

Saint John the Baptist Latin Mass Community

An Apostolate of the Priestly Fraternity of St. Peter

Fr. Michael Magiera, FSSP Chaplain
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Facebook: St. John the Baptist Latin
Mass Community

Website: www.arkansaslatinMass.com

Sunday: 7am and 11am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:15am & 7pm

*Confession offered 30 min. before
all Masses or by appointment*

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Weddings: Please inquire 6 months
prior to intended date.

Schola: Thursdays after 6 PM Mass

Choir: Sundays after 11AM Mass

BULLETIN WEEK 5

2016

Liturgical Calendar and Mass Intentions

Sun. Jan 31	Sexagesima Sunday (2nd cl.)
7:00 am 11:00 am	Pro Populo Celebrant's Intention
Mon. Feb 1	St. Ignatius of Antioch, Bishop & Martyr (3rd cl.)
7:15 am	Mary K. Parrish Family
Tues. Feb 2	Purification of the Blessed Virgin Mary (2nd cl.)
7:15 am 6:00 pm Mar. Rm.	Celebrant's Intention Betty McKinley
Wed. Feb 3	St. Blase Bishop & Martyr (4th cl.)
6:00 pm	Mark Hallman Family
Thurs. Feb 4	St. Andrew Corsini, Bishop (3rd cl.)
6:00 pm	Casper Nehus Family
Fri. Feb 5	St. Agatha, Virgin & Martyr (3rd cl.)
6:00 pm	Billy Larson+
Sat. Feb 6	St. Titus Bishop & Confessor (3rd cl.)
8:00 am	Billy Larson+
Sun. Feb 7	Quinquagesima Sunday (2nd cl.)
7:00 am 11:00 am	Pro Populo Eugene Eckart+

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Magiera.*

By the Numbers For the Week of January 17, 2016

Sunday Mass Attendance: 7:00 am: 30 11:00 am: 125 Total: 155

Sun. Collections: Reg.: \$ 2,660.00 Special Collection: \$317.00

Total Deposit: \$ 2,977.00

Daily Mass attendance for week: 38 Confessions for week: 15

Propers for Today's Mass: The Propers for Sexagesima Sunday can be found on page 85 of the Campion Missal/Hymnal.

Second Collection for Black and Indian Missions will be taken today. This collection was first approved by the U S Bishops in 1884. It helps support Catholic American Indian communities on reservations, in rural areas and inner cities. It also supports African American schools and evangelization programs, particularly in the South.

Purification of the Blessed Virgin Mary/Candlemas will be celebrated on Tuesday February 2. Please start collecting the candles you would like to be blessed on this day. Then, by 5:45 PM, on Feb. 2, have your candles in the Marian Room for the Blessing. Procession to the church follows.

Music for Little Ones will meet on Tuesday February 9 at 4:15 pm in the Marian Room of the Parish Center.

Holy Day 2016 evening Masses: All at 6 PM except Ash Wednesday and Immaculate Conception, both at 7PM

Sign-up Sheets: There are sign-up sheets to host future Second Sunday Brunches and to clean the church posted on the Latin Mass bulletin board on the right-side of the vestibule. Please look these over and sign up for one month on each activity.

Hand Maids of the Lord are scheduled to clean the church on Saturday **February 6** after the 8:00 am Mass. We need at least three ladies to sign up for this event. A list of duties to be covered during cleaning the church is posted on the bulletin board.

Subiaco Shadow Days are scheduled for Feb. 12, March 11, and April 8. These are days that allow prospective students and parents to visit and experience Subiaco Academy, a Catholic, Benedictine Boarding school for boys grades 7-12. Call 800-364-7824 for more information.

Please Remember these Prayer Intentions:

For the living: June Gardner (health), Gary Crouch (health), Members of the Kozlowski families, Jolanta Widuch, Diane D. Wolfe (full recovery), John Farrell (health), Linda Barry (health), Crawford Family, Peter Orłowski Family, Penny Witter (health), Gail Demerest (health), Lisa Bobo (health), Eric Couron Family (Special Intention).

And for the dead: John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Gregory Backus, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Jeff Bobo, Joseph Max Bulmanski.

Dear Community Members,

This Sunday is the second “gesima” Sunday, Sexagesima. After today, i.e., Sunday, we have only 10 days until the beginning of Lent, Ash Wednesday. Holy Mother Church will stuff as many feast days as She can into these remaining 10 days. The only “empty” day is this coming Wednesday.

Please remember that this coming Tuesday, 2 February, the Feast of the Purification of the Blessed Virgin Mary, aka Candlemas, aka The Presentation of Our Lord in the Temple. Candles will be blessed in the Marian room of the parish center and we will then process to the church for Sung Mass.

This is a great feast of the liturgical year, a feast of the second class. It touches Our Lord as much as it does Our Lady. Of course, we Catholics know that this is virtually always the case. The link between Our Lord and Our Lady is so very close that it always seems that, whatever happens to one, has some effect on the other and vice-versa.

We know that Our Lord and Our Lady adhered strictly to “The Law,” even though each in His or Her own way, transcended the law. Yet they both served as a great example to us. Unlike them, we are never above The Law and have a duty to observe it. Fortunately, we, as Catholics, also know that true happiness in this life, is really contingent on our observance of the Law. It is that observance that guarantees Our Lord’s love, because it shows Our Lord how much we love HIM.

The Law required that the male child who “opened the womb” be presented and “be called holy” to the Lord. Levitical Law required the ritual purification of a woman following childbirth – in the case of a male child, 40 days (seven following the birth, followed by 33 days), in the case of a female child, 80 days (14 following the birth, followed by 66 days). Oh, I know! Can’t you hear the feminist horde (both females and the mindless, feminized “men” in thrall to them) shrieking bloody murder? So it often goes when the brainless sheep of political correctness moan and wail over an issue they don’t understand. After all, understanding is not required as long as we can sound the trumpet about the equality of the sexes (which Holy Mother Church NEVER disputes) and the present day “sameness” of genders (which Holy Mother Church and any intelligent person decries).

Shame my weekly soap box has such little space, my children and my friends.

Father Magiera