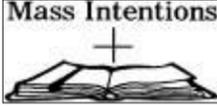




Sacrificial Giving

Recognizable Offering..... \$4,567.97
Loose Cash.....\$512.00
Total Weekly Offering..... \$5,079.97
Mass Attendance Aug 30 278



Mass Intentions

Sept 7 - 13
MondayAnne Jacobs(+)
TuesdayJanet Streaker(liv)
Wednesday.....Peter Adams(liv)
ThursdayLloyd & Beverly Biehl(liv)
FridayBob Burns(liv)
SaturdayStephen Fowler(+)(5:00 p.m.)
SundayMary Johansen(+)(8:00 a.m.)
.....**St. Peter Parishioners(10:30 a.m.)**

The Lord hears the cry of the poor...
For the month of August:
Sharing and Caring: \$325.00
Alms Dispensed: \$346.65

Women's Study Group will start the fall semester on September 10, 2015. Meetings are on Thursdays from 9:30 - 11:30 a.m. and this semester the women will be studying *The Joy of the Gospel* by Pope Francis. For more information and to order a book, call Nanette Bell (850)543-0901.

PARISH MINISTRY FAIR
September 19th – 20th after all Masses in the Parish Center

Do you want to get more involved in the parish? The best way to find out how you fit is to visit the ministry fair. This fun, educational event will be your opportunity to simply find out more about all the parish ministries and organizations that are active at St. Peter Parish.

Each ministry will have a member available to answer any questions you may have and tell you about their involvement. There will be refreshments, door prizes and some crafts for our little parishioners.

Weekly Calendar of Events

9/7 Rosary - After Morning Mass
Labor Day— Parish Office will be CLOSED

9/9 Legion of Mary - 8:30 a.m.

9/10 Adoration 8:30 a.m. - 8:00 p.m.
Women's Study Group Begins - 9:30 a.m.
Divine Mercy Chaplet - 3:00 p.m.

9/12 K of C Parish Picnic - 10:30 a.m. Navarre Beach

9/13 Blood Drive & Pancake Breakfast - 8:30 a.m.
K-5 Faith Formation - 9:15 a.m.
Rosary - after 10:30 a.m. Mass
M.S. & H.S. Meetings - 6:00 p.m.



Blood Drive & Pancake Breakfast
Sept 13th 8:30- 12:30

Recruit your friends, neighbors and family to roll up their sleeves. Please go to our parish website, or stop by the Hospitality Cart, to sign-up for a donation time.

Then after you give, celebrate with other parishioners over a delicious pancake breakfast prepared by the Knights of Columbus, #8910. The breakfast is offered for free to everyone. Anyone wishing to make a love offering is welcome to do so.





K OF C PARISH PICNIC

On September 12, 2015 from 10:30 to 3:30, the Knights of Columbus will be hosting a picnic for its members and all parishioners who want to attend. The gathering will take place at the Black Skimmer Pavilion on Navarre Beach. They will be providing hot dogs, hamburgers, buns, drinks and condiments. Feel free to bring a dish to share. There will be a sign-up sheet at the Hospitality Cart this weekend after all the Masses. If you are planning to attend, please sign-up so they know how many hot dogs and hamburgers to buy.





A most heart felt and sincere Thank You to all the parishioners and friends of St. Peter Parish for the sympathy cards, the prayers, kind words and thoughtfulness after the death of my husband, Mario Donato. May God bless you always,
Connie Donato.



Monday
SEPTEMBER 7
Weekday
Col 1:24—2:3
Lk 6:6—11

Tuesday
SEPTEMBER 8
The Nativity of the Blessed Virgin Mary
Mi 5:1—4a
or Rom 8:28—30
Mt 1:1—16, 18—23
or 1:18—23

Wednesday
SEPTEMBER 9
St. Peter Claver, Priest
Col 3:1—11
Lk 6:20—26

Thursday
SEPTEMBER 10
Weekday
Col 3:12—17
Lk 6:27—38

Friday
SEPTEMBER 11
Weekday
1 Tm 1:1—2, 12—14
Lk 6:39—42

Saturday
SEPTEMBER 12
Weekday
1 Tm 1:15—17
Lk 6:43—49

Sunday
SEPTEMBER 13
Twenty-fourth Sunday in Ordinary Time
Is 50:5—9a
Jas 2:14—18
Mk 8:27—35

Liguori.org





September 6, 2015

dear Padre

In Spanish Bibles, why do Psalms have different numbers?

 I've been looking at a Spanish translation of the Bible. Why are the Psalms numbered differently?

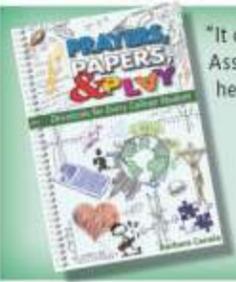
Among the various translations of the Bible, two numbering systems are commonly used: a Greek numbering and a Hebrew numbering. Each system is primarily based on one of two original texts: the older Septuagint, or Greek translation of the Hebrew Scriptures; or the Masoretic text, a later Hebrew translation. When St. Jerome translated the Bible into the Latin Vulgate, he followed the Greek Septuagint.

In Bibles using Greek numbering, certain pairs of psalms are merged into one, such as with Psalms 9 and 10 and with Psalms 114 and 115. Other psalms are divided into two psalms each, such as with Psalms 116 and 147. Hebrew-numbered Bibles, therefore, may list psalms a bit lower or higher than Greek-numbered ones. The resulting numerical difference is what you are witnessing in your Spanish Bible.

Other examples of Greek-numbered Bibles would be the *Douay-Rheims* and those used in Eastern Orthodox churches. Many modern English Bibles, especially those used in Protestant churches, follow the Hebrew numbering. But numbers aside, most contemporary versions of the Bible draw from several sources—including the Greek Septuagint, Masoretic Hebrew, Latin Vulgate, and Dead Sea Scrolls—to create an accurate and effective Old Testament translation, whether in English or Spanish.

FR. SCOTT KATZENBERGER, CSSR
sundaybulletin@liguori.org





"It can be unnerving to step outside of your comfort zone into campus life. On the feast of the Assumption of Mary, recall the difficulties she experienced with transitions. God watched over her just as he will safeguard you, guiding and protecting you as you begin school."
—From *Prayers, Papers, and Play: Devotions for Every College Student* (821547)

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Twenty-third Sunday in Ordinary Time B 1
Isaiah 35:4-7a

Fear Not

The uncontrollable forces of nature cause uncontrollable fear. Illness is an inconvenience. If we cannot overcome it, it can make us fear the future. A natural disaster can cause destruction and harm. If we cannot control it, we fear it could happen again.

We experience fear when we do not understand the sources of infirmity, or when we cannot control the future.

God spoke through Isaiah to Israel, “Fear not.” The blind, the deaf, the lame, and the mute suffered uncontrollable infirmities. But God is stronger than disability, and God is coming to save.

The desert yielded no water. It offered no chance for crops to grow or life to thrive. But God is stronger than death, and God is coming to save.

In moments of fear, it may help to remember the source of our strength. God is the author of creation. God is our destiny in redemption. All creation suffers weakness, and imperfection causes fear. But creation is not equal to the Creator. The Creator knows no weakness. The Creator knows no fear.

The fear we feel need not overpower us. The one who made us, sustains us, and calls us home gives us strength when we are weak.

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Twenty-third Sunday in Ordinary Time B 2
James 2:1-5

Getting to Know the Poor

If a beautiful person walks past you, you may do a double-take. **It’s human. When you make new friends at school, you’ll try first the ones with an attractive appearance.**

And if you hear that someone is rich, you’ll want to get to know that person. We’re always curious to know who has money, and to become their friends—just in case.

Even at church, we probably give more attention to **those who have than we do to those who have not. It’s human. And it’s wrong.**

The Letter to James cannot stand this hypocrisy. “If a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in,” James knows what will happen. You’ll pay more attention to the rich than you will to the poor. If we do that, we “become judges with evil designs.”

James appeals to us on behalf of the poor. “Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?” The poor often have a deeper faith, a stronger dependence on God, and a keener insight into the Spirit than do the rich. We owe them our respect.

When you have the opportunity, don’t try to meet someone with money. Get to know someone who has less. You will receive a greater reward.

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Weekend of Sept 12/13

5:00 p.m.

Altar Servers: Aidan Murray, Matthew Flores
Extraordinary Ministers: Shareen Ketchem, Al Perreault, Ron Berthelette, Elizabeth Baldwin, Louise Perreault

Lectors: _____, Ana Fails

Ushers: John Fails, Rachel Metruck, Cora Podrang
Greeter: Pat Gossage

Sacristan: Ruth Jablonka

Elijah Cup: Ron Berthelette

8:00 a.m.

Altar Servers: Audrey Moore, Joshua Soto
Extraordinary Ministers: Bobby Stockbridge, Kathy Stockbridge, Patsy Soto, Susan Johansen

Lectors: Paul Landry, Lynn Griggs

Ushers: Arnold Soto, Jim Guris, Mike Logan, James Johansen

Greeter: Bonita Demette

Sacristan: Maria Bridges

Elijah Cup: Michael and Kathy Moore

Pancake Breakfast: Knights of Columbus

10:30 a.m.

Altar Servers: Gannon Casey, Karly Casey, Kadi Casey

Extraordinary Ministers: Elaine Tennyson, Alicia Grecco, Mike Brennan, Petey Brennan

Lectors: Mark Day, Cindy Day

Ushers: Brian Prescott, Jim Wise, Mike Sweeney, Patrick Sweeney

Greeter: Donna Fetter

Sacristan: Bill Roth

Elijah Cup: Rick and Alicia Grecco

Pancake Breakfast: Knights of Columbus

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayer-chain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Steve Lange, Mike and Jeanne Trueting, Steve Heidbreder

Tuesday Lynn Graham*, Linda Roth, Bobby Stockbridge*, Ashley Marie Code

Wednesday Gordon Pritchard*, James Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Pam Holt, Barbara Kirschten*

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Theresa Stegall, Connie Jordan, Lucille Kesler, Clare Van Zelfden,

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, Betty Keever, Vera Thornburg*

Saturday Peter Adam*, Mary Anyel*, Joel Grieves*, Dan Brenton*, Skye Mahosky*, Mary Valentine

Sunday **Maureen O’Neil***, **Michael Adam***, **Theresa Fowler***, Mary Beth Downer, Greg Babiak, Tony Kelly, Jeff Harp

*Indicates our parishioners.

[Please call the church office if you or a family member can be removed from this prayer list.](#)



Symbolon: The Catholic Faith Explained features 20 video and discussion sessions that brings together some of the most trusted Catholic teachers in the world to guide you through the breadth and richness of the Catholic faith. In Part 1 the core teachings of the Catholic Church traced out in the Creed and Catechism with the goal of knowing the Faith. In Part 2, the focus is on our encounter with God in the sacraments and the moral life so that we can be fully living the Faith.

Sessions will begin the week of September 13th. Sign up at the Hospitality cart, on our parish website or by calling the office. There is no charge for this program.



Today's Gospel from Mark includes an extraordinary occasion when Jesus cured and healed a man who had been unable to hear or speak. In the process of healing him the Lord said one word — *Ephphatha*, a word that means "Be opened." In a homily given in the fall of 2012, Pope Benedict XVI stated: "At the heart of today's Gospel there is a small but very important word, a word that in its deepest meaning sums up the whole message and the whole work of Christ. It is the Aramaic *Ephphatha*."

The Holy Father went on to point out that many are inwardly deaf to the world around them and remain mute at a time when the world is in need of spiritual guidance. The Pope's meditation on that Gospel and that one important word also included a reminder that the Lord speaks to each of us in a language of love, and calls us to be baptized disciples.

The man in the Gospel had been isolated and insulated from the world around him. We may tend to be that way at times also. Jesus calls us to see our vocation in human society, and to strive to be good stewards of that vocation. In closing his homily that day, Pope Benedict prompted us what our response should be: "Speak Lord, for your servant is listening." (1 Samuel 3: 10)

Living Stewardship Now

"Each one according to their means should take care to be at one with everyone else, for the more one is united to their neighbor, the more they are united with God."—Dorotheos of Gaza (505–565 A.D.), hermit

Attention: In Search of Elves

With the Christmas holidays upon on us once again, Catholic Charities in Fort Walton Beach is getting ready to kick off their 2015 Christmas Connection and is in dire need of elves. The committee requires a great deal of planning and volunteers. If you are interested in being a part of this wonderful project, while making a difference to a needy family this Christmas, please contact Eva Wise no later than September 16th at 850-244-2825 or email charity@cc.ptdiocese.org.



Your help is always appreciated.

Please contact Joey if you would be willing to volunteer for the concert. We will need help placing flyers around the area and getting the word out. We will also be looking for volunteers the day of the concert. Check out the tour website at www.matt1213.com and like us on facebook: [facebook.com/mattmaher1213](https://www.facebook.com/mattmaher1213). For questions or more info: Call/text Joey (850) 483-0714 or email mattmaher1213@gmail.com.

SAINT PETER CATHOLIC CHURCH & VILLAGE CHURCH PRESENT

MATT MAHER

the SAINTS AND SINNERS TOUR

with special guests

WWW.MATT1213.COM

SUNDAY, DECEMBER 13, 2015 6:00 P.M.
VILLAGE CHURCH in DESTIN, FLORIDA

40 DAYS FOR LIFE
Pray and Fast to End Abortion

40 DAYS FOR LIFE PENSACOLA KICK-OFF

Tuesday, September 22nd at 6:30 PM
Providence Church at Trinitas Christian School
3301 E Johnson Ave, Pensacola, FL

An Evening for Life

WITH GUEST SPEAKER CARRIE GUY

RSVP 40daysforlifepensacola.com or call 850-869-1035



It seems odd that Jesus would tell someone he just cured to keep silent about the whole incident. If I had experienced a miraculous cure, I think my first impulse would be to tell everyone about it and how it came to be. It's hard to keep that kind of good news to oneself. But Jesus' reasons for asking this went beyond mere modesty. He did not want people to follow him simply because of what he did. There were prophets and preachers at that time who called attention to God and appeared to cure those who were ill. They cast out demons and preached their understanding of the truth. But Jesus wasn't like any other person. He wanted people to look within themselves and believe in him because of who he was: Emmanuel, God with us.

If we believe in Jesus only because we have seen a miracle, then our faith is not rooted in a deep conviction of heart and mind. The first time something bad happens, our faith will waver. If we believe only because someone else told us to, then when that person exits our lives, our faith may stop. But if we have had a personal encounter with Christ mediated through sacraments, or in prayer, or through another person and have come to believe in Christ as the Son of God, then our faith will grow. It will see us through rocky times and brighten the rest of our days. We will be like someone whose eyes and ears have been opened, because we will see Christ present in the world and hear his voice calling to us to come and follow him.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org



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