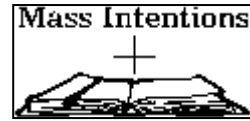




Recognizable Offering.....\$6,829.00  
Loose Cash.....\$406.00  
Total Weekly Offering.....\$7,235.00  
Mass Attendance Jan 7/8 322



Jan 16-22  
Monday.....Michael White(+)  
Tuesday.....Mary Rushlau(+)  
Thursday.....No Service  
Friday.....Michael White(+)  
Saturday.....Barbara Kirschten(liv)  
**Sunday.....St. Peter Parishioners(8:00 a.m.)  
.....Michael White(+)(10:30 a.m.)**

THE LORD HEARS THE CRY OF THE POOR  
For the month of December 2016  
Sharing and Caring: \$600.00



**NURSERY HELP WANTED!!!**  
Our parish is currently in need of more help in the nursery. This is a very important ministry that allows those with young children to participate more fully in the celebration of the Eucharist. Adults are required to undergo background screening and safe environment training and there is a stipend paid for your services. If you enjoy little ones and are willing to share your talents in this way, PLEASE CONTACT THE OFFICE FOR DETAILS.



You are invited to a presentation being held at the Father Butler Parish Life Center at Holy Name of Jesus Parish on February 11, 2017, from 10 a.m. to 12:30 p.m., entitled: **“Fight for Love”**. This is a live seminar about fighting pornography and raising awareness to the dangers of social media regarding addiction to pornography. Speakers are lively, engaging, and informative and completely age appropriate. There will be two sessions, one for youth (Middle School and High School) and one for adults. This event is free of charge (food will be provided). **Check out the website for the presenters from the nationally recognized organization called: “Fight the New Drug”** at [fightthenewdrug.org](http://fightthenewdrug.org). See testimonials and video excerpts from their presentation. This event is sponsored by the KOC Father Lesch Council 7667. This will be addressed as a public health issue rather than a religious, moral, or political one. Parents and youth of all denominations from the community are welcome. Come and see. For questions contact Susie Rushlau at 581-7263 or [dre@stpeter.ptdiocese.org](mailto:dre@stpeter.ptdiocese.org).

### Weekly Calendar of Events

- 1/15 K - 5 Faith Formation - 9:15 a.m.  
**“Lectio Evangelization”** - 9:15 a.m.  
Confirmation Class - 4:30 p.m.  
MS/HS Meeting - 6:00 p.m.
- 1/16 Rosary - after 8:00 a.m. Mass  
R.C.I.A - 6:30 p.m.
- 1/17 Rosary - after 8:00 a.m. Mass
- 1/18 Legion of Mary - 8:30 a.m.
- 1/22 K - 5 Faith Formation - 9:15 a.m.  
**“Lectio Evangelization”** - 9:15 a.m.  
Confirmation Class - 4:30 p.m.  
MS/HS Meeting - 6:00 p.m.



### Adoration with Praise & Worship

January 15th from 7:00 p.m. to 8:00 p.m., hosted by St. Peter Catholic Youth. ALL are welcome.

Youth (grades 6-12) will meet as usual for dinner in the Parish Center at 6:00 p.m.  
Young Adults (ages 18-35) will have a separate meet & greet dinner from 6:00 - 7:00 p.m. in classroom 4 at the Pastoral Center with dessert social afterwards. Childcare is available **for our young families on an “as needed” basis so you must contact us to reserve a spot.**

Call Susie Rushlau for more information at 581-7263.



Weekend of Jan 21/22

Altar Servers: Paul Gagnon III  
Extraordinary Ministers: Michael Klickovich, Joyce Klickovich, Patty Shawbitz, Joanna Farnum, Carrie Gagnon  
Lectors: Paul Gagnon II, Ana Livoti  
Ushers: John Fails, Mickey Shawbitz, \_\_\_\_\_  
Greeter: Keith Lee  
Sacristan: Joe Davison  
Elijah Cup: Michael Klickovich

8:00 a.m.

Altar Servers: Alina Schorzman, \_\_\_\_\_  
Extraordinary Ministers: Patsy Soto, James Johansen, Paul Johansen, Susan Johansen, Eden Carter  
Lectors: Cindy Day, Mark Day  
Ushers: Nathan Earley, Cathy McKnight, Arnold Soto  
Greeter: Kathy Cauley  
Sacristan: Maria Bridges  
Elijah Cup: Frank & Stacie Schorzman  
Coffee & Donuts: Stacie Schorzman

10:30 a.m.

Altar Servers: Devony Ross, Alexandra Manion, Christopher Manion  
Extraordinary Ministers: Luisa Martinez, Joseph Rushlau, Susie Rushlau, Melody Grogan, Barbara Russo  
Lectors: Carolyn Alaniz, Therese Sweeney  
Ushers: Stewart Grogan, Cord Grogan, Mike Sweeney  
Greeter: Judy Holzschuh  
Sacristan: Petey Brennan  
Elijah Cup: Therese Sweeney  
Coffee & Donuts: Karen Clayton, Tom Blossman

Saint Peter Parish Prayer Chain: For prayer needs, contact Susi Evers at 664-9165 or email her at [saintpeterparishprayerchain@gmail.com](mailto:saintpeterparishprayerchain@gmail.com)

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Charles Cummings\*, Steve Lange, Margie Wadsworth\*, Al Landry

Tuesday Lynn Graham\*, Thomas Holdsworth, Pam Stockbridge, Mary Eichler, Hiram Alaniz

Wednesday Gordon Pritchard\*, Ken and Bette Dellner\*, Caroline Frederick, Barbara Kirschten\*

Thursday Gene and Pam Bauchwitz\*, Robert Welniak, Theresa Stegall, Connie Jordan, Lucille Kesler, Clare Van Zelfden

Friday Lloyd Biehl\*, Doug Babiak\*, Sharon Lewis, Shannon Anderson, Vera Thornburg\*, Ann Crouch\*

Saturday Peter Adam\*, Mary Anyel\*, Dan Brenton\*, Rick Zern\*, Faith and Hope Powell

Sunday Ann Hart, Cipriano Matiga\*, Bonita Long, Kimberly Arnold and unborn twins

\*Indicates our parishioners.



Our Gospel Reading today is quite short. However, it contains an important revelation from St. **John the Baptist about Jesus, our Lord and Savior. John the Baptist testifies, “I saw the Spirit come down like a dove from heaven and remain upon him.” We are fond in the Church to use the symbol of the dove to represent the Holy Spirit, but what John says is not that the Spirit was a dove, but it descended like a dove.**  
The Spirit descends upon us as well throughout our lives as Catholics. At our Baptism the Holy Spirit came upon us, and we received the fullness of the Holy Spirit’s gifts at Confirmation. Nevertheless, we receive the Holy Spirit at every Mass and especially at the Eucharist. Just as John the Baptist spoke of seeing the Holy Spirit descend upon the Lord, that same Holy Spirit descends upon us. You probably have never paid much attention to how a dove actually descends. It sort of hovers and floats downward. Its descent is smooth, deliberate, and in its own unique way. This Spirit has descended upon us and continues to do so. It fills us. What do we do with it? It is part of our very being, but for it to be effective we must share it and use it. **Our Pope Emeritus Benedict XVI once said, “No one can give that which they do not personally possess, which means we cannot transmit the Holy Spirit if we ourselves are not close to the Spirit.”**



# Our Parish COMMUNITY

**January 15, 2017**  
*Second Sunday in Ordinary Time (A)*  
Is 49:3, 5-6  
1 Cor 1:1-3  
Jn 1:29-34

## New Life

This fresco by Perugino, Michelangelo's art teacher, is found on the wall of the Sistine Chapel. Like the other frescoes in this sacred space, this panel contains multiple scenes. The central scene is the baptism of Jesus. The viewer clearly sees Jesus standing in the water, with John the Baptist next to him, pouring water over his head.



Piece: *Baptism of Christ*, circa 1482  
Artist: Pietro Vannucci (Perugino)  
Location: Sistine Chapel

God the Father is above, ready to declare that this is his beloved Son. The Holy Spirit comes down upon Jesus in the form of a dove. It was the Spirit who helped John know that this was the Messiah, the one sent by God to baptize with the Holy Spirit.

After his baptism, Jesus is sent out to preach and teach. The fresco reveals that Perugino has read his Bible: the scene to the right Jesus is shown preaching to the multitudes. John the Baptist's mission changes, too. He goes from preparing for the coming of the Messiah to following and testifying about him. This is what the baptized do: the new life we are given calls and strengthens us to offer that new life to others.

At our baptism, we were sanctified, forgiven our sins, incorporated into the body of Christ, and given

a mission to share this baptism with others. In fact, the last words of Jesus before his ascension were, "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you" (Matthew 28:19-20).

—Fr. Mark Haydu, LC

### For Reflection

*How willing am I to share about Jesus and what he means to me? Do I have family or friends in doubt about baptizing their child? How can I kindly encourage them?*

*"I saw the Spirit come down like a dove from the sky and remain upon him....*

*Now I have seen and testified that he is the Son of God" (John 1:32, 34).*

## Calendar

### Monday

January 16  
*Weekday*  
Heb 5:1-10  
Mk 2:18-22

### Tuesday

January 17  
*St. Anthony, Abbot*  
Heb 6:10-20  
Mk 2:23-28

### Wednesday

January 18  
*Weekday*  
Heb 7:1-5, 15-17  
Mk 3:1-6

### Thursday

January 19  
*Weekday*  
Heb 7:25-8:6  
Mk 3:7-12

### Friday

January 20  
*Weekday*  
Heb 8:6-15  
Mk 3:13-19

### Saturday

January 21  
*St. Agnes, Virgin and Martyr*  
Heb 9:2-5, 11-14  
Mk 5:20-21

### Sunday

January 22  
*Third Sunday in Ordinary Time*  
Is 8:25-9:5  
1 Cor 1:10-13, 17  
Mt 4:12-25 or 4:12-17

# Dear Padre,

**This semester, my class adopted "the fruit(s) of the Spirit" as its theme. I have read Galatians 5:16-26 but am not sure what St. Paul means. How does the theme relate to daily life?**

In that passage, notice how Paul distinguishes between the "flesh" and the "Spirit" and says they are opposed to each other. Here, "flesh" does not refer merely to the human body nor to impure desires but rather to the state of unredeemed human nature in its earthly or secular condition. The term "spirit" refers to the "new self" brought about by Christ's redemption and governed by the Holy Spirit (Ephesians 4:24; Colossians 3:10).

You can tell the difference between these two by looking at their results—their "fruits." The flesh gives rise to immorality, impurity, rivalry, selfishness, and so on (Galatians 5:19-21). The Spirit gives rise to love, peace, kindness, self-control, and the like (Galatians 5:22-23). These fruits emerge from good works, manifest God's presence in the person doing them, and edify those who observe them. In other words, they are the visible ways in which the Holy Spirit guides and directs us and through which the Spirit touches others.

The *Catechism* defines the fruits of the Spirit as "perfections," "the first fruits of eternal glory" (CCC 1832). The more we renounce ourselves, our "flesh," in imitation of Christ, the more we can bear good fruit (CCC 736; see also John 15).

Fr. Daniel L. Lowery, CSsR  
sundaybulletin@liguori.org



### A Word From Pope Francis

*"The lay faithful, in virtue of their Baptism, are protagonists in the work of evangelization and human advancement. Incorporated into the Church, every member of the People of God is an inseparable disciple and missionary."*

—Message, March 7, 2014



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