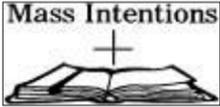




Recognizable Offering..... \$6,354.34  
Loose Cash ..... \$794.00  
Total Weekly Offering..... \$7,148.34  
Mass Attendance Oct 10/11 397



Oct 19 - 25  
Monday .....L.P. Henley(liv)  
Tuesday .....Wilda Mayhew(liv)  
Wednesday.....Communion Service  
Thursday .....Communion Service  
Friday .....Barbara Kirschten(liv)  
**Saturday .....Florence J. Fails(+)(5:00 p.m.)**  
**Sunday .....Mary Valentine(liv)(8:00 a.m.)**  
.....St. Peter Parishioners(10:30 a.m.)

**Connecting to Ministries**  
Leaders of ministries will be contacting you soon if you signed up by returning your stewardship renewal form. This is especially important if you are considering a new ministry or want additional information about a particular ministry. Some ministries require training and leaders want to make sure everyone interested has an opportunity to train. If you need another form to complete, they are available at the hospitality cart. We are grateful to those individuals and families who have returned their commitments.

**ANNUAL PARISH FALL FEST Chili & Dessert Competition Sunday, November 1st 4 – 7 PM**  
Volleyball, Corn Hole, Roasting Hot Dogs & Marshmallows, Face painting and Crafts for the Kid...fun for the whole family!  
*In addition to the cooking competition, this year we are encouraging children and youth to dress up as their favorite Saint in honor of All Saints Day. Prizes will be awarded.*  
Chili cooks and bakers, who will take the honors this year for best in each category? If you want to enter your creation for competition, sign-up at the cart, and bring it to the parish center at 4:00 p.m. on event day to give our judges time to sample the products. For those entering chili, please bring it in a crock pot. All families who will be attending our Fall Celebration are asked to sign-up at the cart or call the office.

**Calling all Parish Dinner Ministry Members**  
Your assistance is needed for the Annual Fall Fest, 11/1/15. Help is needed with set-up, organizing the chili/desserts for the judges, and cleaning up after the celebration. If you can help, please call or text Joni, 830-2875 or email her at [flanaganj@stpeter.ptdiocese.org](mailto:flanaganj@stpeter.ptdiocese.org) to let her know how you can help.

Weekly Calendar of Events

10/18 K– 5 Faith Formation - 9:15 a.m.  
Symbolon - 6:00 p.m.  
M.S. & H.S. Meetings - 6:00 p.m.

10/19 Rosary - After Morning Mass  
Symbolon - 9:30 a.m.  
R.C.I.A. - 6:30 p.m.

10/20 NO Symbolon Meeting - 9:30 a.m.

10/21 Legion of Mary - 8:30 a.m.

10/22 Adoration 8:30 a.m. - 8:00 p.m.  
**Women’s Study Group** - 9:30 a.m.  
Divine Mercy Chaplet - 3:00 p.m.

10/25 K– 5 Faith Formation - 9:15 a.m.  
Symbolon - 6:00 p.m.  
M.S. & H.S. Meetings - 6:00 p.m.



Tickets are on sale now!

Purchase them after Mass or in the parish office. Please contact Joey if you are willing to volunteer for the concert. We will need help placing flyers around the area and getting the word out. We will also be looking for volunteers the day of the concert. Check out the tour website at [www.matt1213.com](http://www.matt1213.com) and like us on facebook: [facebook.com/mattmaher1213](https://www.facebook.com/mattmaher1213). For questions or more info: Call/text Joey (850) 483-0714 or email [mattmaher1213@gmail.com](mailto:mattmaher1213@gmail.com).

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October 18, 2015

**Monday**  
OCTOBER 19  
*Sts. John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs*  
Rom 4:20–25  
Lk 12:13–21

**Tuesday**  
OCTOBER 20  
*Weekday*  
Rom 5:12, 15b, 17–19, 20b–21  
Lk 12:35–38

**Wednesday**  
OCTOBER 21  
*Weekday*  
Rom 6:12–18  
Lk 12:39–48

**Thursday**  
OCTOBER 22  
*Weekday*  
Rom 6:19–23  
Lk 12:49–53

**Friday**  
OCTOBER 23  
*Weekday*  
Rom 7:18–25a  
Lk 12:54–59

**Saturday**  
OCTOBER 24  
*Weekday*  
Rom 8:1–11  
Lk 13:1–9

**Sunday**  
OCTOBER 25  
*Thirtieth Sunday in Ordinary Time*  
Jer 31:7–9  
Heb 5:1–6  
Mk 10:46–52

**Liguori.org**

# dear Padre

## Are priests and religious the same?

 The pastor of my parish recently asked us to pray for “priests and religious.” Aren’t they the same thing?

**Some priests are** religious, but not all religious are priests. As used here, the term “religious” refers to a member of a religious order—a man or woman who has professed vows of poverty, chastity, and obedience and who follows an approved rule of their religious congregation. Redemptorists, Sisters of Mercy, Franciscans, Jesuits, and Benedictines would all be examples. Members of a religious order can be sisters or brothers, but some religious men are priests as well. We call these religious men “Father.” A priest who is not a religious is attached to a diocese and promises obedience to his bishop. He would be celibate but would not have a vow of poverty, so he would

receive a salary and could own his own house or car.

Behind your question is an important point. All priests are called to be “religious,” holy men (in the spiritual sense) who bring us closer to Jesus by the celebration of sacraments, leadership, preaching, and the lives they live. In fact, all of the baptized are called to be holy; religious profession and priestly ordination are just two ways that Catholics live out their baptismal calling. The most common vocation is marriage, a sacrament alongside holy orders.

FR. PATRICK KEYES, CSSR  
[sundaybulletin@liguori.org](mailto:sundaybulletin@liguori.org)





By listening to and imitating Mary’s question to God’s messenger (“How can this be?”), we can learn to ask the Lord for the information needed to serve him better. As we learn to imitate our Lady, we’ll be less concerned with the potential consequences and more focused on what God wants us to do.

—From *Listen to Your Blessed Mother: Mary’s Words in Scripture* by Gary E. Zimak

To read sample pages from *Listen to Your Blessed Mother*, visit [Liguori.org](http://Liguori.org), type the title or 823756 in the search bar, and click on the book.

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Twenty-ninth Sunday in Ordinary Time B 1  
*Isaiah 53:10-11*

## Communion in Suffering

The mystery of human suffering haunts every life. No one likes to endure suffering. We feel better about it if it produces some good. But for those who suffer needlessly and pointlessly, life seems bitter.

The prophet Isaiah speaks words that offer little consolation. **“The LORD was pleased to crush him in infirmity.” That sounds like our worst nightmare. It sounds like God took pleasure in crushing someone with illness. It appears to support the perverse belief that God takes delight in human suffering.**

But Isaiah goes on. God has given a task to those burdened with miseries. If they give their lives as an offering, they shall obtain their reward. God can work wonders through the heavy-hearted who place themselves at the service of others.

If someone else has the same sorrows we have, we can give them hope. Our weakness shows them that they are not alone. All humans share the same condition, a condition that leads to life through death.

Not everyone can bear burdens with hope. But infirmity need not bring despair. It can be a source of connection with others, an occasion for insight into the meaning of life, and a glimpse at the pleasure of God.

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Twenty-ninth Sunday in Ordinary Time B 2  
*Hebrews 4:14-16*

## High Priest like None Other

Priests are people, but a lot of people feel some distance from priests. Perhaps it’s celibacy, the vestments, their residence—or that they usually serve a parish a few years and then leave. People respect priests, love them—but they usually don’t get too close.

Apparently, it was also true in the Old Testament. The high priest of the temple offered sacrifice. He was one of the people, but regarded as someone different. He was privileged to enter the Holy of Holies, and trusted enough to speak for the people, and to catch the ear of God. Because of his distinguished life, the high priest did not always appreciate the difficulties of ordinary people.

When the Letter to the Hebrews describes Jesus as a high priest, it sets him apart from others. Like other priests, Jesus entered the Holy of Holies, but unlike them he actually entered heaven itself. Like other high priests, Jesus was human, but unlike them he was also God. And unlike some of them, he knew what it was to suffer. **Hebrews says, “We do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin.”**

Jesus is our priest. He is like us, yet unlike us. We are close to him, yet he is set apart. **“So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.”**

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## Liturgical Roles\*

Weekend of Oct 24/25

### 5:00 p.m.

Altar Servers: Aidan Murray, Matthew Flores  
Extraordinary Ministers: Al Perreault, Ron Berthelette, Carrie Gagnon, Shareen Ketchem, Joanna Farnum

Lectors: Paul Gagnon II, Ana Fails  
Ushers: Rachel Metruck, Cora Podrang, John Fails  
Greeter: Pat Gossage  
Sacristan: Ruth Jablonka  
Elijah Cup: Liz Simmons

### 8:00 a.m.

Altar Servers: Jared Dunn, Audrey Moore  
Extraordinary Ministers: Kathy Stockbridge, Jean Jordan, Shelia Casselberry, Nancy McCreary, Eric Miller

Lectors: Cindy Day, Mark Day  
Ushers: Cathy McKnight, Dan Cauley, Kathy Cauley, Tina Henderson  
Greeter: Maria Bridges  
Sacristan: Bobby Stockbridge  
Elijah Cup: Chris and Shelia Casselberry  
Coffee and Donuts: Joe Davison, Gary Jordan

### 10:30 a.m.

Altar Servers: Austin Wise, Micayla Colwell, Abigail Zaleske  
Extraordinary Ministers: Stacy Fralic, Barbara Russo, Katherine Colwell, Jean Schlitt, \_\_\_\_\_  
Lectors: John Fay, Warren Cabral  
Ushers: Ray Schlitt, Brian Prescott, Mike Sweeney,

Greeter: Terri Turnbull  
Sacristan: Bill Roth  
Elijah Cup: Stacy Fralic  
Coffee and Donuts: Tom Blossman, Stephanie Allen



With the Christmas holidays upon on us, Catholic Charities in Fort Walton Beach is getting ready to kick off their 2015 Christmas Connection and is in dire need of elves. The committee requires a great deal of planning and volunteers. If you are interested in being a part of this wonderful project, while *making a difference* to a needy family this Christmas, please contact Eva Wise at 850-244-2825 or email [charity@cc.ptdiocese.org](mailto:charity@cc.ptdiocese.org).

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at 664-9165 or email her at [saintpeterparishprayerchain@gmail.com](mailto:saintpeterparishprayerchain@gmail.com)

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Charles Cummings\*, Steve Lange, Mike and Jeanne Trueting, Steve Heidbreder

Tuesday Lynn Graham\*, Linda Roth, Bobby Stockbridge\*, Ashley Marie Code, Mary Eichler

Wednesday Gordon Pritchard\*, James Smith\*, Steve Powell\*, Ken and Bette Dellner\*, Caroline Frederick, Pam Holt, Barbara Kirschten\*, Wilda Mayhew\*

Thursday Gene and Pam Bauchwitz\*, Robert Welniak, Frank Crowder\*, Theresa Stegall, Connie Jordan, Lucille Kesler, Clare Van Zelfden

Friday Lloyd Biehl\*, Doug Babiak\*, Sharon Lewis, Shannon Anderson, Betty Kever, Vera Thornburg\*

Saturday Peter Adam\*, Mary Anyel\*, Joel & Leo Grieves\*, Dan Brenton\*, Skye Mahosky\*, Mary Valentine

Sunday **Maureen O’Neil\*, Theresa Fowler\*, Mary Beth Downer, Greg Babiak, Tony Kelly, Jeff Harp**

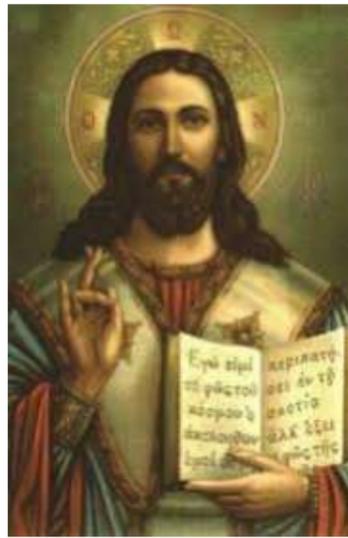
\*Indicates our parishioners.

[Please call the church office if you or a family member can be removed from this prayer list.](#)



## Crafty People Out There Santa Rosa Kids’ House Festival of Trees Event

is looking for creative people to design trees, doors and tabletops to be entered in both silent and live auctions. Maybe your coworkers, or a group of neighbors would like to submit an entry. It would be fun to have our parish provide one of these fundraising decorations. If you are interested in working on this project, please contact Joni, 830-2875. The entry form must be submitted by the end of October. There are detailed brochures about the Festival of Trees at the Hospitality cart to share with your friends. Help spread the word about this community awareness event that will take place on November 20-21 at the Gulf Breeze Community Center.



Are you involved in a parish ministry? If you are not, you should be from a number of perspectives. First of all, in today's Gospel Jesus tells us, and it is something He wants us to understand and pursue as a goal, "For the Son of Man did not come to be served, but to serve." Service, giving of ourselves, is at the focal point of stewardship.

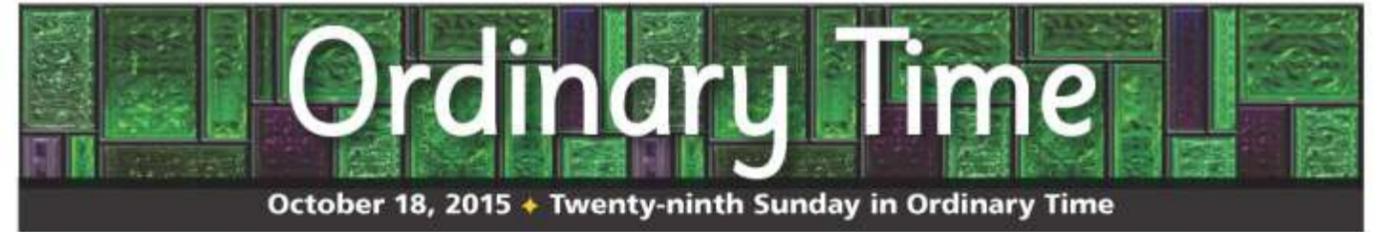
Genuine ministry is done for and offered for the assistance and aid of those to whom one is ministering, not for the advantage of the one who is ministering. When we join a ministry, whether it is liturgical, service, or spiritually-supporting, although we certainly receive advantages from it, the reality is that we should do it because of the lift and help we can give to others. The fundamental aspect is what we give, not what we receive.

Jesus was a man of great humility. It is this humility to which we need to strive. This is not simple in the society in which we live. However, as the noted author and apologist, C.S. Lewis, once said, "Humility is not thinking less of yourself, but thinking of yourself less." That is our tribulation as Christian stewards: to put others before ourselves both in reality and in our hearts. With God all things are possible.

### Living Stewardship Now

Make an effort to do something unexpected and generous for someone at least once a week—at church, at work, or in the community.

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**W**e might forgive James and John for their ambition. They had, after all, been with Jesus since the beginning. They had seen him heal the ill, cast out demons, and preach about repentance for the forgiveness of sins. Surely Jesus had a power that no one else had. And surely he would give it away to those who asked for it. James and John make a mistake. They thought power and greatness have to do with position.

We are so like them. We often think that people are great if they have abundant wealth or prestigious titles. We consider them powerful if they have higher or several degrees or if the world judges them to be attractive. And the world tells us this is so. But Jesus has a different message. Greatness has nothing to do with wealth or education. Sitting at the right and left hand of Jesus does not depend on appearance, position, or accomplishments. Rather, greatness comes from being willing to empty yourself for the sake of others. Our power lies in being the least among our neighbors.

Jesus challenges us in this reading. He dares us to let go of our ideas of greatness and to become servants of all. He invites us to "do the lesser things" with no strings attached or expectation of reward. (The word "ministry" comes from the Latin *minus/minor* and Greek *meion*, meaning "less, smaller.") We must serve in love out of love for him. This week, look for little things you can do for others, giving thanks to God for this invitation.

MARY KATHARINE DEELEY  
sundaybulletin@liguori.org



Salvadoran Archbishop Oscar Romero (pictured in this 1979 photo) was beatified in San Salvador May 23, and has become a symbol of Latin American church leaders' efforts to protect their flocks from the abuses of military dictatorships. (CNS photo/EPA)



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**Catholic Charities of Northwest Florida**  
presents

# Fall Family Festival

Hosted by Sandestin Foundation for Kids, Blast Arcade, Baytowne Adventure Zone, Resurrection Cares & Sandestin Investments  
Proceeds benefit "ALL" in need across the Florida Panhandle.

**Saturday October 24, 9am-3pm**  
*Free Admission with a donation of food, money or clothes.*

## Food, Fun & Festivities

- DONUTS, DOGS, BURGERS & REFRESHMENTS
- FACEPAINTING, BOUNCE HOUSES, BALLOONS
- BUY ONE GET ONE FREE
- 2PM RAFFLE

Electronics, Gift Baskets, Dining Cards & More. No purchase required, must be present to win.

Marina Bar & Grill will be showing all the best college games on the big screens.  
Event located at Sandestin Golf and Beach Resort between the Marina & The Village of Baytowne Wharf.

**CATHOLIC CHARITIES OF NORTHWEST FLORIDA**  
**LIST OF DONATION REQUESTS**  
(Even in our community, there are families, single parents, elderly people and kids who don't have enough of our daily needs to survive! Would you please help us fill our donation requests?)

<p><b>NEW &amp; GENTLY USED CLOTHING</b> Men's &amp; Women's &amp; Children's Jeans, Shorts, Shirts, Shoes, Belts Tennis Shoes, Coats, Hats, Scarves</p> <p><b>NEW AND GENTLY USED PROFESSIONAL CLOTHING</b> Men's &amp; Women's Dress Pants, Dress Shirts Dress Shoes, Belts, Coats Hats, Scarves</p> <p><b>BABY ITEMS</b> Baby Outfits (0-12 months; boys &amp; girls) Onesies (all sizes), Sweaters, Bibs Towels, Washcloths Soaps and Shampoos Lotion, Baby Oil, Vaseline (newborn, 1, 2, 3, 4, 5, 6), pull ups Baby Powder Wipes Blankets, Fitted Crib Sheets Bottles (regular, 4-8 ounce) Pacifiers, Car seats Baby formula and baby food</p>	<p><b>INDIVIDUAL HYGIENE ITEMS</b> Combs/Brushes, Soap Shampoo, Conditioner Deodorant, Toothbrush Toothbrush paste, Dental floss Female hygiene products Hand sanitizer, Wash Cloths, Towels</p> <p><b>OTHER ITEMS</b> Kool-Aid Type Drinks (canister) Lemonade (canister) Flour, Sugar, Cooking Oil, Salt, Pepper, Seasonings Water Cases or Gallons</p> <p><b>PAPER PRODUCTS</b> Napkins, Paper Towels Toilet Tissue, Facial Tissue</p>	<p><b>CANNED GOODS</b> Vegetables, Fruits Ravioli, Spaghetti's Pork and Beans Soups, Tuna, Stew Chili, Tomato/Spaghetti Sauce</p> <p><b>BOXED ITEMS</b> Hamburger Helper Au Gratin Potatoes Bequick, Pancake Mixes Jell-O, Puddings Crackers, Cookies Macaroni and Cheese Oatmeal, Any Cereals Packages of Pastas/Noodles/Rice Mashed Potatoes, Stuffing Mixes Cake, Brownie Mixes Hot Chocolate, Tea Bags Granola Bars, Pop Tarts</p>
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Please mail checks to:  
**Food Pantry, Catholic Charities of NWFL**  
#11 First Street, SE  
Fort Walton Beach, FL 32548  
Phone: 850-344-2825  
All Donations to Catholic Charities are tax-deductible!

\*Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me." (Matthew 25:40)