



FEBRUARY 12, 2017 Sixth Sunday in Ordinary Time Lectionary: 76 Gospel MT 5:17-37

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven. "You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.* But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raca,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny. "You have heard that it was said, *You shall not commit adultery.* But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna. "It was also said, *Whoever divorces his wife must give her a bill of divorce.* But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery. "Again you have heard that it was said to your ancestors, *Do not take a false oath, but make good to the Lord all that you vow.* But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

Spiritual Reflection: The most important question a bride or groom makes on his or her wedding day is how they will view their marriage. Will they see it as a contract (something agreed upon that can end when it is no longer beneficial for one or both parties) or as a covenant (the formation of sacred kinship/a sacred bond that cannot be broken)? If they look upon their marriage as a contract than they will see their family as something that restricts their freedom and burdens them like a ball and chain but if they view their marriage as a covenant they will see their marriage a mystical reality as a gift from God. Our society has chosen to view marriage as a contract and not a covenant. The Church says that marriage should be a covenant. God gets to decide what marriage is and we believe that God speaks through His Church.

Spiritual Questions: 1. Is marriage a contract or a covenant? 2. If marriage is not "for better or worse till death do them part" then what good is marriage? 3. Does your "yes" mean "yes"? 4. How have people used religion as an excuse to do bad things? 5. Does people doing bad things in the name of religion make God bad?