

# Saint John the Baptist Latin Mass Community

## ***An Apostolate of the Priestly Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin  
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Website: [www.arkansaslatinMass.com](http://www.arkansaslatinMass.com)

**Sunday: 7am and 11:30am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:00am & 6pm**

**Mass on Fridays of Lent:**

**6:45pm after Stations of the**

**Cross with St. Pat's,**

**Confessions from 5:30pm.**

*Confession offered 30 min. before  
all Masses or by appointment*

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**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola: Sunday 10:30am**

**Choir: Sundays 11:00am and after  
11:30 AM Mass**

**Mass on Fridays of  
Lent: 6:45pm**

# BULLETIN WEEK 10

2017

## Liturgical Calendar and Mass Intentions

<b>Sun. Mar 5</b>	<b>First Sunday of Lent (1<sup>st</sup> cl.)</b>
<b>7:00 am</b> <b>11:30 am</b>	Grace Brodsky That SJTB Becomes a Parish
<b>Mon. Mar 6</b>	<b>Feria of Lent (3<sup>rd</sup> cl.)</b>
7:15 am	Catherine Carr
<b>Tues. Mar 7</b>	<b>St Thomas Aquinas, Confessor &amp; Doctor (2<sup>nd</sup> cl.)</b>
7:15 am	Steven Carr
<b>Wed. Mar 8</b>	<b>Ember Wednesday (2<sup>nd</sup> cl.)</b>
6:00 pm	Teresa Carr
<b>Thurs. Mar 9</b>	<b>Feria of Lent (3<sup>rd</sup> cl.)</b>
6:00 pm	Rebekah Carr
<b>Fri. Mar 10</b>	<b>Ember Friday (2<sup>nd</sup> cl.)</b>
6:45 pm	President Donald Trump
<b>Sat. Mar 11</b>	<b>Ember Saturday (2<sup>nd</sup> cl.)</b>
8:00 am	The Cavin Family
<b>Sun. Mar 12</b>	<b>Second Sunday of Lent (1<sup>st</sup> cl.)</b>
<b>7:00 am</b> <b>11:30 am</b>	That SJTB Becomes a Parish The McCann Family

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

**By the Numbers:** For the Week of Feb. 19, 2017

**Sunday Mass:** Attendance: 7:00 am: 36, 11:30 am: 134, Total: 170

**Collections:** Regular Collection: \$1,765.02,

Building Fund: \$516.00

Total Deposit: \$ 1,765.02

**Daily Mass attendance:** 46

**Propers for Today's Mass:** Propers for The First Sunday of Lent after the Epiphany begins on page 105 of the Campion Missal/Hymnal.

**Lenten Schedule and Holy Week: Fridays of Lent:** 6:45pm Mass, **Holy Thursday:** 8pm, **Good Friday:** 12 noon, **Easter Vigil:** 10:45pm.

We will have a **Holy Hour after mass on Wednesdays during Lent.** Holy Hour will begin after mass. At **6:45pm**, we will do a short devotion and continue through till Adoration which will start at 7:35pm.

For the first time ever, the Diocese of Little Rock is inviting people to “fast” by turning off their cell phones and televisions on **Ash Wednesday, March 1** and **Good Friday, April 14.**

**Handmaids of the Lord:** Dear ladies, please join the handmaids as they clean the church next Saturday, 11 March.

**Music for Little Ones:** will be meeting up for music as usual in the Marian Room at 10:00-10:45 am next Tuesday, March 7.

**Confirmation Class:** Confirmation Class will be this Sunday, Mar. 5 after the 11:30am mass. Confirmation will be on Trinity Sunday, June 11, 2017.

**First Communion:** Parents of those children receiving first Holy Communion should have received an email with attached catechism material. First Communion is tentatively scheduled for June 18<sup>th</sup>, the external solemnity of Corpus Christi.

**The Feast of St. Joseph:** the Feast of St. Joseph is transferred to Monday, March 20. We will celebrate this feast day with a sung Mass at 7:15pm (at Night). We will have the usual 7:15am mass. We will begin a 7 day devotion to St. Joseph on Monday, March 13<sup>th</sup>.

**Mass Intentions** are still being taken by Fr. Orlowski.

**Lenten Penance Service:** Tuesday, March 7, Christ the King parish will hold a Lenten Penance Service for the area at 6:30pm.

***For the living:*** Fred Hart(health), Eric & Lauren Couran Family, Linda Barry (health), June Gardner (health), Gary Crouch (health), Members of the Kozlowski Families, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

***And for the dead:*** John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

## The Liturgical Year by Dom Prosper Gueranger, exert from Lent

“The Forty Days’ Fast, which we call Quadragesima is the Church’s preparation for Easter, and was instituted at the very commencement of Christianity. Our Blessed Lord himself sanctioned it by his fasting forty days and forty nights in the desert; and though he would not impose it on the world by an express commandment, (which, then, could not have been open to the power of dispensation,) yet he showed plainly enough by his own example, that *Fasting*, which God had so frequently ordered in the Old Law, was to be also practiced by the Children of the New.”

“The Disciples of St. John the Baptist came, one day, to Jesus, and said to him: *Why do we and the Pharisees fast often, but thy Disciples do not fast? And Jesus said to them: Can the children of the bridegroom mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then they shall fast.* [St Matth. ix. 14,15].”

“Hence, we find it mentioned in the Acts of the Apostles, how the Disciples of our Lord, after the Foundation of the Church, applied themselves to Fasting. In their Epistles, also, they recommended it to the Faithful. Nor could it be otherwise. Though the divine mysteries, whereby our Saviour wrought our redemption, have been consummated, - yet are we still Sinners: and where there is sin, there must be expiation.”

“The Apostles, therefore, legislated for our weakness, by instituting, at the very commencement of the Christian Church, that the Solemnity of Easter should be preceded by a universal Fast; and it was only natural, that they should have made this period of Penance to consist of Forty Days, seeing that our Divine Master had consecrated that number by his own Fast. St. Jerome [*Epist. xxvii. ad Marcellam*], St. Leo the Great [*Serm. ii, v, ix. de Quadragesima*], St. Cyril of Alexandria [*Homil. Paschal.*], St. Isidore of Seville [*De Ecclesiast. Officiis, lib vi., cap. xix.*], and others of the holy Fathers, assure us that Lent was instituted by the Apostles, although, at the commencement, there was not any uniform way of observing it.”

“The Latin Church, - which, even so late as the 6th Century, kept only thirty-six fasting days during the six weeks of Lent, (for the Church has never allowed *Sundays* to be kept as days of fast,) - thought proper to add, later on, the last four days of Quinquagesima, in order that her Lent might contain exactly Forty Days of Fast.”