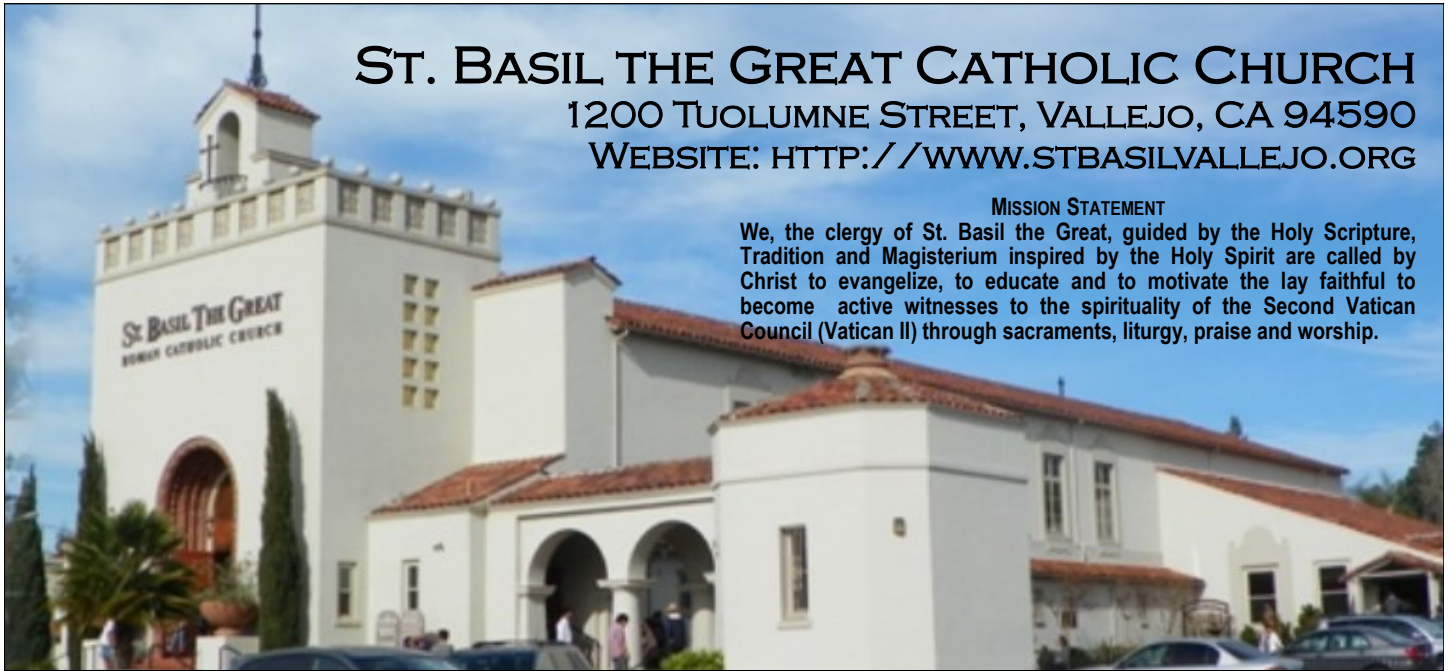


ST. BASIL THE GREAT CATHOLIC CHURCH

1200 TUOLUMNE STREET, VALLEJO, CA 94590

WEBSITE: [HTTP://WWW.STBASILVALLEJO.ORG](http://www.stbasilvallejo.org)



MISSION STATEMENT

We, the clergy of St. Basil the Great, guided by the Holy Scripture, Tradition and Magisterium inspired by the Holy Spirit are called by Christ to evangelize, to educate and to motivate the lay faithful to become active witnesses to the spirituality of the Second Vatican Council (Vatican II) through sacraments, liturgy, praise and worship.

Rev. Alfredo L. Tamayo - Pastor
Rev. Ronald V. Torres - Parochial Vicar
Deacon Mike Urick
Deacon Errol Kissinger

Parish Center - (707) 644-5251
1225 Tuolumne Street, Vallejo, CA 94590

Lillian Gatchalian - Admin. Assistant
stbasiloffice@gmail.com

Sheri Thomas - Business Manager

Parish Office Hours

Monday, Tuesday, Thursday and Friday
9:00am to Noon & 1:00pm to 5:00pm

Office Closed Wednesdays

St. Basil School - (707) 642-7629
1230 Nebraska Street, Vallejo, CA 94590

Julia Boen ~ Principal

St. Basil Preschool - (707) 642-5966
1225 Tuolumne Street, Vallejo, CA 94590

Lisa Butler ~ Director

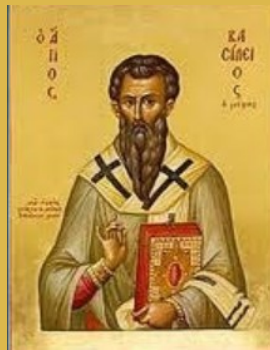
Religious Education/Youth Ministry
(707) 644-8309

1230 Nebraska Street, Vallejo, CA 94590

Julie Kissinger ~ Director

MUSIC MINISTRY

Cherry Lopez ~ Director



SCHEDULE OF MASSES

Saturday:

5:30pm (Vigil Mass)

Sunday:

7:30am, 9:30am,
11:30am & 5:30pm

Daily:

7:15am in the Mary Chapel

Holy Days:

7:15am, 9:30am & 7:30pm

PLEASE
PRAYERFULLY CONSIDER
YOUR GIFT
TO ST. BASIL PARISH.
THANK YOU
FOR YOUR GENEROSITY.

SACRAMENTS

Sacrament of Reconciliation:

Saturday, 4:00 to 5:00pm

Sacrament of Baptism: Pre-Baptism preparation class required. Please call the Parish Office for more information.

Sacrament of Marriage: Minimum 6 months advance notice required. Please contact the Parish Office to make an appointment with the Marriage/Wedding Coordinator.

Pastoral Care for the Sick/Homebound: Please call the Parish Office to arrange for home and hospital visits

Anointing of the Sick, please call (707) 567-9500

Stewardship at St. Basil Parish
Grow our Gifts...Share Our Blessings

Stewardship of Treasure

Collection for 01/25/15 will be published in next week's bulletin. Thank you.

Your ongoing support is essential in helping us meet the many needs of the parish and community.

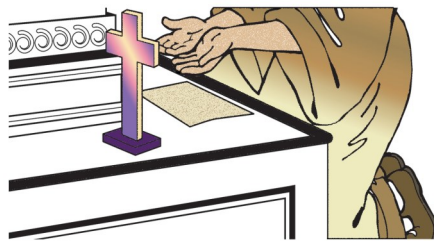
Moses told the people, "The Lord will raise up for you a prophet like me from among your own kinsmen. "God still provides among His people the gifts and talents necessary to continue the work of His Church. What gifts are yours to share?"

Stewardship by the Book...Sharon Hueckel

FEBRUARY 1, 2015 ~ FOURTH SUNDAY IN ORDINARY TIME

**Fourth Sunday in Ordinary Time
February 1, 2015**

**Come, let us bow down in worship;
let us kneel before the LORD
who made us. — Psalm 95:6**



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AUTHORITY FROM GOD

According to Moses, the people decided they didn't want to hear God's voice directly any more. It was much too frightening. Why couldn't God send human teachers, prophets, instead? God agreed, but with a warning. The people had better listen to those teachers, because they spoke in God's name.

That arrangement, though, had its own problems, for them and for us. How do I know this teacher is truly from God? And if the teacher is from God, are all parts of the teaching meant for me? We have the Church and scripture to help us with those questions, but still there are always a few loose ends.

That is the powerful significance of the sentence in today's Gospel: "The people were astonished at his teaching, for he taught them as one having authority and not as the scribes." The people knew that this Jesus was authentic—truly a teacher sent by God. They knew it by hearing him.

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Mass for the World Day of the Sick

Bishop Jaime Soto will celebrate Mass for the World Day of the Sick on Saturday, February 7 at 5:00 p.m. at the Cathedral of the Blessed Sacrament. World Day of the Sick was instituted by Pope St. John Paul II in 1992. Celebrated each year on or near the feast of Our Lady of Lourdes, Feb. 11, this beautiful ceremony is a special occasion of comfort, consolation and prayer. Individuals afflicted with acute or chronic illnesses are all invited. Bishop Jaime Soto, along with several priests, will administer the sacrament of Anointing of the Sick. Those who wish to receive the sacrament should arrive 30 minutes prior to Mass for best seating.

Rachel's Vineyard: Healing After Abortion Retreat - Is someone you know suffering after an abortion, perhaps years after the choice? Please consider the Rachel's Vineyard Retreat weekend, February 6-8, 2015, in Auburn, sponsored by the Diocese of Sacramento. This unique and effective experience presents the mercy and compassion of God. The retreat is extremely helpful for those who struggle with feelings of: shame, anger, grief, or for those who have not forgiven themselves or others. Open to women, men, couples, and family members touched by abortion. The cost is \$175 per person. Financial assistance is available. For a registration packet or more information, contact Paula at (916) 733-0161 or write projectrachel@scd.org. Inquiries and participation are strictly confidential.

Membership in the Parish

All Catholic adults regularly participating in the Mass are to register with the parish. Church attendance alone does not make you and your family registered members. Registration is required for Baptism, First Communion, First Reconciliation preparation, Confirmation, Marriage, enrollment in the religious education programs, etc. To register, please complete form on the right side of this article.

TODAY'S READINGS

First Reading — Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you" (Deuteronomy 18:15-20).

Psalm — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading — Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

Gospel — The people were astonished at Jesus' teaching; he taught them as one having authority (Mark 1:21-28).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- Monday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]
- Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43
- Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6
- Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13
- Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29
- Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34
- Sunday: Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

Parishioners wanting statements of 2014 contribution for tax purposes, please call the Parish Office at 644-5251.



**MARDI GRAS DINNER
AND DANCE**
Saturday, February 7, 2015
St. Basil Parish Gym
6:00 P.M. To 10:00 P.M.
*Sponsored by the Catholic Daughters
of the Americas, Court St. Basil the Great #2525*



WE WELCOME THE NEW MEMBERS

OF OUR ST. BASIL'S FAITH COMMUNITY

Our warmest welcome to all who worship with us!

If you are not yet registered, fill out the form below and place it in the offering basket or mail it to the Parish Center, 1225 Tuolumne Street, Vallejo, CA 94590. Upon receipt of this form we will mail you the parish registration form to complete and return. Thank you!

NAME: _____
 ADDRESS: _____
 CITY _____ ZIP _____
 TELEPHONE NUMBER: _____

TREASURES FROM OUR TRADITION

The Oil of the Sick, usually labeled OI (for *Oleum Infirmarum*), is often reserved with chrism and the oil of catechumens in an ambry. An ambry is a cabinet, often beautifully ornamented and kept near the baptistery in the church. Olive oil, with no fragrance added, is blessed at the Chrism Mass in Holy Week by the bishop, although there is now a provision for a priest to bless oil if none is available. This restores to our Latin Rite practice a tradition never lost in the Eastern tradition, in which priests consecrate the oil of the sick, even at the sick person's home. Any vegetable oil may be used now, since olive oil is difficult to obtain in some places. Many priests keep a small supply of oil close at hand in a small metal tube called a "stock."

In the former rite, every sense of the body was anointed, accompanied by a prayer for forgiveness of sin. So, the eyes, ears, nostrils, mouth, hands, and feet were all touched. Today, this is simplified to an anointing of the forehead and the hands, but generally today the oil is used more lavishly, and the symbolism of touch so central to the rite is enhanced. Often, a priest will invite everyone present to join in the "laying on of hands." Sick persons are often pushed aside or feared in our culture, and to be reverently touched in love can be a profound experience of God's healing, forgiving, accepting presence through the ministry of the Church.

—Rev. James Field, Copyright © J. S. Paluch Co.



Katie Abeyta
Edna Arcebal
Yola Bekhit
Edzel David Brown
Boni & Gigi Capuyan
Arthur Cuanang
Andre Davis
Danilo Dipiramo
Milagros de Guzman
Dorothy Egidio
Modesto Gatmen
Fredric Gough
Cris & Severina Ilagan
Aly Rose Jacobsen
Rodolfo Lomibao
Dolly Marquez
Winnie Meadows
Rolando Mercurio
Jim Murphy
James O'Brien
Nicholas Policar
Ed Sablan
Anna Silva
Dominador Viray
Nathaniel Williams
Matilda Wilson

Reflecting on God's Word

In Jesus' day, demonic possession was not uncommon. Mark presents Jesus as one who takes on the evil spirits, overturning their possession of this man. Jesus has declared war against the kingdom of Satan. Its hour of ascendancy is coming to an end.

The unclean spirit recognizes Jesus as one with greater power, for it asks, "Have you come to destroy us?" Then it confesses Jesus as the "Holy One of God" (Mark 1:24). Jesus will battle the forces of evil to the death, his death. But what looks like defeat for Jesus will be changed to victory, because the power of God is at work in him.

In the first reading from Deuteronomy, Moses is speaking to the people before they enter the Promised Land. The entire book is his farewell speech to them. He will not go with them. He consoles them, saying that God promises to raise up a prophet like Moses and will speak through him: "I . . . will put my words into his mouth" (Deuteronomy 18:18).

Jesus is presented to us today as the prophet like Moses, who teaches with the authority of God and whose words are obeyed even by unclean spirits. There is no power on earth or beyond it greater than the power of God at work in him.

—James A. Wallace, C.Ss.R.

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Mass Intentions

Saturday ~ January 31, 2015 ~ 5:30PM

Alyssa Olan Gabrintina (BD)
Joseph Crisanto Alejandro (BD)
Naty Catacutan (S.I.)
Ernesta Furtado (+)
Jaime and Benita Belen (+)
Laureana S. Paluero (+)

Sunday ~ February 1, 2015 ~ 7:30AM

Agapita Olario Galia (+)
Sandy Morgado (+)
Severo Galler (+)
Susana Ubungen (+)
Melanie Mancenido (+)

Sunday ~ February 1, 2015 ~ 9:30AM

Modesto Gatmen (S.I. - Healing)
Margarita Reyes (S.I. - Healing)
Augustina Cagonot (+)

Sunday ~ February 1, 2015 ~ 11:30AM

Bobby Ramilo Amagan (S.I. - Safety)
Wilfred Ovid Ocampo (BD)
Crescencio Gaviola (S.I. - Healing)
Carl Ney (S.I. - Healing)
Consolacion Cosme (+)

Sunday ~ February 1, 2015 ~ 5:30PM

Salud Laxamana (+DA)

Monday ~ February 2, 2015 ~ 7:15AM

Modesto Gatmen (S.I. - Healing)
Jose Osorio (+BD)
Perlecio Togonon (+DA)
Severo Galler (+)
Ignacio Galler (+BD)

Tuesday ~ February 3, 2015 ~ 7:15AM

Joyce Martin (BD)
Modesto Gatmen (S.I. - Healing)
Severo Galler (+)

Wednesday ~ February 4, 2015 ~ 7:15AM

Modesto Gatmen (S.I. - Healing)
Severo Galler (+)

Thursday ~ February 5, 2015 ~ 7:15AM

Modesto Gatmen (S.I. - Healing)
Fernando Paz (+40th day)
Jose Ballesteros (+BD)
Severo Galler (+)
Richard Estineberg (+)

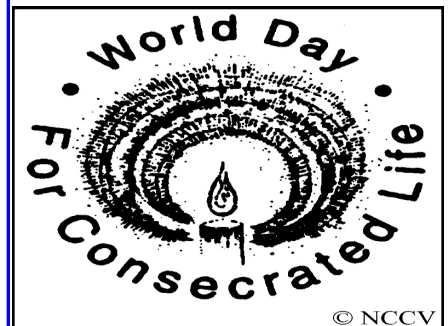
Friday ~ February 6, 2015 ~ 7:15AM

Modesto Gatmen (S.I. - Healing)
Severo Galler (+)

Living God's Word

We pray at every Mass the Lord's Prayer, which concludes: "And lead us not into temptation, but deliver us from evil." The power of evil has been overcome by Jesus' saving death, but we continue to pray that it does not find a home in us, in our Church, or in our society.

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MORE

Care more than others think necessary.
Trust more than others think wise.
Serve more than others think practical.

—Anonymous