

# Resurrection Parish

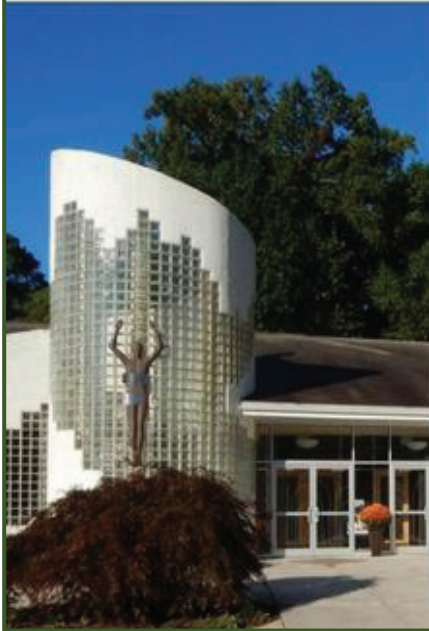
July 29, 2018

A Catholic Christian Community

17<sup>th</sup> Sunday  
in Ordinary  
Time

3000 Videre Drive  
Wilmington DE 19808  
302-368-0146  
www.resurrectionde.org

**Mass Times**  
Saturday Vigil 5:30 p.m.  
Sunday 8:15 and 10:30 a.m.  
Mon. Wed. Fri. 8:30 a.m.  
Tues. 7 p.m.



**Rev. William Graney, Pastor**  
John Falkowski, Deacon  
Fran Huhn, Retired Deacon  
Ruth Sanders, Liturgy/Music  
Nancy Maloney, Christian Formation  
Elaine Little, Youth Ministry  
Sandy Landoll, Social Concerns  
Tina Donald, Bookkeeper  
Debbie Seymour, Admin. Asst.  
Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.  
6:30-8:30 p.m. Mon. - Thurs.

ext 102  
ext. 110

ext. 106  
ext. 104  
ext. 107  
ext. 103  
ext. 105  
ext. 0

### Pastoral Council

Al Mercatante	Executive Officer
Sharon Gidumal	Asst. Executive
Mike Mitchell	Secretary
Maritza Poza-Grise	Trustee
Dick Schwer	Trustee

### Reconciliation

Tues. 6:30 p.m. Sat. 4:45 p.m.  
or by appointment.

### Baptisms

Please contact Deacon John.

### Marriage

Contact clergy one year prior.

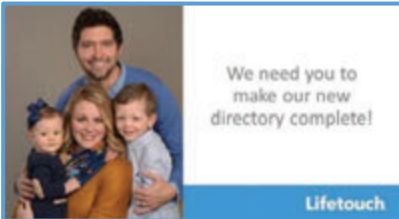
### Pastoral Care of the Sick

For hospital and home visits  
contact clergy or the office.

### Becoming Catholic

Learn more by contacting  
Fr. Bill or Deacon John.

**Spirituality Outreach Stewardship**



Photography for our upcoming directory event is fast approaching. With a goal of 100%

participation, we ask all our parishioners to please sign up. Our directory will help us stay connected.

**Photography Sessions are**

**August 6, 7, 8**

**August 23, 24, 25**

**at Resurrection Parish.**

**Sign up online at [www.resurrectionde.org](http://www.resurrectionde.org)**

You will receive one free 8x10 portrait and one free printed directory for participating.

Please realize that the updated directory will be provided only to those who have had their photos taken.

**Please call** Debbie Seymour in our parish office at 302-368-0146 ext. 0 with any questions or help signing up.

[www.resurrectionde.org](http://www.resurrectionde.org)

### Photography at another Lifetouch Venue

Our program won't be complete without you! If you are unable to attend our scheduled photography dates or times, let Lifetouch assist you in scheduling a photography session at a nearby location. Once photographed, your image will be provided back to us. To schedule your photography session call 1.866.756.0281 between 9am-5pm  
Resurrection Account # 357514

### Submitted Photos:

Parishioners may submit their own photo, professional or not. Just make sure we have the copyright release if it's a professional photo. Aim for a high resolution photo. Authorization for Olan Mills photography is not required. Official military photographs taken by the government do not require an authorization. Please submit photos via dropbox, google drive or email [dseymour@resurrectionde.org](mailto:dseymour@resurrectionde.org).

**INTENTIONS**

Monday	July 30	8:30 am	
Tuesday	July 31	7:00 pm	
Wednesday	Aug. 1	8:30 am	
Friday	Aug. 3	8:30 am	
Saturday	Aug. 4	5:30pm	+Muriel Leggiere
Sunday	Aug. 5	8:15 am	+Sam Balesteri
		10:30am	Parish



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. Pray for all the needs in our Book of Intentions and for those in our Parish Family who are sick:

**Lord, allow your healing hand to assist** Richard McCracken, Eva Skripchuk, Linda Scarola, Burt & Carol Strasser, Ed Baum, Rachel Rose Boucher, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Kevin Rzucidlo, Mike Pohlen, Cass Thomas, Courtney Corridori, Patty Calhoun, Laurel Milano, Genita Vandell, Brian Duda, and others mentioned in our parish book of intentions.

**LITURGY**

**Pope Francis’ Prayer Intention–July 2018**

**Evangelization – Priests and their Pastoral Ministry**

That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

**PARISH LIFE**

**Help with Parish Census**

***If You Are New To The Parish:*** We welcome you! Please register with the parish. Registration forms are always available after Masses on the table by the main entrance or in the Parish Office.

***If you move out of the parish, have a change of address, phone number please contact the Parish Office so that we can update our records.***

Debbie Seymour: 368-0146 ext. 0,  
office@resurrectionde.org

**12th Annual Concert  
to Combat Human Trafficking**

Sunday, August 12 at 7:00 at Skyline Methodist Church, 3100 Skyline Dr., Wilmington, DE.

Music of all genres will be performed:

Broadway, Jazz, Rock, Original songs. Performers include former Youth Musicians from Resurrection.

Yolanda Schlabach of Zoe Ministries Delaware will give a 10 minute talk. Free will donations accepted.

Please come and support the efforts of our generous performers in the Fight against Human Trafficking! For more information contact Kate Regan at 302-738-9989.

Learn more at [www.zoe-delaware.org](http://www.zoe-delaware.org).

**Order your  
Sesquicentennial Custom Rosary  
before they are gone.**



A custom-designed, limited-edition, dark red and gold rosary is now available to commemorate the 150<sup>th</sup> anniversary of the Catholic

Diocese of Wilmington.

The rosaries, made in Italy by the Ghirelli Company, were blessed at the Vatican by Pope Francis on June 6, 2018 during His Holiness’ Weekly Audience in Saint Peter’s Square.

The Official Custom Rosary of the Diocese of Wilmington’s 150<sup>th</sup> Anniversary features a crucifix that is designed after the beautiful crucifix in the Cathedral of Saint Peter in Wilmington. The back of the crucifix is engraved with the words, “Catholic Diocese of Wilmington 150<sup>th</sup> Anniversary 1868-2018.”

The front of the rosary’s centerpiece holds an image of the Blessed Mother from the famous Charles Parks Our Lady of Queen of Peace statue located on the grounds of Holy Spirit Church in New Castle, Delaware. On the centerpiece’s reverse, is an image of Saint Francis de Sales, the Patron Saint of the Diocese of Wilmington. In place of the traditional “Our Father” beads, the rosary has a medal crest of the Diocese of Wilmington, with a map of Delaware and Maryland’s Eastern Shore on the back, indicating the twelve counties that comprise the Diocese. All beads are 8 mm dark red Bohemian glass, while the chain and custom features are made of antique gold finish medal.



The rosary comes in a commemorative color pouch, and is available for a suggested \$30.00 donation each, plus shipping and handling. Detailed photographs of the rosary, and an order form are available online at [www.cdow.org/150th](http://www.cdow.org/150th) and in the parish office.

## SOCIAL CONCERNS



### **When a Girl Stays in School, Lives Are Changed: A Challenge for Delaware & the World**

Teen girls around the world and in Delaware face real challenges to stay in school. What is lost for a girl, her family and her community when she drops out? What is gained when she stays? How can you help? Hear from Wilmington's Urban Promise, the Delaware Office of Volunteerism, the Delaware Fund for Women and Dining for Women. Take a first step to help a girl realize her potential.

Doors open 6:15 pm. Networking until 9:00 pm.

**Date/Time:** 09/20/2018 / 6:45 pm – 8:30 pm

**Location:** [Resurrection Parish](#)

**Sponsored by:** Dining for Women – Wilmington-1 Chapter & the Delaware Fund for Women

**Questions:** Annette, [ahearing48@gmail.com](mailto:ahearing48@gmail.com), 302-438-0191

**Registration (suggested):** <http://bit.ly/2tDu4WY>

## ELEMENTARY CHRISTIAN FORMATION



**Welcome! K-5 Christian Formation Program (CFP).** Would you like more information about Christian Formation for Children (Religious Education or Sacramental Preparation)? Contact Nancy

Maloney, CFP Coordinator, at [nmaloney@resurrectionde.org](mailto:nmaloney@resurrectionde.org)

**Registration Forms and Calendars for our 2018-2019 Christian Formation Programs have been mailed.** Registration Materials are also available in the Gathering Space and on our website under Christian Formation.

## Onsite Registration for CFP, Sacramental Preparation, and Youth Ministry

**Don't wait till September! Register now before and after the weekend Masses on the following date:**

August 18<sup>th</sup> and August 19<sup>th</sup>

## CFP: YOUTH MINISTRY



### Middle and High School Youth Group

Good luck to our youth completing final projects and preparing for final exams. Remember- God is always there for you for guidance, focus and peace.

Keep an eye out for e-mails from me. We are hoping to have a cookout later in the summer! Blessings, Elaine

## Youth Ministry Fun Night

**WHO:** All 6th to 12th grade students and friends.

**WHEN:** Saturday, September 08, 2018

3:30 p.m. to 10:30 p.m.

**WHAT:** Come gather and gab with friends old and new. Dinner and Mass are included.

**WHAT TO BRING:** A completed Form A and a snack to share.

## Family Promise

Along with Ebenezer UMC, Resurrection parishioners ministered to 12 individuals (4 parents and 8 children ranging in age from newborn to 7 years old) during last week's hosting week.

Thanks to your generosity, Resurrection provided food and refreshments for breakfast, lunch, dinner and snacks, served two dinners, transported families to/from the Family Promise Day Center to Ebenezer, and served as overnight hosts. The families so enjoyed the Wednesday Sub Night as well as the Friday Taco Night! We were especially blessed to have help for Taco Night from some of our youth who not only helped with dinner but also enjoyed playing with the young ones! Such a joy to see!

A special THANK YOU to the following who showed God's love to those in need: Joe & Joan Budd, Ellen Shackelford, Ellen Pringle, Ed & JoAnn Hedrick, Donna Ramage, MaryLouise Chesley-Cora, Elaine Greggo, Linda Malm, Mary Fran & Ed Cullen, Wendy Gill, Brian Cote, Sue & Andre Dagenais, Peg Hirsh,

Mike & Joan Rzucidlo, Kate Regan, Maria Quintana, Sandy Landoll, Mike Reis, Lisa Ciminello, Kim Snyder, Bria Snyder, Bett Malgieri, Alexandra Falkowski, Deanna Marcelo, Heather Little, Elaine Little, and Jeff & Deb Buckels. And THANKS to ALL OF YOU who prayed for a successful hosting week! Please continue to keep these and all families experiencing homelessness in your thoughts and prayers.

### TAKING IT HOME



Beginning this weekend and for the next five weeks we depart from the Gospel of Mark to listen to John's gospel. Because Mark's gospel is the shortest, we need extra gospel passages to complete our lectionary cycle of Ordinary Time Sundays for the Liturgical Year. The accounts we hear in John's gospel come from chapter six and comprise what we call the "Bread of Life Discourse." The discourse begins with the multiplication of loaves and fish and ends with many disciples refusing to accept the teaching that Jesus, in his flesh, is the bread of life. This is the "bread of life" that gives eternal life when we eat of his flesh and drink of his blood.

So we start the Bread of Life discourse this weekend with the multiplication of loaves and fish. One interesting feature about this account is that it is one of only a few accounts that is, with some variation, contained in all four gospels. This understanding lends authenticity to the multiplication story. And although there are Eucharistic overtones in each account, it is particularly evident in John's account. In this account, Jesus presides over the entire action. He takes the loaves, gives thanks over them, breaks them and then distributes them. This taking,

blessing, breaking and distributing is clearly Eucharistic action. It is what we do when we gather to celebrate the Eucharist. The priest, as Jesus, takes the bread and cup, says the blessing, offers thanks, breaks the bread and then distributes the consecrated body and blood for all to eat and drink.

As we listen to the "Bread of Life" discourse unfold today and throughout the next five weeks, Jesus will demonstrate the meaning of his actions. He will proclaim that he is the real bread come down from heaven and that all who partake of this bread will never hunger and die, but have eternal life. Jesus is the word from the mouth of God become flesh. This is the same word that existed from the beginning that was with God and was God. "All things came to be through him and without him nothing came to be. What came to be through him was life, and his life was the light of the human race; the light that shines in the darkness and the darkness has not overcome it."

That all the four gospels contain a version of Jesus multiplying the loaves and fish makes it clear that the Eucharist was central to the life of the early Church. But this action was important not simply because Jesus instituted the Eucharist, which he did, it was important because it made the memory of Jesus a living reality for those who celebrated it. It was the reality of all of Jesus, all that he taught, all that he did, and all of how he lived. When they celebrated it they were once again united to Christ so that they could learn, with the help of the Holy Spirit, to live as the Body of Christ on earth. The Eucharist was the fount and summit of their Christian lives. It was the font in the sense that the Eucharist was the source of their life together as the Body of Christ, which directed and sustained all their activities as the Body of Christ in the world. And it was the summit because it pointed to that union where they longed to be one with the God who gave them life.

We too hunger for that true food that will sustain and nourish us. The Eucharist continues to be the font and summit of our Christian life. When we celebrate the Eucharist, Christ is again present feeding us with that food that energizes us for our Christian way of living. And the Eucharist is our share together in that heavenly banquet, where we long to be in union with the God who loves us and gives us life.



### 18<sup>TH</sup> SUNDAY IN ORDINARY TIME GOSPEL-JOHN 6:24-35

*When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, “Rabbi, when did you get here?” Jesus answered them and said, “Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal.”*

*So they said to him, “What can we do to accomplish the works of God?”*

*Jesus answered and said to them, “This is the work of God that you believe in the one he sent.”*

*So they said to him, “What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat.”*

*So Jesus said to them, “Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.”*

*So they said to him, “Sir, give us this bread always.”*

*Jesus said to them, “I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.”*

#### Gospel Reflection:

This gospel reading continues the exploration of John Chapter 6 that begins July 29 and will continue for through August 26. This passage begins the extended discourse on the “Bread of Life” image that runs throughout this chapter. The July 29 reading finished with Jesus virtually fleeing the scene when the crowd wanted to make him king. At the start of today’s reading, the crowd has caught up with him again and appears to be looking for a repeat performance of the miraculous feeding. Jesus accuses them of simply wanting more food and not being alert to the truth of the sign they had witnessed. The crowd asks what they must do to accomplish the works of God and Jesus answers fairly bluntly, Believe in me!

In response, the people demand a sign from Jesus: produce manna from heaven as Moses did during the Exodus. In fact, manna from heaven is one of the signs of the coming of the Messiah that is foretold by the prophets. So, in their own way, the people are asking Jesus to demonstrate to them that he is the Messiah. Jesus, however, explains that it was not Moses who produced the manna, but God. In Jesus, God has already produced the sign—the Bread sent down from heaven. There is no need for Jesus to produce such a sign; the sign has already been produced by God. It is up to the people—and us—to recognize God’s gift of life-sustaining nourishment that is Jesus. In the Eucharist, we continue to celebrate Jesus as the Bread of Life—the sustaining gift of God that “gives life to the world”.

**Bread that endures:** Jesus says, “Do not work for food that cannot last, but work for food that endures to eternal life.” The reference to food that cannot last relates to today’s first reading about manna. In the full account of Exodus 16 you will see that the manna that fell on the first five days had become rotten by the next day and could not be eaten. However, the manna that fell on the sixth day was “food that endures” so that it could be eaten the next day—the Sabbath day, when the work of gathering the manna was not allowed.

**The Body of Christ:** Christ is present in the Eucharist in many forms: in the people gathered; in the celebrating priest; in the Word proclaimed; and in the consecrated bread and wine—the Body and Blood of Christ. In relation to receiving Christ through the reception of communion, St Augustine wrote, “Be what you see, and receive what you are.” We not only receive the Body of Christ through Eucharist, we are called to be the Body of Christ because of what we have received; and we receive the Body of Christ because we are already part of the Body of Christ.

**Bread:** Bread has been a staple part of the human diet in many cultures. It is no accident that the image of Jesus as bread makes such a significant appearance in the gospel of John. For the Jews, like other Ancient Near Eastern cultures, bread was a vital mainstay of their diet. In the Bible, the word ‘bread’ often simply means all food—it was that important! For many, regular access to bread did equate to life. Bread also played a crucial role in religious practices, especially the Passover meal.

*Q. Jesus answers the crowd’s question of what they must do; why do they then ask for a sign?*

*Q. The production of manna from heaven was prophesied as a sign of the Messiah? Why?*

*Q. What is your understanding of Jesus describing himself as the Bread of Life?*

*Q. How does this image assist your understanding of and engagement with Eucharist?*



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