

CLERGY

Pastor Father Michael Hartge
Parochial Vicar Father Daniel Swartz
 Deacon Mark Weiner

PERRY CO. CONSORTIUM OFFICE

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St. Patrick Rectory/Office

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ST. ROSE SCHOOL

740-342-3043
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School Secretary Mrs. April Gable

ST. ROSE PARISH COMMUNITY CENTER

740-342-6727

ST. VINCENT de PAUL CENTER

740-347-4100
 Cathy Horn, President 740-394-1523

**CONSORTIUM COORDINATOR OF
 CCD, RCIA & YOUTH MINISTRY**

Mrs. Franchesca Russell 740-342-1348

**Events
 & ACTIVITIES**



AUGUST 25TH-OCTOBER 14TH

SATURDAY, AUGUST 25TH

7:30 a.m. Men's Meeting PCC/LL
 3:15 p.m. Confessions, St. Bernard

+21st Sunday in Ordinary Time

4:00 p.m. Mass, St. Bernard
 5:15 p.m. Confessions, St. Rose
 6:00 p.m. Mass, St. Rose

SUNDAY, AUGUST 26TH

+21st Sunday in Ordinary Time

7:30 a.m. Mass, St. Rose
 9:00 a.m. Mass, Church of the Atonement
 9:00 a.m. Mass, St. Patrick
 10:30 a.m. Mass, St. Rose
 11:30 a.m. Confirmation Classes/PCC

TUESDAY, AUGUST 28TH

10:00 a.m.-1:00 p.m. St. Vincent de Paul OPEN

WEDNESDAY, AUGUST 29TH

9:00 a.m. Mass, Fairview
 5:15 p.m. Holy Hour, St. Rose

FRIDAY, AUGUST 31ST

9:00 a.m.

School Mass, St. Rose

SATURDAY, SEPTEMBER 1ST

8:00 a.m. Women's Meeting PCC/LL
 3:15 p.m. Confessions, St. Bernard

22nd Sunday in Ordinary Time

4:00 p.m. Mass, St. Bernard
 5:15 p.m. Confessions, St. Rose

SUNDAY, SEPTEMBER 2ND

22nd Sunday in Ordinary Time

7:30 a.m. Mass, St. Rose
 9:00 a.m. Mass, Church of the Atonement
 9:00 a.m. Mass, St. Patrick
 10:30 a.m. Mass, St. Rose
 11:30 a.m. Confirmation Classes/PCC

MONDAY, SEPTEMBER 3RD

Labor Day **No School**
Consortium Office Closed

FRIDAY, SEPTEMBER 7TH

7:00-9:00 a.m.

Breakfast with Catholic Social Services-speaker,
 author of "*Dreamland*"

SATURDAY, SEPTEMBER 8TH

TUESDAY, SEPTEMBER 11TH

5:00 p.m.

Gun Bash - St. Rose School - Workers needed

Annual **Blue Mass** for law enforcement and first
 responder personnel at St. Timothy Church,
 Columbus

6:00 p.m.

WEDNESDAY, SEPTEMBER 12TH

SATURDAY, SEPTEMBER 15TH

WEDNESDAY, OCTOBER 3RD

SUNDAY, OCTOBER 14TH

3:00 p.m.

RCIA begins/PCC/LL

Life Line Screening - St. Rose PCC

Josephinum 4-Miler Run/Walk

Sadie Corry Pilgrimage - Carey, Ohio

Family Rosary Day, St. Joseph Cathedral

FROM THE PASTOR'S DESK

I did it... It only took me about 6 weeks, but I finally did it! I hung up what few pictures I have in my room and office. Doing that by myself proved to be a little more difficult than I thought. Measuring by myself was challenging, and some are just slightly out of alignment with others, but I can live with it. It's good enough for who it's for as they say! :) I thought it would take me longer because it wasn't a huge priority for me, but I'm glad it's done. It makes me feel more settled in the Rectory, and the couple of spaces I occupy more comfortable.

Congratulations to Church of the Atonement for exceeding your Bishop's Annual Appeal (BAA) goal for 2018! Thank you for showing such strong support for this campaign. The money raised through the BAA helps the diocese support parish life enhancements, education of clergy and seminarians, social concerns, and parish spiritual and pastoral programs. Moreover, all the money pledged and fulfilled in excess of the diocesan goal is returned 100% to the parish for parish needs.

In future BAA campaigns, I hope that all parishes in the consortium can support in such a way as to receive a refund. There is no shortage of projects at our parishes, and I'll be working with the Parish Councils and Finance Councils to identify some of these for future BAA refund considerations.

Lastly, as I acknowledged in my homily last weekend, we heard last week that many innocent young people were made victims of sexual abuse at the hands of priests in dioceses in Pennsylvania over the past 70 years. Pope Francis has encouraged penance, fasting and prayer to root out any form of clericalism in the church that leads to such atrocities. His letter addressing this issue in the United States is attached in this bulletin. Pope Francis emphasizes that we are a people and in turn we are saved as a people. Communal penance has long been a part of us as a People of God. I'd like to suggest you consider abstaining from meat on Fridays as part of our penance and fasting for a spiritual renewal in the Church. It's only a suggestion, but it is one that unified Catholics in the United States for many years. We are still expected to do some form of penance on Fridays as a remembrance of Our Lord's Passion. This could be one we do together for our spiritual well-being and a spiritual renewal in the Church.

In Christ Jesus,
Fr. Hartge

NEEDED: CCD TEACHERS 2018-2019

Please consider being a CCD teacher for your parish. It is a wonderful opportunity to grow in your faith and to spread the Good News like our Lord commanded us. At St. Patrick, we need a 3rd/4th grade teacher and 5th/6th grade teacher. At St. Bernard, we need a 4th/5th/6th grade teacher. At Church of the Atonement, we need a K/1st grade teacher and 2nd/3rd grade teacher. At St. Rose, we need a K/1st grade teacher. If you cannot commit every week, consider being a substitute, as we are always in need of substitutes. Please keep this important ministry in your prayers.

ST. ROSE FAIR BOOTH REPORT**July 16-21, 2018**

INCOME	\$15,863.69
EXPENSES	\$ 8,433.61
PROFIT	\$ 7,430.08

Thanks to everyone for their hard work!!

LIFE LINE SCREENING: Wednesday, September 12th at the St. Rose Parish Community Center. Preregistration is required. Call 888-653-6450 or visit www.lifelinescreening.com/community-partners. Package 1: Plaque, Vascular Disease and Heart Rhythm Package (4 tests \$139.00). Package 2: Add an Osteoporosis Screening for only \$10.00 more (5 tests for only \$149.00).

JOSEPHINUM 4-MILER RUN/WALK:

Supporting the Josephinum Seminarians at Glacier Ridge Metro Park, September 15, 2018. Start time is 9:00 a.m. Packet pick-up is at 7:30 a.m. Family Rate saves \$5.00 per person when registering at least three participants at one time. Register now at www.M3SPORTS.COM (click events) SWAG. All participants receive bread and a bottle of wine or bread and a jar of Trappist Monastery jam. Presented by The Friends of the Josephinum. Proceeds will be used for the financial needs of Pontifical College Josephinum Seminarians. Register now and get a family discount or an early individual rate. Bring your friends and family and join the fun! Walk or run at your own pace and enjoy a September morning in the park while you support our future priests.

NEW ADDRESSES OR PHONE NUMBERS:

If you have recently moved, please remember to notify the Consortium Office. Also, many families have dropped their landlines and are just using their cell phones. Please give us your current number so we can update our census records. Also, it is easy to notify folks by e-mail, so won't you please let us know yours? Just e-mail us at strose@columbus.rr.com.



OFFERTORY INFORMATION

CHURCH OF THE ATONEMENT

AUGUST 19, 2018

Needed to pay bills	\$ 1,596.83
Offertory	\$ 956.00
Assumption	\$ 277.00
Candles	\$ 4.00
Total	\$ 1,237.00
27 Envelopes	
School Support	\$ 90.00

ST. BERNARD

AUGUST 18, 2018

Needed to pay bills	\$ 1,222.95
Offertory	\$ 693.00
Assumption	\$ 202.00
Fuel	\$ 30.00
Total	\$ 925.00
School Support	\$ 7.00
24 Envelopes	

ST. PATRICK

AUGUST 19, 2018

Needed to pay bills	\$ 1,663.93
Offertory	\$ 1,729.00
Children	\$ 8.00
Parish Repairs	\$ 206.00
Assumption	\$ 327.00
Total	\$ 2,270.00
70 Envelopes	
School Support	\$ 180.00
Latin America	\$ 5.00

ST. ROSE

AUGUST 18-19, 2018

Needed to pay bills	\$ 6,991.22
Offertory	\$ 4,213.00
School Support	\$ 4.00
Beautification	\$ 179.00
Candles	\$ 25.00
Assumption	\$ 45.00
Online Givers	\$ 350.00
Total	\$ 4,816.00
122 Envelopes	
Latin America	\$ 5.00

DONATIONS TO:

**The Perry County Consortium From:
The Good Samaritan Ministry, Sunbury
Joseph & Yolanda Shuman, Chillicothe**

AROUND the DIOCESE

SERRA CLUB: How can I say thank you for all that you have done for me in your "yes" to serve God? How can I support you in my prayers and actions that will encourage and strengthen you? How can I dedicate my efforts that will awaken in the hearts of men and women in all stages of life, youth to adulthood, an awareness that their vocation may be "In God's Service" as a Priest or Consecrated Religious? The Serra Club is an international Catholic organization of laymen and laywomen. The Club fosters and supports vocations to the Priesthood and Consecrated Religious Life, through prayer, activities and programs. To learn more, or attend a meeting, please contact VP of Membership Dan Martin at [martn.32@osu.edu](mailto:martin.32@osu.edu) for the Downtown Serra Club, or Ardith at amers@columbus.rr.com for the North Serra Club. Our website is ColumbusSerra.org.



TIME FOR A TUNE-UP? Your marriage needs care and maintenance too! That's what you'll get on a Worldwide Marriage Encounter weekend. Marriage Encounter is where married couples can get away from jobs, kids, chores, and phones, and focus only on each other. The next weekend is September 14th-16th. For more information, or to apply, contact Paul and Marilou Clouse at 614-834-6880 or visit our website at www.wmwcolumbus.org.

FRIENDS OF THE POOR WALK: Join the Society of St. Vincent de Paul for the 2018 Columbus Friends of the Poor Walk on Saturday, September 29th at 10:00 a.m. Registration begins at 9:00 a.m. It will be held at St. Francis de Sales High School, Columbus. To register, visit www.fopwalk.org/eventlisting/eventdetail?eventid=2093.

UPDATE ON SEPARATED MIGRANT FAMILIES: More than 450 children were deemed ineligible for reunification because their parents had already been deported or accepted "voluntary" removal. Catholic Charities agencies, including our local Catholic Social Services, has responded to the needs of immigrant families. The USCCB is promoting two websites to educate the faithful about Church teaching on immigration and ways Catholics can respond, visit www.justiceformigrants.org and www.sharejourney.org.

ADORATION OF THE BLESSED SACRAMENT is on Wednesday every week at St. Rose Church Holy Hour at 5:15 p.m. Jesus Christ is truly present in the Holy Eucharist, and we need to acknowledge His presence by our Adoration. Come and spend some time with Him.

SCHEDULING MEETINGS AND EVENTS: All parish organizations and committees must check with the Consortium Office before scheduling a meeting or event in the PCC. If you change the time or date of a previously scheduled event, please be sure the new time and date are available. All events must be put on the St. Rose Calendar.

SADIE CORRY PILGRIMAGE to Carey, Ohio - Our Lady of Consolation Basilica and Shrine on Wednesday, October 3rd. Cost is \$35.00. You may purchase lunch at the Cafeteria. Paid reservations needed by Tuesday, September 4th. Bus Departure time is 7:50 a.m., from the K of C Sunrise Center, Zanesville. We'll return about 6:45 p.m. For more information, call Mary Murphy 740-452-4454, or Margaret 740-453-7657. Make checks payable and send to Margaret Kronenbitter, 2700 Wayne Ridge Road, Zanesville, Ohio 43701-9240.

DEATHS: Our love, prayers, and sympathy go out to the family of Harold Gibson. We are sorry for their loss. May Jesus bless the deceased with eternal warmth, everlasting life, and may he rest in the arms of the Risen Savior.

Letter of His Holiness Pope Francis To the People of God

“If one member suffers, all suffer together with it” (1 Cor 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

1. If one member suffers...

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past, nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary’s song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: “he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty” (Lk 1:51-53). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: “How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ’s betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call to him from the depths of our hearts: *Kyrie eleison* – Lord, save us! (cf. Mt 8:25)” (Ninth Station).

2. ... all suffer together with it

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. *Evangelii Gaudium*, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is “a comfortable and self-satisfied form of blindness. Everything then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for ‘even Satan disguises himself as an angel of light’ (2 Cor 11:14)” (*Gaudete et Exsultate*, 165). Saint Paul’s exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: “Am I my brother’s keeper?” (Gen 4:9).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: “If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified” (*Novo Millennio Ineunte*, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart

in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord's command.[1] This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says "never again" to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God's People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.[2] This is clearly seen in a peculiar way of understanding the Church's authority, one common in many communities where sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that "not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people".[3] Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say "no" to abuse is to say an emphatic "no" to all forms of clericalism.

It is always helpful to remember that "in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people" (*Gaudete et Exsultate*, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church's members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God's People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For "whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today's world" (*Evangelii Gaudium*, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

Likewise, penance and prayer will help us to open our eyes and our hearts to other people's sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience.

In this way, we can show clearly our calling to be "a sign and instrument of communion with God and of the unity of the entire human race" (*Lumen Gentium*, 1).

"If one member suffers, all suffer together with it", said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son's cross. She did so unhesitatingly, standing firmly by Jesus' side. In this way, she reveals the way she lived her entire life. When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, "to insist more upon prayer", seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, *Spiritual Exercises*, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ.

May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them.

Vatican City, 20 August 2018

Franciscus

[1] "But this kind [of demon] does not come out except by prayer and fasting" (*Mt* 17:21).

[2] Cf. *Letter to the Pilgrim People of God in Chile* (31 May 2018).

[3] *Letter to Cardinal Marc Ouellet, President of the Pontifical Commission for Latin America* (19 March 2016).

Mass Intentions for the Week



SATURDAY, AUGUST 25TH

+21st Sunday in Ordinary Time

4:00 p.m. St. Bernard for Margaret Boyle from St. Bernard Choir
 6:00 p.m. St. Rose for the Deceased members of the
 Lacey & McMillan Families from the Family

SUNDAY, AUGUST 26TH

+21st Sunday in Ordinary Time

7:30 a.m. For Austin Garey from the Family
 9:00 a.m. Church of the Atonement for Venita Appleman Plumb
 from the Appleman Family
 9:00 a.m. St. Patrick for The People of God
 10:30 a.m. St. Rose for Julia Weiner from the family

MONDAY, AUGUST 27TH

+St. Monica

8:00 a.m. St. Rose for Ambrose Kunkler
 from Bill & Madonna Kunkler

TUESDAY, AUGUST 28TH

+St. Augustine

8:00 a.m. St. Rose for "Bud" Kunkler from Dave & Gay Finck

WEDNESDAY, AUGUST 29TH

+The Passion of St. John the Baptist

8:00 a.m. St. Rose for "Bud" Kunkler from Dave & Gay Finck
 9:00 a.m. Mass Fairview
 5:15 p.m. St. Rose, Holy Hour

THURSDAY, AUGUST 30TH

+21st Thursday in Ordinary Time

8:00 a.m. St. Rose for John & Kathleen Nash from the Family

FRIDAY, AUGUST 31ST

+21st Friday in Ordinary Time

9:00 a.m. St. Rose for Ron Beck from Theresa & Girls

SATURDAY, SEPTEMBER 1ST

+22nd Sunday in Ordinary Time

4:00 p.m. St. Bernard for Louis Altier
 from Richard Burdette & Family
 6:00 p.m. St. Rose For Roy Quinn
 from John & Teresa Boyle & Family

SUNDAY, SEPTEMBER 2ND

+22nd Sunday in Ordinary time

7:30 a.m. St. Rose for Noel & Joann Hankinson from the Family
 9:00 a.m. Church of the Atonement
 for Bernadette "Donna" Fitzgerald
 from Robert & Elizabeth Zurck
 9:00 a.m. St. Patrick for Fay Gilligan from John & Carol Dotzel
 10:30 a.m. St. Rose for Mike Padgett from Ron & Bernie Jorgensen

LITURGICAL ASSIGNMENTS • WEEKEND OF SEPTEMBER 1 & 2, 2018

	ST. BERNARD September 1st	CHURCH OF THE ATONEMENT September 2nd	ST. PATRICK September 2nd
LECTOR(S)	Rita Pompey	Kaye Noce	Dr. Jim Grilliot/Pam Baker
SERVER(S)	Sophia VanFossen/Isaac McGill	Makenna/Marissa Staker	Grace/Lane Baker/Andrew/ Joe Mohler/Myah Boyden
EXTRAORDINARY MINISTERS	Jack/Betty Fuchs/ Francis Pompey	Ed/Kaye Noce/Molly Hughes	Annette Losco/Jennifer Boyden/ John Kunkler/Ed Finck
SACRISTAN	Cathy Horn		
USHERS		John Gorby/Ed Noce	Ethan Shriner/Davo/ Michael Fondale/Mike Steinmaus
GREETERS			Tim/Judy Paxton
GIFTS			Davo/Angie Fondale Family