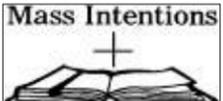




Recognizable Offering..... \$5,497.95
Loose Cash \$466.00
Total Weekly Offering..... \$5,963.95
Mass Attendance Sept 26/27 343



Oct 5 - 11
MondayThomas Mueller(+)
TuesdayCommunion Service
Wednesday.....Communion Service
ThursdayCommunion Service
FridayCommunion Service
SaturdayStephen Fowler(+)(5:00 p.m.)
SundayMary Johansen(+)(8:00 a.m.)
.....St. Peter Parishioners(10:30 a.m.)

Weekly Calendar of Events

10/4 K- 5 Faith Formation - 9:15 a.m.
Symbolon - 6:00 p.m.
M.S. & H.S. Meetings - 6:00 p.m.

10/5 Rosary - After Morning Mass
Symbolon - 9:30 a.m.
R.C.I.A. - 6:30 p.m.

10/6 Symbolon - 9:30 a.m.

10/7 Legion of Mary - 8:30 a.m.

10/8 Adoration 8:30 a.m. - 8:00 p.m.
Women's Study Group - 9:30 a.m.
Divine Mercy Chaplet - 3:00 p.m.

10/10 K of C Columbus Day Spaghetti Dinner -
After 5:00 p.m. Mass

ANNUAL PARISH FALL FEST

Chili & Dessert Competition

Sunday, November 1st 4 – 7 PM

Volleyball, Corn Hole, Roasting Hot Dogs & Marshmallows, Face painting and Crafts for the Kids...fun for the whole family!

Chili cooks and bakers, who will take the honors this year for best in each category? If you want to enter your creation for competition, sign-up at the cart, and bring it to the parish center at 4:00 p.m. on event day to give our judges time to sample the products. For those entering chili, please bring it in a crock pot.

All families who will be attending our Fall Celebration are asked to sign-up at the cart or call the office.

Stewardship Renewal

Many parishioners have returned their annual commitment forms and we are grateful for your enthusiasm to be involved by sharing your generosity, your skills, and your time to build the Kingdom today. If you have not returned your form please do so this week by email, regular mail, or at the Hospitality cart when you come to Mass. Ministry leaders are looking forward to getting their members involved. Some ministries require training and leaders want to make sure everyone interested has an opportunity to train.



Calling all Parish Dinner Ministry Members

Your assistance is needed for the Annual Fall Fest, 11/1/15. Help is needed with set-up, organizing the chili/desserts for the judges, and cleaning up after the celebration. If you can help, please call or text Joni, 830-2875 or email her at flanaganj@stpeter.ptdiocese.org to let her know how you can help.



The St. Peter Parish Knights of Columbus invite all parishioners to their first annual Columbus Day spaghetti dinner to be held on Saturday, October 10 after the 5:00 p.m. Mass. This dinner is free of charge; however, donations are always welcomed. Please sign-up at the Hospitality Cart if you will be attending so the Knights know how much pasta to cook.

+

October 4, 2015

Monday
OCTOBER 5
Weekday
Jon 1:1—2:2, 11
Lk 10:25—37

Tuesday
OCTOBER 6
Weekday
Jon 3:1—10
Lk 10:38—42

Wednesday
OCTOBER 7
Our Lady of the Rosary
Jon 4:1—11
Lk 11:1—4

Thursday
OCTOBER 8
Weekday
Mal 3:13—20b
Lk 11:5—13

Friday
OCTOBER 9
Weekday
Jl 1:13—15; 2:1—2
Lk 11:15—26

Saturday
OCTOBER 10
Weekday
Jl 4:12—21
Lk 11:27—28

Sunday
OCTOBER 11
Twenty-eighth Sunday in Ordinary Time
Wis 7:7—11
Heb 4:12—13
Mk 10:17—30
or 10:17—27

Liguori.org





dear Padre

How should we deliver the Sign of Peace?



What is the etiquette for the Sign of Peace? I attend Mass alone and feel awkward as family members hug and kiss as though they haven't seen each other in years but ignore me even though I'm standing right next to them.

The Sign of Peace is a time to acknowledge Christ's presence in the congregation. It comes immediately before Communion. It is not time for shaking hands with someone you haven't seen for a while or for running around the church greeting everyone. It is time for wishing peace to one another before we receive the Eucharist as one body. Remember Christ's words: "If you bring your gift to the altar, and there recall that your brother has anything against you,...go first and be reconciled..." (Matthew 5:23-24). The Church's guidelines state, "in a sober manner, offer the sign of peace only to those who are nearest" (*General Instruction of the Roman Missal*, 82). They also say that local conferences of bishops should establish norms according to the customs of the people.



CNS photo/
Sam Lucero,
The Compass,
July 5, 2013

It is appropriate for a husband and wife to kiss each other, or for parents to kiss their children; in some places an embrace is also appropriate. The important thing is to remember that Christ is present in our midst and to acknowledge that presence in one another. If you feel excluded, I would suggest you let them know after Mass. You can simply say, "I felt left out."

FR. PATRICK KEYES, CSSR
sundaybulletin@liguori.org



By listening to and imitating Mary's question to God's messenger ("How can this be?"), we can learn to ask the Lord for the information needed to serve him better. As we learn to imitate our Lady, we'll be less concerned with the potential consequences and more focused on what God wants us to do.

—From *Listen to Your Blessed Mother: Mary's Words in Scripture* by Gary E. Zimak

To read sample pages from *Listen to Your Blessed Mother*, visit Liguori.org, type the title or 823756 in the search bar, and click on the book.

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Twenty-seventh Sunday in Ordinary Time B 1
Genesis 2: 18-24

Try, Try Again

God keeps trying. If things don't work out the way God wants them to, our creator never gives up. God keeps trying.

The Book of Genesis tells the story of God's attempt to create a partner for the solitary man. God tried everything. Out of the ground came various wild animals. Out of the air came various birds. God brought each of them to the man, hoping one might make a good partner. The man gave names to all of them. But none proved to be a suitable partner.

You can almost sense the disappointment that God and the created man must have felt. The earth is filled with wondrous creatures. In the view of the writer of the Book of Genesis, all those creatures were made for delight. But none ultimately satisfied.

Finally, God reached not into the ground, not into the air, but into the man himself, withdrew a rib, and fashioned it into a woman. God kept trying.

When the man saw her, he recognized that she was his partner.

God desires our happiness. Sometimes we move from friend to friend, house to house, school to school, and job to job, looking for the right source of satisfaction. God never gives up on us. God keeps trying.

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Twenty-seventh Sunday in Ordinary Time B 2
Hebrews 2:9-11

Loving the Future

A lot of us have a good life today because our ancestors sacrificed. Some of them worked the land by the sweat of their brow. Some left their home in one country and took a hard journey to another. Others came unwillingly and worked as slaves for those with power. Our ancestors wanted a better future. They sacrificed for it. They knew they might not enjoy the finer things of life. But they hoped their children would.

At our worst, our generation spends more than it saves. It enjoys the present more than it plans for the future. Many of us have forgotten the sacrifices of the past and the character of our ancestors. We will not sacrifice until we love the future—until we care enough about a generation yet to be born.

Jesus Christ loved the future and gave his life for generations yet to be born. The Letter to the Hebrews, **commenting on Psalm 8, says that Jesus “for a little while’ was made ‘lower than the angels,’ that by the grace of God he might taste death for everyone.”** When Jesus came to save us, he did not come as a great king, a wealthy businessman, or a pampered adolescent. He came in order to taste death, and so bring us to glory.

We have a good life because of our ancestors. We have a rich spiritual inheritance because of Christ. Sacrificial love prepares for future generations.

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Liturgical Roles*

Weekend of Oct 10/11

5:00 p.m.

Altar Servers: Aidan Murray, _____
Extraordinary Ministers: Alice Thompson, Carrie Gagnon, Ken Olson, Shareen Ketchem, Joanna Farnum
Lectors: Paul Gagnon II, Mary Pinsoneault
Ushers: Rachel Metruck, Bob Flanagan, Joni Flanagan
Greeter: Paul Gagnon III
Sacristan: Ruth Jablonka
Elijah Cup: Paul and Carrie Gagnon

8:00 a.m.

Altar Servers: Audrey Moore, Joshua Soto
Extraordinary Ministers: Eric Miller, Gene Valentine, Paul Johansen, Susan Johansen
Lectors: Michael Moore, Kathy Moore
Ushers: Arnold Soto, Jim Guris, Cathy McKnight, Eden Carter
Greeter: Alma Battaglio
Sacristan: Stan Griggs
Elijah Cup: Michael and Kathy Moore
Coffee and Donuts: L. P. Henley, _____

10:30 a.m.

Altar Servers: Cord Grogan, Patrick Sweeney, Matthew Flores
Extraordinary Ministers: Rich Grecco, Alicia Grecco, Melody Grogan, Therese Sweeney
Lectors: Petey Brennan, Mike Brennan
Ushers: Stewart Grogan, Ron Fetter, Jim Wise, Brian Prescott
Greeter: Donna Fetter
Sacristan: Jean Jordan
Elijah Cup: Rick and Alicia Grecco
Coffee and Donuts: Bill and Bonnie Spangenberg

STICKY FINGERS

This is what happens to awesome volunteers after spending their time preparing over 4,000 pieces of mail. Instead of wearing out tongues, spreading germs, or getting a paper cut on a lip, they used glue sticks to moisten the envelopes. On behalf of Shelter House, thank you for helping with this outreach project.



Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at 664-9165 or email her at saintpeterparishprayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Steve Lange, Mike and Jeanne Trueting, Steve Heidbreder

Tuesday Lynn Graham*, Linda Roth, Bobby Stockbridge*, Ashley Marie Code, Mary Eichler

Wednesday Gordon Pritchard*, James Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Pam Holt, Barbara Kirschten*

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Theresa Stegall, Connie Jordan, Lucille Kesler, Clare Van Zelfden

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, Betty Kever, Vera Thornburg*

Saturday Peter Adam*, Mary Anyel*, Joel & Leo Grieves*, Dan Brenton*, Skye Mahosky*, Mary Valentine

Sunday **Maureen O'Neil***, **Theresa Fowler***, **Mary Beth Downer**, Greg Babiak, Tony Kelly, Jeff Harp

*Indicates our parishioners.

[Please call the church office if you or a family member can be removed from this prayer list.](#)



Proper stewardship can be defined and measured in a variety of ways. In today's Gospel from Mark, when Jesus notes that His followers are trying to prevent children from "bothering" Him, He states, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these." There are two lessons for us in this passage.

The first reminds us of our responsibility as stewards for the children of our faith community. The primary duty for raising and forming children in the faith is, of course, the parents. However, each of us who is baptized into the community and is a vital part of the Body of Christ shares in stewarding these little ones.

A second lesson has to do with Jesus telling us "...whoever does not accept the kingdom of God like a child will not enter it." Small children, infants in particular, are largely helpless. They need us. Jesus' point to us is that we need the Lord. Children understand their dependence. Nevertheless, we sometimes balk at the thought that we are totally dependent upon God. If we reach that conclusion, and if we put our lives into God's hands, like a child, we are more likely to "inherit the kingdom." Jesus is telling us to trust Him, and that will help us to be the stewards and disciples we are expected to be.

Living Stewardship Now

We have an equal responsibility to serve, yet in the average parish 20 percent of the parishioners do 80 percent of the work and the giving. What can you do, beginning today, to change that percentage?

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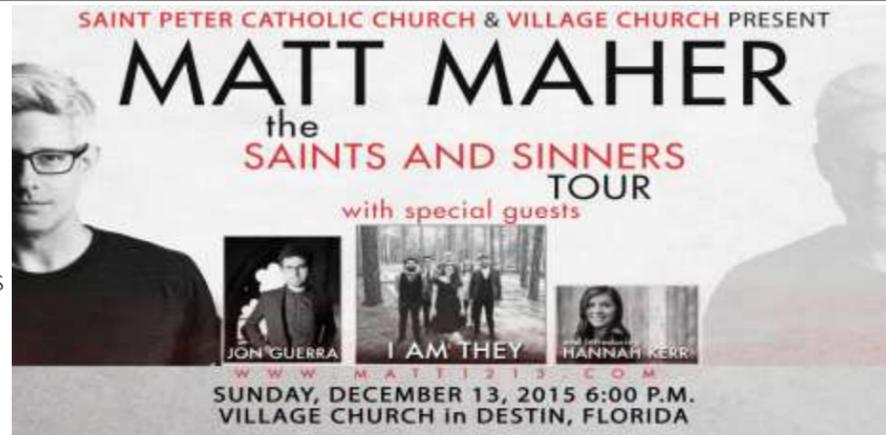
2015 Respect Life Conference



Hosted by: Diocese of Pensacola-Tallahassee
October 23 & 24 Tallahassee, FL
Sponsored by: Florida Catholic Conference and State Pro-Life Coordinating Committee

For more information or to register please go to www.ptdiocese.org and click on the 2015 Respect Life Conference.
Or Call Deacon Ray Aguado at 850-435-3531 or email at aguador@ptdiocese.org

ST. PETER PARISH PRESENTS:
MATT MAHER—THE SAINTS AND SINNERS TOUR On Sunday, December 13 @ 6:00 p.m., we are sponsoring a Premier Contemporary Christian Music Concert at Village Church in Destin. Heading the event is the A five-time GRAMMY® nominee *Matt Maher*, with performances by *I Am They*, *Jon Guerra*, and *Hannah Kerr*. This will be an excellent opportunity of exposure for our parish and a great way to reach out to the community.



Tickets are on sale now. Purchase them after Mass or in the parish office. Please contact Joey if you would be willing to volunteer for the concert. We will need help placing flyers around the area and getting the word out. We will also be looking for volunteers the day of the concert. Check out the tour website at www.matt1213.com and like us on facebook: [facebook.com/mattmaher1213](https://www.facebook.com/mattmaher1213). For questions or more info: Call/text Joey (850) 483-0714 or email mattmaher1213@gmail.com.



My mother was convinced that none of her children would get married. We were older when we were called to that vocation but, one by one, we did marry. I am happy to say that my husband and I continue to share this vocation three decades later, and we give our thanks to God. My sister was not as fortunate. After years of abuse, she divorced her husband. She did not make that decision lightly. She went into counseling, prayed, and talked. She considered her children, her husband, and herself. And she read and reread today's Gospel from Mark. In the end, her safety and the safety of her children was a major concern.

Jesus railed against the ease of divorce. A man had simply to hand his wife a piece of paper, and he could do so for any reason, including infertility

and a failure to please him. But Jesus advances the woman's cause, refusing to allow her to be treated like a piece of property or disposed of at whim. He saw marriage as a sign of God's covenantal love and lifelong fidelity and exalts it as a sacrament. When both spouses commit themselves to each other and to their vocation, this grace is made manifest, and their bond is strengthened. But sin and human brokenness can interfere with God's plan, leaving separation or even divorce as the only option.

In the longer form of this reading, the people brought their children to Jesus, and he blessed them. Maybe we can do the same for those affected by abuse or divorce, so they too, at long last, can be healed.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org

