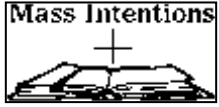


**Sacrificial Giving**


Recognizable Offering..... \$6,597.52  
Loose Cash ..... \$770.00  
Total Weekly Offering.....\$7,367.52  
Mass Attendance July 21/22            366



**Mass Intentions**


July 30-Aug 5  
Monday .....Elizabeth Lange(liv)  
Wednesday.....Fred Ketchem(liv)  
Thursday .....Bert Hernández(+)  
Friday .....Trey Corbitt(+)  
**Saturday**.....Dan Fallucca(liv)  
Sunday .....Ken Jung (+)(8:00 a.m.)  
.....**St. Peter Parishioners(10:30 a.m.)**

**Adoration**  
Thursday, August 3<sup>rd</sup>, beginning with *Exposition* immediately after morning mass, the *Divine Mercy Chaplet* at 3:00 p.m., and ending with *Benediction* at 7:00 p.m.  
**Come spend some prayer time listening to God's voice leading you on the path that will bring you to Him.**




**ADORATION OF THE EUCHARIST IS A SPECIAL TIME**

- To thank Jesus for the gift of the eucharist
- To give Him thanks for our redemption
- To praise Jesus from the manifestation of God's mercy
- To thank God for pointing us toward joy and hope
- To be united with Jesus in the Eucharist



**Don't forget....**  
This is Burse Club weekend. Your \$12 a year membership will go a very long way. You can find registration forms at the Hospitality Cart or in our parish office.

Novena for the Legal protection of Human Life  
**"Each Friday, August 3–September 28, answer the U.S. bishops' call to pray and fast that a change in the U.S. Supreme Court will move our nation closer to the day when every human being is protected in law and welcomed in life. Join at [www.usccb.org/pray](http://www.usccb.org/pray)! Those who sign up will receive weekly email or text message reminders to pray and fast along with a fact about Roe v. Wade to share with others."**



### Weekly Calendar of Events


7/29 Seventeenth Sunday in Ordinary Time  
Blood Drive/Pancake Breakfast - 8:30-12:30 p.m.

7/30 Rosary after morning Mass


8/2 Legion of Mary Meeting- 8:30 a.m.

8/3 Rosary after morning Mass  
Adoration - 8:30 a.m. - 7:00 p.m.  
Divine Mercy Chaplet - 3:00 p.m.

8/5 Eighteenth Sunday in Ordinary Time





**Religious Education**  
Registration begins August 4th-5th.  
K-5 Faith Formation will be held on Sundays from 9:15 a.m.-10:15 a.m. and begins August 19, 2018. We also offer classes for Middle School, High School, Confirmation, and Adults. We look forward to seeing you!



**Teach on the beach:** Sunday July 29th from 4:30-6:30 p.m. at Navarre Beach. You can park on the main parking lot. We will be located by life guard station #3. This one will be an open forum and we would like to invite parents and/or young adults to come and participate in the discussions.

**In case of need, Melody's cell number is 850-910-1312.** Youth must have a permission form with them or already on file in order to attend.






We are still in need of a 3<sup>rd</sup>-5<sup>th</sup> grade teacher and a kindergarten aide. Contact Susie Rushlau at [dre@stpeter.ptdiocese.org](mailto:dre@stpeter.ptdiocese.org) or 581-7263 to find out more information about how you can answer the call to serve Him.

The VPK - 5 Catechist **"Meet & Greet/Training"** will be Tuesday, August 7<sup>th</sup> at 7:00 p.m. in our parish library.

Stan and Lynn Griggs are organizing a trip to see the Passion Play in Oberammergau, Germany for September 23 - October 3, 2020. This play is only put on every ten years and has been performed continuously since the 1600s. The tour is organized by 206 Tours, a Catholic tour company. Daily mass will be offered. The 11 day itinerary includes other sites in Germany, Austria and Switzerland. If you would like more information please email: [lynn.griggs@cox.net](mailto:lynn.griggs@cox.net) or [blew129@cox.net](mailto:blew129@cox.net).





Weekend of Aug 4/5

5:00 p.m.  
Altar Servers: Kevin Van Dorn  
Extraordinary Ministers: Patty Shawbitz, Joanna Farnum, Al Perreault, Louise Perreault, Ron Berthelette  
Lectors: Angela Zangerle, Mary Pinsoneault  
Ushers: Mickey Shawbitz, Cora Podrang, Eric Van Dorn  
Greeter: Joni Flanagan  
Sacristan: Doug Hoover  
Elijah Cup: Wanda and Bo Corbitt

8:00 a.m.  
Altar Servers: Emily Moore, Evan Moore  
Extraordinary Ministers: Nanette Bell, Bruce Brandewie, Nancy Brandewie, Susan Johansen, Paul Johansen  
Lectors: \_\_\_\_\_, Joseph Rushlau  
Ushers: Dan Cauley, Kathy Cauley, Eden Carter  
Greeter: Cathy McKnight  
Sacristan: Maria Bridges  
Elijah Cup: Maria Bridges  
Coffee and Donuts: Richard Kalie

10:30 a.m.  
Altar Servers: Devony Ross, Kiera Ross, Austin Wise  
Extraordinary Ministers: Stacy Fralic, Melody Grogan, Pe-tey Brennan, Mike Brennan, Teresa McClure  
Lectors: Carolyn Alaniz, Warren Cabral  
Ushers: Cord Grogan, Stewart Grogan, Jim Wise  
Greeter: Judy Holzschuh  
Sacristan: Bill Roth  
Elijah Cup: Stewart and Melody Grogan  
Coffee and Donuts: Donna Fetter, Karen Clayton

**Today's Gospel reading recounts Jesus' miracle of feeding the multitude. In a miracle that anticipated Jesus' miracle of feeding the multitude, as reported in today's Gospel, Elisha commanded that a small amount of bread be served to 100 men, and Jesus promised that all would indeed be fed. Elisha trusted that promise, acted upon it, and saw the promise miraculously fulfilled. We, like most people, tend to forget the miracles our Lord can work in everyday life. If we trust in God and live as good stewards, what we accomplish is, in its own way, a miracle.**

**St. Paul beautifully sums up how our approach to living as Catholics and Christians should be. In today's Second Reading from his letter to the Ephesians, Paul urges us to live "with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of spirit through the bond of peace: one body and one Spirit." Does that describe our parish community?**

Jesus knew full well what miracle He was about to perform, but He also saw this as a chance to teach His Apostles, and also show us the way. Philip and the others had already seen Jesus perform many miracles, and there should have been no question in his mind about the divine resources Jesus had at His disposal. Yet Philip hesitated. It is human nature to be doubtful. Yet, as with Elisha, they all ate, and there was much left over. Through this miracle, Jesus is teaching us to trust Him and to do the same in our lives. And, by committing ourselves to a stewardship way of life, we can see our own gifts multiplied. And perhaps even perform our own modern-day miracles.

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at [stpeter.prayerchain@gmail.com](mailto:stpeter.prayerchain@gmail.com)

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Steve Lange, Carlos López, Carol Dineen\*, Anni Labatte\*

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn\*

Wednesday Gordon Pritchard\*, Bette Dellner\*, Aurora Beard, Christian Irwin\*

Thursday Pam Bauchwitz\*, Connie Jordan, Lucille Kesler, Connie Batten, Deeanna Fowler

Friday Lloyd Biehl\*, Doug Babiak\*, Rick Zern\*, Chuck Gober\*, Cheryl Darby, Kay Roth\*

Saturday Peter Adam\*, Mary Anyel\*, Harper Spear, Lois McGown, Cathy Clark\*

Sunday Ann Hart, Samara Gillespie, Jennifer Draper, Donnie Simmons\*, Lee Bobo

\*Indicates our parishioners.

*Please contact the church office if you or a family member can be removed from this prayer list.*



# Our Parish COMMUNITY

July 29, 2018

Seventeenth Sunday in Ordinary Time (B)  
2 Kgs 4:42-44  
Eph 4:1-6  
Jn 6:1-15

## Gifts to Be Shared

The multiplication of the loaves and fish is a scene commonly sculpted on the tombs of Christians in Rome. These early Christians, an ocean away, not only heard the story but believed it and sealed their lives with it. What powerful message of life and death did they find?

Aside from being a symbol of the Eucharist, the center of early Christian worship then as today, this miracle is a call to generosity. By giving your life to Jesus, he can multiply it and raise it up to new life.

Jesus sees the hunger of the crowd and wants to satisfy them. He asks what provisions they have, and all they can muster is two fish and five loaves. Andrew questions what good that

is for so many. Implicit is that it may be better to save what little there is for themselves.

Jesus sees things differently. He gives thanks for the little they have and has the apostles give it away. He knows the Father will multiply this generosity. Rather than look at what they have as a scarcity of goods, he sees them as gifts to share.

### For Reflection

*Am I generous with my time, treasure, and talent?  
Do I multiply what I have by giving it to God and others, allowing him to return it to me twelvefold?*

This is the radical change of heart that Jesus asks of us. Everything we have is a gift to be shared. When we live in love, and not in selfish fear of how to satisfy ourselves, then God multiplies what little we have and provides everything we need.

When the Gospel declares the apostles had collected twelve baskets of leftovers, the text shouts that God is a God of abundance, not of scarcity.

—Fr. Mark Haydu, LC



Piece: Sarcophagus, Pius-Christian collection, Third century  
Artist: Unknown  
Location: Vatican Museums

*Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining.*

*John 6:11*

## Calendar

**Monday**

July 30  
Weekday  
Jer 13:1-11  
Mt 13:51-55

**Tuesday**

July 31  
St. Ignatius of Loyola,  
Priest  
Jer 14:7-22  
Mt 13:56-45

**Wednesday**

August 1  
St. Alphonsus Liguori,  
Bishop and Doctor  
of the Church  
Jer 15:10, 16-21  
Mt 13:44-46

**Thursday**

August 2  
Weekday  
Jer 18:1-6  
Mt 13:47-53

**Friday**

August 3  
Weekday  
Jer 26:1-9  
Mt 13:54-58

**Saturday**

August 4  
St. John Vianney,  
Priest  
Jer 26:11-16, 24  
Mt 14:1-12

**Sunday**

August 5  
Eighteenth Sunday  
in Ordinary Time  
Ex 16:2-4, 12-15  
Eph 4:17, 20-24  
Jn 6:24-35

# Dear Padre,

**What is the “gospel of prosperity?” I heard a televangelist say it’s the Lord’s will that all people have cars in the driveway and money in the bank.**

If there is a “gospel of prosperity,” Matthew, Mark, Luke, or John didn’t write it, and it isn’t about Jesus. If anything, the Gospels would be called “Gospels of poverty.” Jesus himself was born in poverty. Had he wished to extol riches and prosperity, he could have been born into the lap of luxury. But God chose the poverty of a stable and not well-to-do parents.

Although the subject of riches and poverty appears in all the Gospels, Luke deals with it the most. It is thought that Luke was concerned because he was of, and dealt with, people of means. Luke sees money and goods as dangerous to salvation. Although “nothing will be impossible with God” (1:37), Luke uses the image of a camel passing through the eye of a needle (18:25). It’s easier for that to happen than for a rich person to enter the kingdom. Scary words.

Yet, poverty itself is not hailed as good, nor are riches condemned in themselves. It’s what wealth does to people—why they accumulate it. When we focus on riches and possessions, we risk turning from God, growing deaf to the cries of the poor. Possessions and wealth are to be shared, not hoarded.

It sounds like the televangelist may have written the so-called “gospel of prosperity” himself, perhaps justifying his own gains. I hope not, because getting rich off the message of Christ is also contrary to the gospel.

Sundaybulletin@Liguori.org

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## A Word From Pope Francis



*Love is not a word, it is a deed, a service ... Furthermore, it is expressed in the sharing of material goods, so that no one be left in need. This sharing with and dedication to those in need is the lifestyle that God suggests, even to non-Christians, as the authentic path of humanity.*

—Jubilee Audience, March 12, 2016



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