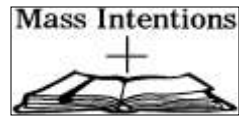




Recognizable Offering..... \$6,958.00
Loose Cash \$463.00
Total Weekly Offering..... \$7,421.00
Mass Attendance Jan 24/25 337




Feb 2 - Feb 8
MondayB. Paul Livoti(liv)
TuesdayMary Johansen(liv)
WednesdayMable Kimberl(+)
ThursdayConnie Jordan(liv)
FridayTrey Corbitt(+)
SaturdaySherwood Fowler(+)
SundayJerry & Agnes Hand (liv)(8:00 a.m.)
.....St. Peter Parishioners(10:30 a.m.)

Weekly Calendar of Events

- 2/1 Faith Formation 9:15 a.m.
EPIC - 9:00 a.m. & 6:00 p.m.
NO M.S. & H.S. Youth Meetings
- 2/2 EPIC - 9:30 a.m.
- 2/3 EPIC - 9:30 a.m.
"Food Chains" Movie Night - 7:00 p.m.
- 2/4 Legion of Mary - 8:30 a.m.
EPIC - 6:30 p.m.
- 2/5 Adoration - 8:30 a.m. - 8:00 p.m.
Women's Study Group - 9:30 a.m.
- 2/8 Faith Formation - 9:15 a.m.
EPIC - 9:00 a.m. & 6:00 p.m.
M.S. & H.S. Youth Meetings - 6:00 p.m.

Florida Conference of Catholic Bishops
Catholic Days at the Capitol March 3-4, 2015
Registration forms for this event are available at the Hospitality cart and should be mailed in with the registration fee by February 9th. If you would like to carpool, please contact Joni, 850-830-2875.



 "In Imitation of Mary" a retreat for women presented by Fr. John Licari on March 7-8 at The Visitation Monastery in Mobile. Sponsored by the Women's Study Groups of the diocese. For more information, contact Nanette Bell, 850-664-0361.

Color My Walls – Saturday, February 7th
An old building is in need of painters to tackle the interior. This building will be the new home of Shelter House offices. There are about 20 rooms in the house with 12' ceilings, so we can use all the volunteers we can get. If you are able and willing to paint on Saturday, February 7th, from 1 - 5 p.m., please sign-up at the Hospitality cart or call Joni, 830-2875.



ABBEY YOUTH FEST 2015: Students in grades 8 through 12 are invited to attend this year's event on the grounds of Saint Joseph's Abbey and Seminary in Saint Benedict, LA, on March 21, 2015. This coincides with the end of Santa Rosa County and the beginning of Okaloosa County Spring Breaks. We'll travel over Friday afternoon, and return on Sunday. Jackie Francois Angel is the keynote speaker this year. Check out the flyer and video at <http://abbeyyouthfest.com/>. The cost is \$125 plus meals, per person. Please contact Paul Johansen at 581-2556 or johansenp@stpeter.ptdiocese.org, if you are interested in attending, or have questions. REGISTER NOW! February 15 is the deadline. Forms are available on the parish website.



Movie Night – Tuesday, February 3rd
7:00 PM in the Parish Center
The primary subject of *Food Chains*, a grassroots labor organization called the Coalition of Immokalee Workers (CIW), has developed a remarkable program to end poverty and exploitation in the tomato fields of Florida. The Fair Food Program asks large retailers like supermarkets and fast food restaurants to pay just a penny more per pound of tomatoes and to refuse to buy tomatoes from farms with human rights violations. Please call the office by Tuesday morning if you plan on attending.

+

February 1, 2015

Monday
FEBRUARY 2
Presentation of the Lord
Mal 3:1-4
Heb 2:14-18
Lk 2:22-40 or 2:22-32

Tuesday
FEBRUARY 3
Weekday
Heb 12:1-4
Mk 5:21-43

Wednesday
FEBRUARY 4
Weekday
Heb 12:4-7, 11-15
Mk 6:1-6

Thursday
FEBRUARY 5
St. Agatha, Virgin and Martyr
Heb 12:18-19, 21-24
Mk 6:7-13

Friday
FEBRUARY 6
St. Paul Miki and Companions, Martyrs
Heb 13:1-8
Mk 6:14-29

Saturday
FEBRUARY 7
Weekday
Heb 13:15-17, 20-21
Mk 6:30-34

Sunday
FEBRUARY 8
Fifth Sunday in Ordinary Time
Jb 7:1-4, 6-7
1 Cor 9:16-19, 22-23
Mk 1:29-39

dear Padre

Why can't we all celebrate Mass in Latin?

You said we should offer Mass in several languages so everyone can participate. There is an alternative: the Latin Mass. In the past, all nationalities could attend and unite themselves to the sacrifice on Calvary without the barrier of vernacular. There is one God and one Church. There should be one Mass.

I'm writing this in the rectory of the Redemptorist parish in New Orleans. Across the street is St. Alphonsus Church, which was built for Irish- and English-speaking immigrants in 1847. Behind the rectory is St. Mary's Assumption, which was built for German-speaking immigrants in 1849. Two blocks from here is Notre Dame de Bon Secours, which was built in 1843 for French-speaking immigrants.

Until the 1960s, Mass was celebrated in Latin, but the preaching and music weren't necessarily done in Latin.

Latin has been an important part of the Catholic Church since the fourth century, but it's important to remember that language and ethnicity don't bind us—Jesus does.

I think we should do whatever we can to help people know Jesus. If celebrating Mass in Spanish, German, English, and French is going to bring people closer to Jesus, that's what we should do.

FR. PATRICK KEYES, CSSR
sundaybulletin@liguori.org

Liguori.org
f t p

FREE GIFT

Liguori wants to give your family a free e-book!

When you introduce very young children to the saints, you give them real heroes as role models. Liguori wants to help. For a limited time, we're offering you a free illustrated children's e-book, *John Bosco: Champion for Youth* (869099). Simply visit Liguori.org and use special offer code 15559 when you check out. This free offer ends March 31, 2015. Thank you for letting Liguori walk with you on your spiritual journey.

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Fourth Sunday in Ordinary Time B 1

Deuteronomy 18:15-20

God's Interpreter

God speaks to us in different ways because we do not always listen the same. We experience God in our communion at church, in the simplicity of nature, in the sacred scriptures, and in the counsel of the wise. But God often uses another person to bring a message to us, because we cannot hear it on our own.

During their exodus from Egypt, the chosen people heard the words of God through Moses. They liked it that way. They thought if they heard God's word directly they would die. They needed an intermediary to shield them from the awesome power of God's presence.

God loved them and wanted them to hear the sacred words of the covenant. So God used Moses, and they listened to him.

God did even more for these people. God promised to give them another prophet from among their kin. God knew that in later generations, we would have the same problem. We do not always listen to God the same. We need someone to help us interpret.

In the fullness of time, God raised up a prophet like Moses. Jesus sits at God's right hand and intercedes for us. Human and divine, Jesus helps us hear God's word.

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Fourth Sunday in Ordinary Time B 2

1 Corinthians 7:32-35

Singles Club

Being single usually means being available. In our culture, singles are those who are not yet hooked up—as if the partnering is inevitable. Family and friends often put pressure on singles to find someone and get married.

But some people choose to be single. They are concentrating on another vocation, for example, and cannot give marriage and family life the attention it deserves. A dedicated student will devote free time to study. Some people developing a talent in sports or the arts remain single because of the demands of their craft. And some religious figures are single in order to devote their whole lives to God.

In the New Testament tradition, several prominent figures were single, including Jesus, John the Baptist, the apostle John, and the apostle Paul. Paul explains the virtues of being single in a letter to the Corinthians. "An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided."

Paul oversimplifies the case; many married people devote themselves to the things of the Lord, and many singles are trying to please a friend. But his point is that unmarried people have a unique opportunity to devote their attention to God.

Being single need not mean being available. It can also mean being taken—by study, art, sport or faith.

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Liturgical Roles*

Weekend of Feb 7/8

5:00 p.m.

Altar Servers: Aidan Murray, Declan Murray
Extraordinary Ministers: Elizabeth Baldwin, Joanna Farnum, Doug Hoover, Anni Labatte, Patty Shawbitz
Lectors: Paul Gagnon, Eric Van Dorn
Ushers: Bob Flanagan, Joni Flanagan, Mickey Shawbitz
Greeter: Paul Gagnon III
Sacristan: Barbara Kirschten
Elijah Cup: Patricia Collins

8:00 a.m.

Altar Servers: Jared Dunn, Audrey Moore
Extraordinary Ministers: Eric Miller, Nancy Brandewie, Bruce Brandewie, Patsy Soto
Lectors: Don Dineen, Lynn Griggs
Ushers: Jim Guris, Tina Henderson, Mike Logan, Cathy McKnight
Greeter: Deidre Henderson
Sacristan: Stan Griggs
Elijah Cup: Tina Henderson
Coffee & Donuts: Maria Bridges, L.P. Henley

10:30 a.m.

Altar Servers: Kadi Casey, Killian Casey, Gannon Casey
Extraordinary Ministers: Luisa Martinez, Bill Roth, Bob Wall, Cathy Zaleske
Lectors: Dawn Ciccarello, Abigail Zaleske
Ushers: Steward Grogan, Cord Grogan, Brian Prescott, Jim Wise
Greeter: Ron Fetter
Sacristan: _____
Elijah Cup: Michael & Lisa Manion
Coffee & Donuts: Bill & Bonnie Spangenberg



Exploring a Call to Christ Through the Priesthood

A faith filled weekend retreat for single men 18+ discerning the Diocesan Priesthood

Friday, February 6th—Sunday February 8th
St. John Neumann Retreat Center
Tallahassee

Please Join Us! To Sign Up, or For More Info, Contact:
Fr. John Cayer, @ frjohn@cocathedral.com

*This retreat is free of charge

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayerchain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Gene Bauchwitz*, Peter Cleary, Ashley Matyac, Rein Podrang, Fay Stockbridge, Pam Duncan

Tuesday Carl Shaw, Randy Stokes, Lynn Graham*, Charlie Cospelisch, Martha Marshall, Anthony Michael Merrique, Marie Haug*, Faye Clark

Wednesday Gordon Pritchard*, James & Laura Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Mario Donato*, Rene Morago-Barton, Pam Holt

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Phil Pendergrass, Jennifer Cruz, Harrison Bowie*, Connie Jordan

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, John Paul Wilson, Betty Keever, Vera Thornburg*

Saturday Peter Adams*, Mary Anyel*, Michael Hebert, Joel Grieves*, Ronald Smith Jr., Harvey L. Font, Dan Brenton*, Carlene Parker

Sunday Maureen O'Neil*, Michael Adam*, Theresa Fowler*, Brian Prescott*, Mary Beth Downer, Greg Babiak, Tony Kelly

*Indicates our parishioners.

Please call the church office if you or a family member can be removed from this prayer list.

Protecting Our Children, a conference to educate adults in our community about child victimization, will be held on Monday, February 9th from 1-5 p.m. at Northwest Florida State College. The speaker will be Cory Jensen, M.S. who is the co-Director of the Center for Behavioral Intervention in Beaverton, Oregon. She has worked with adult sex offenders and their families for 24 years. This is a free event – donations will be accepted on behalf of Children's Advocacy Center & Judge Ben Gordon Family Visitation Center. Registration is available online through February 5th at: <https://okaloosaconference.wufoo.com/forms/sexual-predator-awareness-workshop-registration/> or call Martin Fancher, 850-543-1398 for more information.





In the midst of miracles and cures and deep understanding of people, Jesus may sometimes seem distant from us. The readings on this Fourth Sunday in Ordinary Time, however, emphasize His humanity; He was one of the people, someone who each of us could relate to not as a God, but a man. However, it can be a bit overwhelming for us to accept Jesus in the way He wants us to.

That does not mean we do not acknowledge His divinity, but we also must view **Him as a companion on our own life's journey. In a sense, this is what stewardship calls us to — walking with the Lord and leaning on Him when we must, and certainly finding strength in His presence. But to have Him present in our lives requires us to make an effort to make that happen.**

In the first reading from Deuteronomy, Moses declares, "A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen." Throughout Advent and the Christmas season we prepared for the arrival of Jesus. Now as we approach Lent and Easter it is time for us to listen to Him. The late Archbishop Fulton Sheen said, "One of the best ways to get happiness and pleasure out of life is to ask ourselves, 'How can I please God?'"

Living Stewardship Now

Join a scripture study group in your parish to listen more responsibly. Your parish doesn't have a group? Start one. You need not be a scholar or an expert to begin.

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SAINT PETER CATHOLIC CHURCH PRESENTS
LIVE IN CONCERT

Tony Melendez

Tony, born a thalidomide baby, plays guitar with his feet. An unforgettable performance in 1987 for Pope John Paul II has inspired Tony to share his message through music

TonyMelendez.com



Friday, February 13, 2015
7:15 p.m. (Doors open at 6:15 p.m.)

Tickets are free. A love offering will be taken up at the concert. Due to limited seating, tickets will be required for entrance. Please be seated by 7:00 p.m. Any open seats after 7:00 p.m. will be available until capacity is met.

Phone: 850.581.2556

email: music@stpeter.ptdiocese.org



When my children were small, I had the power all mothers have to soothe little cuts, scrapes, and bruises with a single kiss. Mother kisses, and the hurt is lessened or disappears altogether.

It worked wonders until the day my daughter burned her hand when she touched a steam pot. With full confidence, she lifted her fingers to be kissed—and then realized they still hurt. Over and over she lifted them to my lips, and over and over I kissed them until I finally admitted we needed to try something else. Cold water and a wash cloth eventually soothed the pain, and the limits of my magic touch were suddenly apparent.

Jesus' power is of a different magnitude. It's evident when he reads and preaches with *authority* (from the Greek word *exousia*, which means "out of himself"—as opposed to studying or having a title



thrust on him). It's even more manifest when he simply rebukes a demon and the demon leaves his human host—not because he wants to, but because he knows true authority when he sees and hears it.

It's no wonder the people are astonished. They've never seen this kind of immediate response. This is no mother's kiss to heal the little hurts of life, no magician pretending to have power he doesn't. This is the Son of God come to cast out evil itself and open the Scriptures so the people can hear God's Word in a new and powerful way.

Today, let us turn to him to heal our wounds and make us whole.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org

This is the Son of God come to cast out evil itself and open the Scriptures so the people can hear God's Word in a new and powerful way.



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