


	
Recognizable Offering.....	\$8,434.00
Loose Cash .....	\$781.05
Total Weekly Offering.....	\$9,215.05
Mass Attendance Sept 1/2	343
	
Sept 10 - 16	
Monday .....	Alice Pritchard(+)
Wednesday.....	Victims of Violence
Thursday .....	Gabrielle E. Rushlau(liv)
Friday .....	Mass of Reparation
<b>Saturday.....</b>	<b>Bert Hernández(+)</b>
Sunday .....	Ken Dellner(+)(8:00 a.m.)
<b>.....St. Peter Parishioners(10:30 a.m.)</b>	

Anyone who is interested in learning more about the Catholic faith or becoming a member of the Catholic Church, please contact Fr. Paul at 850-581-2556, or email [pastor@stpeter.ptdiocese.org](mailto:pastor@stpeter.ptdiocese.org). He would like to meet individually with those who are interested before the sessions begin, but no later than September 17, 2018. The actual preparation for the Sacraments will begin meeting on Monday, October 15, and every Monday after that in the Pastoral Life Center from 6:30 - 8:00 p.m.

 Sharing and Caring Food Bank needs grocery bags (paper or plastic) to bag food for clients. Consider dropping your extras in the cart by the front door of our church next week. 



**Celebrate Faith 2019**

*Save the Date*  
**February 9 - Rejoicing in the Holy Spirit**  
Sandestin Golf and Beach Resort, Miramar Beach, FL.  
A biannual, diocesan-wide, free conference.  
[ptdiocese.org/celebratefaith2019](http://ptdiocese.org/celebratefaith2019)

Weekly Calendar of Events	
9/9	23rd Sunday in Ordinary Time Adult Faith Formation - 9:15 a.m. VPK-5 P.R.E.P. - 9:15 a.m. Middle School/High School - 6:00 p.m.
9/10	Rosary after morning Mass
9/12	NO Legion of Mary Meeting Alpha - 6:00 p.m. (Parish Life Center)
9/13	Rosary after morning Mass
9/16	24th Sunday in Ordinary Time Adult Faith Formation - 9:15 a.m. VPK-5 P.R.E.P. - 9:15 a.m. Middle School/High School - 6:00 p.m.

Confirmation classes begin Monday, September 10 at 6:30 p.m. If you have a teen, 9th grade and above, seeking the Sacrament of Confirmation you must contact Susie to register: [dre@stpeter.ptdiocese.org](mailto:dre@stpeter.ptdiocese.org) or 581-7263.



 **Alpha** has begun! Wednesdays from 6-8 p.m. in the Parish Center. **Want to “reignite” your faith? Know someone who has questions about faith? Please visit our website [www.stpeter.ptdiocese.org](http://www.stpeter.ptdiocese.org) to register online or register at the welcome cart at one of the Masses this weekend. Dinner/childcare included--Registration required**

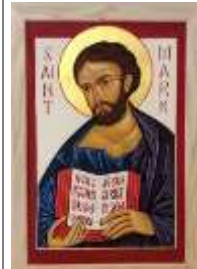
**Seton Fund Collection**

The annual Seton Fund Catholic Education Appeal, which benefits our Catholic schools and religious education programs, is scheduled for September 15-16. Your sacrificial contribution will help to pass on the light of faith to future generations. Please see the Seton brochure with a response form at the Hospitality cart and give generously. Thank you! Parishioners who do not receive offertory envelopes and wish to contribute can use a form from the cart or an envelope in the pew. If you are using electronic giving you can log on to your account and make a onetime gift.

Our Lady Gate of Heaven Praesidium from The Legion of Mary of St Peter Parish will be hosting its half day retreat on Saturday, Sept. 15, 2018 from 9:00 a.m. to 12:00 p.m. All are welcome to join active and auxiliary members, for a few hours, as we learn and meditate on ways to get closer to Our Mother Mary.



<b>Liturgical Roles*</b>	
Weekend of Sept. 15/16	
<u>5:00 p.m.</u>	
Altar Servers: Reese Armstrong	
Extraordinary Ministers: Ron Berthelette, Patty Shawbitz, Louise Perreault, James Johansen, Joanna Farnum	
Lectors: Janice Barnes, Mary Pinsoneault	
Ushers: Mickey Shawbitz, Bob Flanagan, Joni Flanagan	
Greeter: Shareen Ketchem	
Sacristan: _____	
Elijah Cup: Ron Berthelette	
<u>8:00 a.m.</u>	
Altar Servers: Audrey Moore, Emily Moore	
Extraordinary Ministers: Bruce Brandewie, Nancy Brandewie, Susan Johansen, Paul Johansen, Nanette Bell	
Lectors: Kathy Moore, Michael Moore	
Ushers: Dan Cauley, Kathy Cauley, Cathy McKnight	
Greeter: Karlene Gentile	
Sacristan: Jean Jordan	
Elijah Cup: Bruce and Nancy Brandewie	
Coffee and Donuts: Gary Jordan	
<u>10:30 a.m.</u>	
Altar Servers: Alexandra Manion, Christopher Manion, Austin Wise	
Extraordinary Ministers: Melody Grogan, Teresa McClure, Barbara Russo, Stacy Fralic, Victoria Ballard	
Lectors: Lisa Manion, Therese Sweeney	
Ushers: Cord Grogan, Stewart Grogan, Jim Wise	
Greeter: _____	
Sacristan: Bill Roth	
Elijah Cup: Michael and Lisa Manion	
Coffee and Donuts: Serena Armstrong, Tom Blossman	

 Today's readings offer beautiful illustrations of two of the “Four Pillars of Parish Stewardship” — hospitality and service — and the joy that a life lived for others can bring. Our second reading, from the letter of St. James, teaches that all are equally worthy of our hospitality. We **must welcome and serve everyone who walks through our church's doors, extending warmth and a dignified greeting to all.** The person who wanders in late to Mass, who is not dressed to our personal standards, may be **just the person who is most in need of Christ's love. Sometimes we can offer that love simply with a smile and offer to come and sit next to us in “our” pew.**

The Gospel reading from Mark demonstrates the connection between hospitality and service. In this passage we find Jesus on the go, and “people brought to Him a deaf man who had a speech impediment and begged Him to lay His hand on him.” These people had already heard the Good News that Jesus was preaching. In response, they reached out to a man who literally could not hear and brought him close to Jesus so that he could receive the Good News, too. This is true service and hospitality at its finest. Jesus responds immediately with a miraculous healing. He blessed those whose service and hospitality had made this encounter possible, confirming their faith to such an extent that they could not stop themselves from proclaiming the wonder they had witnessed.

**This week, let's challenge ourselves to step out of our comfort zone to reach out to someone who needs to hear the Good News of Jesus.** We may just find ourselves astonished at what miracles He accomplishes!

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at [stpeter.prayerchain@gmail.com](mailto:stpeter.prayerchain@gmail.com)

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Steve Lange, Carlos López, Carol Dineen\*, Anni Labatte\*

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn\*

Wednesday Gordon Pritchard\*, Bette Dellner\*, Aurora Beard, Christian Irwin\*, Terry Bradley

Thursday Pam Bauchwitz\*, Connie Jordan, Lucille Kesler, Connie Batten, Deeanna Fowler

Friday Lloyd Biehl\*, Doug Babiak\*, Rick Zern\*, Chuck Gober\*, Cheryl Darby, Judy Holzschuh\*

Saturday Peter Adam\*, Mary Anyel\*, Harper Spear, Cathy Clark\*, Bill Zuppa\*

Sunday Ann Hart, Samara Gillespie, Donnie Simmons\*, Lee Bobo, Tina Henderson\*

\*Indicates our parishioners.

*Please contact the church office if you or a family member can be removed from this prayer list.*

# Our Parish COMMUNITY

**September 9, 2018**  
*Twenty-third Sunday in Ordinary Time*  
Is 35:4-7a  
Jas 2:1-5  
Mk 7:31-37

Piece: Sarcophagus (detail of Jesus healing the blind man), fourth century  
Artist: Unknown  
Location: Pius-Christian Museum, Vatican



## A Church of and for the Poor

The book of James is one of the hardest hitting in the New Testament. He is a tell-it-like-it-is apostle, warning the early Church not to show partiality to the rich and powerful. This is always a danger, especially in a Church that relies on donations. While gratitude to donors is understandable and proper, it's easy for gratitude to become preference, partiality, and a different moral standard. James warns the Church against this.

Jesus warns us, too. He talks about inviting the poor to a party rather than those who can repay us. He tells us that when we give, that the left hand not know what the right is doing. He warns the rich that the path to heaven is narrow.

Jesus' call to salvation was for all, but his pastoral focus was certainly with the poor. So he dedicated much of his time reaching out to those who could give nothing in return: the blind, deaf, lame, and lepers. And his attention didn't stop at the materially poor but extended to sinners and those thought to be impure.

This love for the weak was a sign of the Messiah as proclaimed by many prophets, including Isaiah. The Anointed of God would come to vindicate the poor, orphaned, widowed, sick, and oppressed.

Jesus did exactly that, and it was this solicitude and miraculous power that began convincing Galileans, and eventually those in Jerusalem, that he was the long-awaited One. Pope Francis said he longed for a Church of the poor, for the poor. It seems Jesus did, too.

—Fr. Mark Haydu, LC

*For Reflection*  
*Do I have a heart for the poor as Jesus did?*  
*How can I express that real preference in practical ways?*

*My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ.*

*James 2:1*

## Calendar

### Monday

September 10  
Weekday  
1 Cor 5:1-8  
Lk 6:6-11

### Tuesday

September 11  
Weekday  
1 Cor 6:1-11  
Lk 6:12-19

### Wednesday

September 12  
Weekday  
1 Cor 7:25-51  
Lk 6:20-26

### Thursday

September 13  
*St. John Chrysostom, Bishop and Doctor of the Church*  
1 Cor 8:1b-7, 11-13  
Lk 6:27-38

### Friday

September 14  
*Exaltation of the Holy Cross*  
Nm 21:4b-9  
Phil 2:6-11  
Jn 3:13-17

### Saturday

September 15  
*Our Lady of Sorrows*  
1 Cor 10:14-22  
Jn 19:25-27  
or Lk 2:33-35

### Sunday

September 16  
*Twenty-fourth Sunday in Ordinary Time*  
Is 50:5-9a  
Jas 2:14-18  
Mk 8:27-35

# Dear Padre,

## No one talks about mortal and venial sin any more. What is the difference?

A mortal sin, as its name suggests, is a serious or "deadly sin." Venial sins are less serious. We can judge the seriousness of a sin in two ways. The first is based on the matter of the sin, or what I actually did. For example, it is obviously more serious to assault a spouse than it is to lie about how fast I was going when I got stopped for speeding. Some things by their nature are objectively worse than others.



A second way to assess sin is subjectively so that the intent is more important than the act itself. Even if an act is relatively minor, it can be a mortal sin depending on why I do it. For instance, I might fail to lock the front door of a friend's house, which is not

a serious sin in itself. It becomes serious if my intention in failing to lock the door is to leave the home open to burglary by an accomplice.

On the other hand, I might do something objectively serious (like betray an important confidence); but if I do it under coercion or without full understanding, my own moral culpability might be quite limited. The matter is mortal, but my own sin or moral responsibility is venial. Confessors often sort out the matter from the intent. It is not just what I do, but my freedom, understanding, and purpose in doing it.

Sundaybulletin@Liguori.org

From *Sexuality and Morality: Answers for Modern Catholics*, © Charles E. Bouchard, OP



## A Word From Pope Francis

*The proclamation of the Gospel is destined for the poor first of all, for all those who all too often lack what they need in order to live a dignified life. To them first are proclaimed the glad tidings that God loves them with a preferential love...Go to the poor first of all.*

—Diocese of Rome ecclesial convention, June 17, 2013



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