sus vestigios hace un siglo. Con razón: no va por ahí la penitencia requerida.

En estos casos –cuando se está en gracia– la penitencia es la interior, la cual se incluye en la liturgia. El pecado venial no impide la Comunión –al contrario, es alimento interior que da fuerzas para combatirlo–, pero, a la vez, para participar dignamente en los sagrados misterios... comencemos por reconocer nuestros pecados. Palabras familiares para quien asiste a Misa, que van seguidas por un acto de contrición de lo más completo. Luego, la preparación inmediata nos recuerda que vamos a comulgar como invitados y que no somos dignos de recibirle; en cierto modo, también son palabras de contrición. Es interesante comprobar que, en la celebración de la Comunión fuera de la Santa Misa, la liturgia es mucho más breve, pero incluye estas dos partes penitenciales, las mismas.

En resumen. Para comulgar, hay que estar en gracia de Dios. Aún estándolo, nunca somos dignos del todo de recibir al Señor. Eso no es obstáculo para comulgar, pero la dignidad del sacramento postula que procuremos hacernos lo más dignos posible.

PARISH INFORMATION

Parish Council Members: Karen Davis (3), Charlie Muckleroy (3), Neal Slaten (3), Rebecca Higgins (2), Billy Huddleston, Jr. (2), Bill Bryan (1), Joy Fuller (1), Veronica Baca (Hispanic Community), Juan Castro (Hispanic Community), Emma Arayata (Fillippino Community).

***Ethics:** To report abuse, call Rev. Gavin Vaverek, JCL at **903-266-2159**; For more information go to www.dioceseoftyler.org/Ethics. **Local Contact Person:** Jorge Cuarenta, **936-554-8050**.

***Adoration:** Adoration is the 1st Friday of the month, 7:30 AM to 12:30 PM with Benediction in the Little Church of 1847.

***Baptism Classes:** Please contact Phillip Smith, in the parish office to schedule a time to meet for the class or if you have any questions. It is required for both parents and godparents. Please bring a copy of the child's Birth Certificate to class.

Baptisms are scheduled for the first Saturday of each month following the 5:00 pm Mass or during one of the weekend Masses.

***Weddings:** Diocesan policy requires a six-month preparation period. Arrangements must be made with the Pastor or Parochial Vicar before setting a date.

***New Parishioners:** Welcome! Please introduce yourself to Father after Mass. Registration forms are available on the shelf unit in the vestibule.

***Hospital Patients and Shut-Ins:** If you know of someone in the hospital or someone who is homebound, please call the office, **564-7807**, or one of the priests at **564-7134**. If the person is in the hospital, please leave the name of the hospital, the persons name & room number as the hospital cannot give out this information.

***Loving Hearts:** A Lay Ministry to help with visitation to the homebound, nursing centers & hospitals. Contact Karen Davis, **554-2589** or Carrie Ventura, **554-3414** with information so a time to visit/Holy Eucharist can be arranged.

***Cora zones Amorosos** - Si tienen miembros de la familia en el hospital o en casa, y no pueden venire a misa, llamen Joan McNett, **936-645-0794** o Veronica Baca, **936-556-8638**. Si gustarian participar en el ministro y visitar a los ancianos o los enfermos en casa o hospital llamen a Joan o Veronica.

***Third Age Club:** Meets 2nd Wednesday of the month at 12 Noon in Margil Center, President: Pat Harris(936-564-8726)

***Ladies Guild:** Meets the 3rd Monday of the month at 7pm in the Library. **President:** Kathy McMillen, **(936) 585-0680**

***Teams of Our Lady:** Married couples prayer group & book study. Contact Rebecca Higgins, **(936) 715-5359**

***Knights of Columbus Council** meets the second Tuesday of the month at 7:00 pm in Margil; **4th Degree** meets the third-Wednesday of the month at **7:00 pm** in Margil Center: **Grand Knight:** Steve McMillen - **(936) 371-3313**

***Prayer Line:** Anne Derfus, 564-0419 or email to: annederfus@suddenlink.net

***SHOCK:** High school & middle school youth meet Wednesdays from 6:45-8:30pm in gym. Rebecca Higgins **715-5359**

***Bulletin Deadline** is 11 am on Wednesday

* **Alliance of the Two Hearts:** Cynthia Vanzzini- 936-560-6804; Alianza de los Dos Corazones: Raquel Zamora

CHURCH NAME AND ADDRESS

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