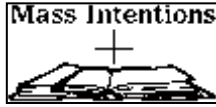

	
Recognizable Offering.....	\$5,767.00
Loose Cash .....	\$766.50
Total Weekly Offering.....	\$6,533.50
Ash Wednesday.....	\$324.00
Black & Indian Missions .....	\$812.00
Mass Attendance Mar 9/10	348

	
Mar 18 - 24	
Monday .....	Barbara Kirschten(+)
Wednesday.....	Coleen Davison(+)
Thursday .....	Paul Ketchem(+)
Friday .....	Victor Rivera(+)
Saturday .....	Alois Malura(+)
Sunday .....	St. Peter Parishioners(8:00 a.m.)
.....	<b>Bertha Hinson(+)(10:30 a.m.)</b>

 **Stations of the Cross** are prayed every Friday at 7:00 p.m. during the Lenten season. Consider including them as part of your Lent prayer journey so you can experience the joy of Easter more fully.


Second Week of Lent  
 Encounter Annet  
 In Uganda, we encounter Annet and her family, children forced to flee violence, searching for stability. How are we called to welcome the stranger in our midst? How can you support those, worldwide, who are forced to flee their homes to find safety or better opportunities? Visit [crsricebowl.org](http://crsricebowl.org) for more.



 5th Sunday Rosary Council 8910 will lead the Rosary on Sunday, March 31st, immediately after the 10:30 a.m. service out by the Mary statue (weather permitting) or inside the church if the weather is not good.

Weekly Calendar of Events	
3/17	Spring Break- No Faith Formation
3/18	Rosary after morning Mass
3/19	Bunco - 9:30 a.m.
3/20	Legion of Mary - 9:00 a.m.
3/21	Rosary after morning Mass
3/22	Stations of the Cross - 7:00 p.m.
3/24	Spring Break- No Faith Formation

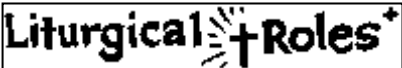
**Black and Indian Mission Collection**  
 Thank you to everyone who participated in the 135th annual Black and Indian Mission Collection last weekend. Your prayerful support enables people to come to know Jesus Christ in African American, Native American, and Alaska Native communities all over the U.S.A. Spreading the Gospel **couldn't happen without your support! If you missed the collection, it's not too late to give!**  
 Parishioners who do not receive offertory envelopes and wish to contribute can use an envelope in the pew. If you are using electronic giving you can log on to your account and make a onetime gift or use an envelope in the pew, if you prefer.

 April is National Child Abuse Prevention Month. **The Santa Rosa Kids' House is an advocacy center** located in Milton that serves young victims of physical and sexual abuse as well as neglect. Volunteers will be by the Hospitality Cart after all masses the weekend of March 30/31 to offer awareness information about the mission of their organization. Please consider taking a free pinwheel or blue bow for your mailbox. Place these items out during the month of April to show your concern and support of this cause. Please pray for these innocent young victims who are so vulnerable and taken advantage of by others in such a horrible way. A donation box will be available if you wish to contribute. Thank you for the generous response we received last year. For more information, contact Liz Simmons, 543-9562 or [lizsimmons@srkids.org](mailto:lizsimmons@srkids.org)



**Retreat for Women, Restore the Beauty:** The Four Women Doctors of the Church sponsored by the Women Study Groups is March 23-24, 2019 at the Visitation Monastery, Mobile, AL. Leader is Michelle Benzinger. Cost is \$80 for overnight and \$40 for Saturday only. For more information or to register, please contact Nanette at 850-543-0901 or Sister Margaret Kuntz at 850-435-3523 or [kuntzm@ptdiocese.org](mailto:kuntzm@ptdiocese.org).

*The Legion of Mary ACIES will be Sunday, March 24th at St. Mary Church in FWB. Mass at 11:30 a.m. followed by promise renewal and a get together in their P.L.C. All active and auxiliary members are encouraged to attend.*

	
Weekend of Mar 23/24	
<u>5:00 p.m.</u>	
Altar Servers: Kevin Van Dorn	
Extraordinary Ministers: Mary Van Dorn, Louise Perreault, Teresa McClure, Joanna Farnum, Ron Berthelette	
Lectors: Eric Van Dorn, Janice Barnes	
Ushers: Cora Podrang, John Ehlers, James Johansen	
Greeter: Al Perreault	
Sacristan: _____	
Elijah Cup: Gloria Mulligan	
<u>8:00 a.m.</u>	
Altar Servers: Evan Moore, Audrey Moore	
Extraordinary Ministers: Jean Jordan, Susan Johansen, Paul Johansen, Nancy Brandewie, Bruce Brandewie	
Lectors: Kathy Moore, Michael Moore	
Ushers: Gary Jordan, Cathy McKnight, Eden Carter	
Greeter: Gloria Sanders	
Sacristan: Maria Bridges	
Elijah Cup: Michael and Kathy Moore	
Coffee & Donuts: _____	
<u>10:30 a.m.</u>	
Altar Servers: Kiera Ross, Devony Ross, Micayla Colwell	
Extraordinary Ministers: Stacy Fralic, Tom Lehmann, Barbara Russo, Melody Grogan, Bill Roth	
Lectors: Warren Cabral, Carolyn Alaniz	
Ushers: Rob Zaleske, Stewart Grogan, Cord Grogan	
Greeter: Terri Turnbull	
Sacristan: Katherine Colwell	
Elijah Cup: Duscha and Tim Ross	
Coffee & Donuts: John and Frances Bergschneider	

**I**n last week's Gospel, we followed Jesus into the desert where He fasted and prayed. This week, He leads us up a mountain to witness His Transfiguration. Why both of these experiences? He is preparing us to go with Him in a few short weeks to a hilltop - Golgatha - where He will lay down His life for our sake, and then finally to take us to an empty cave where He triumphed over sin and death once and for all. Jesus perfectly understands our humanity. He knows we need desert experiences - times of self-denial and testing - in order to arrive at mountain-top moments when we see and feel His glorious presence in our lives. The purpose of these two types of experiences is summed up in the description of the Apostles who were with Jesus at that mountain-top experience in today's Gospel: **"Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory...."**  
 The reason for all of our fasting and prayer and almsgiving during Lent is to be reawakened to all God has done for humanity, and to all that He has done for each of us personally. It is all too easy to get lulled into complacency in our daily routines, to "sleepwalk" through life, getting up and getting ourselves out the door, going to work, returning home for dinner and dishes, meetings or sports activities, and finally flopping on the couch to watch TV until bedtime. While there is nothing inherently sinful in this routine, as Christian stewards, we are called to so much more! This lent, let us train ourselves, or more precisely, allow Him to train us to say "Yes" to His will and to offer our lives back to Him in gratitude. In so doing, we, too, will become "transfigured."

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at [stpeter.prayerchain@gmail.com](mailto:stpeter.prayerchain@gmail.com)

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Lois Lange\*, Christian Irwin, Carol Dineen\*

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn\*

Wednesday Gordon Pritchard\*, Bette Dellner\*, Aurora Beard, Kim Glenn, Carl & Darlene Winbauer

Thursday Pam Bauchwitz\*, Connie Jordan, Lucille Kesler, Connie Batten, Addison Brenci

Friday Lloyd Biehl\*, Doug Babiak\*, Rick Zern\*, Chuck Gober\*, Cheryl Darby

Saturday Peter Adam\*, Mary Anyel\*, Harper Spear, Cathy Clark\*, Jane Van Dorn

Sunday Samara Gillespie, Donnie Simmons\*, John Sedlacek\*, L.P. Henley

\*Indicates our parishioners.  
 Please contact the church office if you or a family member can be removed from this prayer list.

# Our Parish COMMUNITY

March 17, 2019

Second Sunday of Lent (C)

Gn 15:5-12, 17-18

Phil 3:17-4:1 or Phil 3:20-4:1

Lk 9:28b-36

## Transfiguring Our Lives through Christ

The same three apostles who are present in the Garden of Gethsemane are also at the transfiguration. On both occasions they fall asleep! But when they awake at the transfiguration, they see something totally different. They see Jesus radiant and resplendent like they had never seen him before. This revelation of his glory is meant to strengthen their faith and prepare them for seeing Jesus later, sweating blood in the agony of the Garden. Experiencing the joy and beauty of Jesus is essential to persevering through the inevitable passions we will have to undergo. Faith is not all about suffering, but about joy, love, and intimacy with Christ. Yes, love sometimes means we must suffer, but the fruit is greater intimacy. A diamond is made under great pressure and love must pass through temptations.

All three synoptic Gospels unite the transfiguration with Peter's profession of faith. The reality of the passion and cross

should not shake the apostle's faith, but they should realize that his exaltation can only be accomplished in the cross: "And when I am lifted up from the earth, I will draw everyone to myself" (John 12:32).

The sufferings we see in the world, in our own past and present, shouldn't shake our faith in Jesus, either. Overcoming sin comes from embracing suffering.

Jesus is so radiant that he awakes the apostles from their slumber. May the consuming love with which we burn for Jesus transfigure us into beautiful lights that awaken this world from its slumber of faith as well.

—Fr. Mark Haydu, LC



Piece: *Transfiguration*  
(detail), 1516-1520  
Artist: Raphael  
Location: Vatican Museums

### For Reflection

What area of your life or heart does Jesus want to transfigure into a brighter testimony for him?  
All light comes from energy consumed and transformed.  
How does that truth apply to your spiritual life?

*While he was praying his face changed in appearance and his clothing became dazzling white.*

Luke 9:29

### Calendar

Monday

MARCH 18

Lenten Weekday

Dn 9:4b-10

Lk 6:36-38

Tuesday

MARCH 19

St. Joseph, husband of the

Blessed Virgin Mary

2 Sm 7:4-5a, 12-14a, 16

Rom 4:13, 16-18, 22

Mt 1:16, 18-21, 24a

or Lk 2:41-51a

Wednesday

MARCH 20

Lenten Weekday

Jer 18:18-20

Mt 20:17-28

Thursday

MARCH 21

Lenten Weekday

Jer 17:5-10

Lk 16:19-31

Friday

MARCH 22

Lenten Weekday

Gn 37:3-4, 12-13a,

17b-28a

Mt 21:33-43, 45-46

Saturday

MARCH 23

Lenten Weekday

Mi 7:14-15, 18-20

Lk 15:1-5, 11-32

Sunday

MARCH 24

Third Sunday of Lent

Ex 3:1-8a, 15-15

1 Cor 10:1-6, 10-12

Lk 13:1-9

### Know Someone Overly Anxious About Sin?

For more than fifty years, Redemptorists have ministered

compassionately with those struggling with scrupulosity.

For more information and to sign up for our

free monthly newsletter, visit: [ScrupulousAnonymous.org](http://ScrupulousAnonymous.org)



## Dear Padre,

**With the recent canonization of Pope Paul VI, is the trend now for popes to canonize their last few predecessors?**

Of the 266 popes in history, more than eighty are saints, including the early martyrs and later luminaries like Leo the Great (440-461) and Gregory the Great (590-604). However, only a handful of this number have been canonized in the last thousand years: Celestine V (1294), who resigned



CNEPHOTO/PAUL HARRIS

after five months in office, was canonized in 1313; Pius V (1566-1572) was canonized in 1712; and Pius X (1903-1914) was canonized in 1954. In fact, Pius X was the last pope to be declared a saint until a wave of canonizations in recent years added other twentieth-century popes to that number: John XXIII (1958-1963) and John Paul II (1978-2005) were made saints during the same ceremony in April 2014, and Paul VI (1963-1978) was canonized in October 2018. Moreover, two popes from the last century are now declared Venerable: Pope Pius XII (1939-1958) and John Paul I (1978). These

join at least a dozen other popes of earlier centuries who are at various stages in the canonization process.

Popes are not automatic candidates for sanctity. They, like the rest, must be investigated for doctrinal orthodoxy, heroic virtues, and miraculous intercession after death. In addition, Benedict XIV (1740-1758) specified that they should also be measured for their "zeal for the preservation and propagation of the Catholic faith, for the encouragement and restoration of ecclesiastical discipline, and the defense of the rights of the Apostolic See" (translated from *De Servorum Dei*).

Fr. Byron Miller, CSsR  
[Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



### A Word from Pope Francis

*At the end of the stunning experience of the transfiguration, the disciples came down the mountain with eyes and hearts transfigured by their encounter with the Lord. It is the journey that we too can make. Transformed by Christ's presence...we will be a concrete sign of the invigorating love of God.*

—Angelus, August 6, 2017



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