

	
Recognizable Offering.....	\$6,697.68
Loose Cash	\$694.26
Total Weekly Offering.....	\$7,391.94
Mass Attendance Sept 29/30	383

	
Oct 8 - 14	
Monday	Deanna Fowler(liv)
Wednesday.....	Bert Hernández(+)
Thursday	Fr. Paul Canonici(liv)
Friday	Suzanne DiSilvestri(+)
Saturday.....	Ken Brenton(+)
Sunday	Barbara Kirschten(+)(8:00 a.m.)
.....St Peter Parishioners(10:30 a.m.)	

 We got the equivalent of 20 pints! A great turnout this time. Many thanks to the donors!!!
Congratulations to Elaine Nichols, visiting family and grandkids, the winner of \$54 in the Knights of Columbus pancake breakfast 50/50 draw!

The Knights of Columbus Council **8910 will be selling "Keep Christ in Christmas" car magnets and Fresh Wreaths** before and after masses through the month of October. 

 **Pregnancy Resource Center of Navarre**
3rd Annual Fundraising Banquet Saturday, October 20th at 6 p.m. St. Sylvester Catholic Church Parish Center
LOVE IN ACTION The Pregnancy Resource Center of Navarre wants to celebrate with you another year of success in the South Santa Rosa community! Join them for an evening of fun, inspiration and delicious food as you support their mission to uplift the women of our community that they serve.
Tickets are \$50 and are available at St. Sylvester's front office (850)939-3020 or at the PRC of Navarre located at 7552 Navarre Pkwy Suite 6: (850)515-0334. Tickets will be on sale until 10/14/18.

Weekly Calendar of Events	
10/7	27th Sunday in Ordinary Time Adult Faith Formation Begins - 9:15 a.m. VPK-5 P.R.E.P. - 9:15 a.m. Rosary in honor of the Feast of Our Lady of the Rosary - after 10:30 a.m. Mass Middle School/High School - 6:00 p.m.
10/8	Rosary after morning Mass
10/10	Legion of Mary Meeting - 8:30 a.m. Alpha - 6:00 p.m. (Parish Life Center)
10/11	Rosary after morning Mass
10/14	28th Sunday in Ordinary Time Adult Faith Formation Begins - 9:15 a.m. VPK-5 P.R.E.P. - 9:15 a.m. Middle School/High School - 6:00 p.m.

Annual Fall Family Fun Night
Sunday, October 28 4 - 7 p.m.
Seasonal games for the whole family
Chili Competition/Dessert Competition
Hayride and marshmallows by the fire 

To the parishioners of St. Peter,
I am going to miss this sweet church, to say the least. I remember coming here 11 years ago, fresh out of Florida State University as a Computer Science major. I had plans to go to graduate school the next fall. As Father Paul mentioned several weeks ago, **I made a commitment that I could "fill in" here for 8 months. I said to him that he knew how much I love liturgy and that my "8 months" might turn into "4 or 5 years." Well, it turned into 11 blessed years.**

The parish of St. Peter and the people I work with have become my family these past 11 years. I wouldn't have been able to work week to week without our beloved choir members. They are some of the most dedicated, talented, and spiritual people I've ever met and they inspire me in so many ways I can't express.
The choir, this parish as my church and my family have been monumental in God creating who I am today. You allowed this goofball of a guy to lead you in worship. By YOUR worship, you've shown me what being a worshipper really means. I feel like you, as my family of families, have been a shining example of a people who is embracing and bending back out, the unconditional love of our Father. You have humbly shown me what it means to live redeemed and at rest in God. And for that, I am forever grateful. I will miss you, beyond measure. Thank you, St. Peter Parish, for an AMAZING and prayerful 11 years. My love and prayers, Joey Ferreira

Liturgical Roles*	
Weekend of Oct. 13/14	
<u>5:00 p.m.</u>	
Altar Servers: Reese Armstrong	
Extraordinary Ministers: Joyce Klickovich, Michael Klickovich, Louise Perreault, Shareen Ketchem, Alice Thompson	
Lectors: Ron Berthelette, Janice Barnes	
Ushers: Cora Podrang, James Johansen, _____	
Greeter: Al Perreault	
Sacristan: Doug Hoover	
Elijah Cup: Michael and Joyce Klickovich	
<u>8:00 a.m.</u>	
Altar Servers: Katherine Ballard, Audrey Moore	
Extraordinary Ministers: Kathy Stockbridge, Paul Johansen, Susan Johansen, Bobby Stockbridge, Nancy McCreary	
Lectors: Sheri Roe, Paul Landry	
Ushers: Maria Bridges, Dan Cauley, Kathy Cauley	
Greeter: Cathy McKnight	
Sacristan: Victoria Ballard	
Elijah Cup: Cathy McKnight	
Coffee & Donuts: Gary Jordan	
<u>10:30 a.m.</u>	
Altar Servers: Kiera Ross, Devony Ross, Joseph Sweeney	
Extraordinary Ministers: Luisa Martínez, Melody Grogan, Bill Roth, Alicia Grecco, Rick Grecco	
Lectors: Ana Livoti, Carolyn Alaniz	
Ushers: Cord Grogan, Stewart Grogan, John Fails	
Greeter: Judy Holzschuh	
Sacristan: Therese Sweeney	
Elijah Cup: Rick and Alicia Grecco	
Coffee & Donuts: Tom Blossman, _____	

Today's readings give us a wonderful refresher on the Biblical origins of the Sacrament of Marriage, going all the way back to the second chapter of Genesis in our First Reading, and then reinforced by Jesus in our Gospel Reading from St. Mark.
Perhaps more than any other time in Christianity, marriage and family life are under attack right now. It is vital that we have a proper understanding of the Church's beautiful and solid teachings in these areas. We call this type of knowledge, "Formation" and it is one of the pillars of a stewardship way of life. Solid formation in the faith not only strengthens us in our own walk with the Lord, but it allows us to pass on this knowledge to others who are thirsting to know the truth about the human person, and it also arms us to defend our beliefs, when necessary.
These readings also invite us to reflect on the reality that we are to be good stewards of the vocation the Lord has entrusted to us. If I am married, do I recognize that my spouse and my marriage are a gift from God that must be nourished, developed and tended? This brings to mind the stewardship aspect of "Time." After time spent with God, my next priority of time should be for my spouse. Do I realize that at the end of my life I will have to give an account to God for how I cared for the gift of my spouse and marriage?

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at stpeter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Steve Lange, Carlos López, Carol Dineen*, Anni Labatte*

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*

Wednesday Gordon Pritchard*, Bette Dellner*, Aurora Beard, Christian Irwin*, Terry Bradley

Thursday Pam Bauchwitz*, Connie Jordan, Lucille Kesler, Connie Batten, Deanna Fowler

Friday Lloyd Biehl*, Doug Babiak*, Rick Zern*, Chuck Gober*, Cheryl Darby, Judy Holzschuh*

Saturday Peter Adam*, Mary Anyel*, Harper Spear, Cathy Clark*

Sunday Ann Hart, Samara Gillespie, Donnie Simmons*, Lee Bobo, Tina Henderson*

*Indicates our parishioners.

Please contact the church office if you or a family member can be removed from this prayer list.

Our Parish COMMUNITY

October 7, 2018
Twenty-seventh Sunday in Ordinary Time (B)
Gn 2:18-24
Heb 2:9-11
Mk 10:2-16 or Mk 10:2-12

Men, Women, and God's Creative Plan

On the Sistine Chapel's ceiling, inspired by today's passage from the first reading, Michelangelo painted the amazing moment when God creates woman out of the side of man. He depicts her standing beside the slumbering Adam, almost arguing with God. Perhaps it represents the eternal discussion about the relationship of man and woman. Or perhaps it recalls the perpetual scene of a man asleep on the couch while the woman wonders, "What's wrong with him?" The good thing is that Eve asks the only one who has the answer: God himself.

In fact, Jesus does the same thing in Mark's Gospel. When the Pharisees question him on divorce, Jesus refers them to God's original plan, "But from the beginning of creation..." (10:6). Jesus finds the answer to this challenging question by looking back at God's creative plan for humanity. God has given man and woman to one another as a mutual gift. It is not good that man should be alone, but only God in eternity definitively satisfies the original loneliness found in everyone's heart.

When spousal love breaks down, we would be wise to follow Jesus' advice and refer to God's original plan. Saint John Paul II did that when,

in contemplating married love, he dedicated the first years of his Wednesday audiences to reflect on the first three chapters of Genesis.

Those God has placed alongside us, especially our spouses, are meant to wonderfully (but only partially) satisfy that deep longing to be totally accompanied. Mutual self-giving and self-sacrifice in love is the solution to our inherent isolation and loneliness.

—Fr. Mark Haydu, LC

Reflection

Do I look for others to satisfy a part of me that only God can satisfy?

Do I celebrate all the good things my spouse or loved ones offer me? Do I thank them?



Piece: *The Creation of Eve*, 1508-1512
Artist: Michelangelo
Location: Sistine Chapel ceiling

[Jesus said,] "But from the beginning of creation, God made them male and female....So they are no longer two but one flesh."

Mark 10:6, 8

Calendar

Monday
OCTOBER 8
Weekday
Gal 1:6-12
Lk 10:25-37

Tuesday
OCTOBER 9
Weekday
Gal 1:13-24
Lk 10:58-62

Wednesday
OCTOBER 10
Weekday
Gal 2:1-2, 7-14
Lk 11:1-4

Thursday
OCTOBER 11
Weekday
Gal 5:1-5
Lk 11:5-15

Friday
OCTOBER 12
Weekday
Gal 5:7-14
Lk 11:15-26

Saturday
OCTOBER 13
Weekday
Gal 5:22-29
Lk 11:27-28

Sunday
OCTOBER 14
Twenty-eighth Sunday
in Ordinary Time
Wis 7:7-11
Heb 4:12-13
Mk 10:17-30 or
Mk 10:17-27

Dear Padre,

My fiancée and I were hoping to be married in a park. When we mentioned this to our priest, he informed us that, in this diocese, all Catholic weddings are to take place in a Catholic church. Why is that?

It's true that Catholic weddings always take place in a church, unless the bishop grants specific permission for the ceremony to be performed elsewhere. First, there is a purely practical reason for Catholics to get married in their parish church. It is a way of recording when and where Catholics marry. Parish records serve a useful purpose in both Church and civil matters.

But a more important reason is that marriage, in the eyes of Catholics, is a sacrament—one of the seven sacred signs through which God communicates love to us. When Catholics marry, they believe God binds their union. The love of the couple for each other is a sign of God's love for both of them. This is expressed during the wedding ceremony with the words: "What God has joined together, let no one put asunder."

The union of the couple is also a continuous sign of Christ's love for the Church. Saint Paul tells us that husbands should love their wives just as Christ loved the Church (Ephesians 5:25). So when Catholics marry, they do not view it simply as a contract between a man and woman. Rather, they see it as something in which God is deeply involved and which also involves the whole Catholic community.

The church building, which contains the presence of Christ, is thought of as the most sacred place to make this most sacred of commitments.

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CLARE PHOTOG

A Word From Pope Francis

It is not merely a ceremony in a church, with flowers, a dress, photographs. Christian marriage is a sacrament that takes place in the Church, and which also makes the Church, by giving rise to a new family community....The love between spouses is an image of the love between Christ and his Church.

—General audience, May 6, 2015



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