

***Twenty Ninth Sunday in  
Ordinary Time  
October 18, 2015***

***La Historia y Usted:*** XXIX Domingo de Tiempo Ordinario

Ellos eran algunos de los hombres más sofisticados del mundo en los mil novecientos treinta.

Altamente estimados profesores de lenguaje y filosofía, docenas de sacerdotes Jesuitas eligieron dejarlo todo atrás para poder vivir y morir en los hogares comunales de los Indios Huron de Ontario, Canadá.

Ocho de ellos serian horriblemente martirizados a manos de los ancestrales enemigos de los Huron, los Iroqueses.

-¿Qué esperas de el sacerdocio?- Le preguntó el obispo a Isaac Jogues en su día de ordenación en 1636.

-Etiopia, y martirio,- contesto el nuevo misionero. – Te equivocas,- dijo el obispo. –Morirás en Canadá.-

Pero, tal fue que se equivocó. Isaac Jogues, después de servir tres años en la misión Canadiense, fue capturado por los Iroqueses en 1642, horriblemente torturado, y después forzado a ser esclavo en su aldea en lo que hoy en día es la parte alta de Nueva York. Después de trece meses de servicio brutal, escapó y llegó a Francia. Ahí, fue la novedad de Paris. La

reina se arrodillo delante de él y beso sus manos destrozadas. Los devotos hacían línea afuera de la iglesia para recibir su bendición. Sus diarios- algunos de donde sacamos las cartas más hermosas de ese

periodo de la historia- fueron los libros mejores vendidos por toda Francia.

Esta celebridad, escribió, fue peor tortura que lo que tuvo que soportar en manos de los Iroqueses. Él añoraba no ser servido, sino servir, y dar su vida para pagar el precio de salvar la de otros. Y así lo hizo,

regreso a Nueva York, y en ese día de 1646, fue decapitado por un valiente Iroqués, su cuerpo fue arrojado al Rio Mohawk. Años después ese valiente se entrego a los Franceses, pidiéndoles el bautismo.

*¿De que maneras ha sido usted convertido por aquellos que viven no para ser servidos, sino para servir?*

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***The Story and You:*** Twenty Ninth Sunday in Ordinary Time

They were some of the most sophisticated men in the world in the 1630s. Highly regarded professors of

language and philosophy, dozens of Jesuit priests chose to leave it all behind in order to live and die in the longhouses of the Huron Indians of Ontario, Canada. Eight of them would be horribly martyred at the hands of the ancient enemy of the Huron, the Iroquois.

“What do you expect of your priesthood?” the bishop asked Isaac Jogues on his ordination day in 1636.

“Ethiopia, and martyrdom,” said the new missionary. “You’re wrong,” said the bishop. “You will die in Canada.” But, as it turned out, he was wrong. Isaac Jogues, after serving three years in the Canadian mission, was captured by the Iroquois in 1642, horribly tortured, and then forced into slavery in their village in what is now upstate New York. After thirteen months of brutal servitude, he escaped and made his way back to France. There, he was the toast of Paris. The queen knelt before him and kissed his mangled hands. Devotees lined up outside the church to receive his blessing. His journals—some of the most beautiful letters to come from this period of history—were bestsellers all over France.

This celebrity, he wrote, was far worse torture than what he endured at the hands of the Iroquois. He longed not to be served but to serve, and to give his life as ransom for many. And so he did. He returned to New York, and on this day in 1646, was beheaded by an Iroquois brave, and his body tossed into the Mohawk River. Years later that brave turned himself into the French, asking for baptism.

*In what ways have you been converted by those who live not to be served, but to serve?*

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***Please Pray for the Sick of our Parish-***

Tillie Estrada, Cassandra Romero, Don Milner, Bowina Burbank, Fr Jack Gibbons, Roger Esquebel, Barbara Vigil, Phyllis Ortega, Germain Kunz.

Alicia Aguilar, Melissa Pimentel, Lucia Pimentel, John Long, Clarence Kunz, Helen Abeyta, Chuck Bauer, Emma Rosa Olivas



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Club 50 Raffle winners from the Holy Name Society drawing were:

Heather Kunselman	\$100
Don Milner	\$ 50
Becky Hathorne	\$ 50

Be sure to congratulate our winners and thanks to all who helped fund Holy Name Society projects through this raffle.

Job Opportunity!!—Arrupe Jesuit High School has an opening for a part time activities bus driver. Hours are Monday thru Friday, 3:30pm to 5:30pm. (There may be some additional hours on some mornings.) Applicants must be responsible with an excellent driving record and need to be willing to work with high school students. A commercial driver's license is not required. Contact: Tom Mallary @ 720.726.3420 or [tmallary@arrupejesuit.com](mailto:tmallary@arrupejesuit.com)

Catholic Speed dating—age 20 to 30, Noon to 2:30pm at Old Spaghetti Factory, 10/17—age 30 to 40, 1pm to 3:30pm at Beau Jo's, 11/7—age 35 to 55, 1pm to 3:30pm at Gaetano's, 11/14. RSVP is a must at [DateCatholic@aol.com](mailto:DateCatholic@aol.com). Cost is \$25 to \$45.

The University of Notre Dame Glee Club is traveling in our area to harmonize with the *Sound of the Rockies*. THIS Monday, at Littleton United Methodist Church, they will perform in a joint concert at 7:30pm. Tickets will be available at the door and for more info, call Bob at 303.981.5446.

*How will you remember?* Creating a will is one of the most important ways to record and remember what matters to you—personally, financially and spiritually. It is an opportunity to make perhaps the most significant charitable gifts of your lifetime to strengthen our parish and the Catholic Community. We are so grateful to the many who have gone before us and also those who have chosen to remember us in their wills. Our parish partners with The Catholic Foundation to provide for our future financial needs. Please consider making a gift or designating a bequest in your will for Saint Rose of Lima Parish and Academy Endowment Fund at The Catholic Foundation. To learn more, please contact The Catholic Foundation at 303.468.9885 or visit their website at [www.TheCatholicFoundation.com](http://www.TheCatholicFoundation.com)

Just a note—many folks are talking about Physician Assisted Suicide (PAS). One thing to note about Oregon and Washington, who have legalized this form of suicide is that there is nothing to protect individuals from explicit or implicit family pressures to commit suicide because of fears of becoming a “burden” to the family. There is no requirement for a physician to evaluate if these pressures are present for his patient who is seeking suicide assistance.

**Community Ministry Food Bank**—would like us to collect **Cereals** for the month of October. Please leave your donations in the church vestibule.

