

Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin
Mass Community

Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

Mass on Fridays of Lent:

6:45pm after Stations of the

Cross with St. Pat's,

Confessions from 5:30pm.

*Confession offered 30 min. before
all Masses or by appointment*

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Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am

**Choir: Sundays 11:00am and after
11:30 AM Mass**

Mass next Friday:
6:45pm

BULLETIN WEEK 13

2017

Liturgical Calendar and Mass Intentions

Sun. Apr 2	Passion Sunday (1st cl.)
7:00 am 11:30 am	That SJTB Becomes a Parish Rebecca Sanson
Mon. Apr 3	Feria of Passiontide (3rd cl.)
7:15 am	Willie Wilson+
Tues. Apr 4	Feria of Passiontide (3rd cl.)
7:15 am	Chris Wren+
Wed. Apr 5	Feria of Passiontide (3rd cl.)
6:00 pm	Chris Wren+
Thurs. Apr 6	Feria of Passiontide (3rd cl.)
6:00 pm	Richard Johns Family
Fri. Apr 7	Feria of Passiontide (3rd cl.)
6:00 pm	Richard Johns Family
Sat. Apr 8	Feria of Passiontide (3rd cl.)
8:00 am	Father Francis Madanu
Sun. Apr 9	Palm Sunday (1st cl.)
7:00 am 11:30 am	That SJTB Becomes a Parish Emilie Crimmins

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

By the Numbers: For the Week of Mar. 19, 2017

Sunday Mass: Attendance: 7:00 am: 37, 11:30 am: 118, Total: 155

Collections: Regular Collection: \$1,739.53

Building Fund: \$250.00

Daily Mass attendance: 165

Propers for Today's Mass: Propers for the First Sunday of the Passion begin on page 125 of the Campion Missal/Hymnal.

Lenten and Holy Week Schedule: Fridays of Lent: 6:45pm Mass, **Wednesdays of Lent:** 6:45pm Holy Hour, **Holy Thursday:** 8pm, **Good Friday:** 12 noon, **Easter Vigil:** 10:45pm. **Easter Sunday:** 7am Mass, and **11:45am Mass.**

A reminder, **Good Friday is a day of Fast and Abstinence.** For the first time ever, the Diocese of Little Rock is inviting people to “fast” by turning off their cell phones and televisions on **Good Friday, April 14.**

Altar Boy practices: There will be an altar boy practice an hour and a half before the Holy Thursday and Good Friday ceremony. On Holy Saturday practice will be two hours before the Vigil.

Wednesday Holy Hour: There is one more Holy Hour Wednesday after the 6pm Mass. We will say the Litany to Loreto, at 6:45pm during the Holy Hour. Benediction begins at 7:35pm.

New Location for Our Community: An offer has been accepted for the purchase of a church and now the building will be inspected. It is the bishop's intent to erect it as a parish under the care of the Fraternity of St. Peter. Please continue to keep this in your prayers.

Confirmation Class: On Palm Sunday, April 16 after the 11:30 Mass.

Modesty: With the warmer weather, a kind reminder, as we do around the Fraternity, about care in the selection of attire for Mass that serves to both edify our neighbor and contribute to the beauty of God's house. Thank you.

A Name for Our Parish: We anticipate that our community will be made a parish. Regarding the choosing of a name for our parish, Fr. Saguto has written a letter, which has been emailed to the community. The Bishop has a policy that three names, which may or may not be accepted, be submitted for his choosing.

Mass Intentions are still being taken by Fr. Orlowski.

For the living: Linda Barry (health), June Gardner (health), Members of the Kozlowski Families, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: Mary Cavin, John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

The Liturgical Year by Dom Prosper Gueranger, exert from Lent

“After having proposed the forty-days’ fast of Jesus in the desert to the meditation of the faithful during the first four weeks of Lent, the holy Church gives the two weeks which still remain before Easter to the commemoration of the Passion. She would not have her children come to that great day of the immolation of the Lamb, without having prepared for it by compassionating with Him in the sufferings He endured in their stead.”

“The most ancient sacramentaries and antiphonaries of the several Churches attest, by the prayers, the lessons, and the whole liturgy of these two weeks, that the Passion of our Lord is now the one sole thought of the Christian world. During Passion-week, a saint’s feast, if it occur, will be kept; but Passion Sunday admits no feast, however solemn it may be; and even on those which are kept during the days intervening between Passion and Palm Sunday, there is always made a commemoration of the Passion, and the holy images are not allowed to be uncovered.”

“...There are three objects which principally engage the thoughts of the Church during Lent. The Passion of our Redeemer, which we have felt to be coming nearer to us each week; the preparation of the catechumens for Baptism, which is to be administered to them on Easter eve; the reconciliation of the public penitents, who are to be readmitted into the Church on the Thursday, the day of the Last Supper. Each of these three object engages more and more the attention of the Church, the nearer she approaches the time of their celebration.”

“The miracle performed by our Saviour almost at the very gates of Jerusalem, by which He restored Lazarus to life, has roused the fury of His enemies to the highest pitch of frenzy. The people’s enthusiasm has been excited by seeing him, who had been four days in the grave, walking in the streets of their city. They ask each other if the Messiah, when He comes, can work greater wonders than these done by Jesus, and whether they ought not at once to receive this Jesus as the Messiah, and sing their Hosanna to Him, for He is the Son of David. They cannot contain their feelings: Jesus enters Jerusalem, and they welcome Him as their King. The high priests and princes of the people are alarmed at this demonstration of feeling; they have no time to lose; they are resolved to destroy Jesus. We are going to assist at their impious conspiracy: the Blood of the just Man is to be sold, and the price put on it is thirty silver pieces. The divine Victim, betrayed by one of His disciples, is to be judged, condemned, and crucified. Every circumstance of this awful tragedy is to be put before us by the liturgy, not merely in words, but with all the expressiveness of a sublime ceremonial.”