

Resurrection Parish August 19, 2018

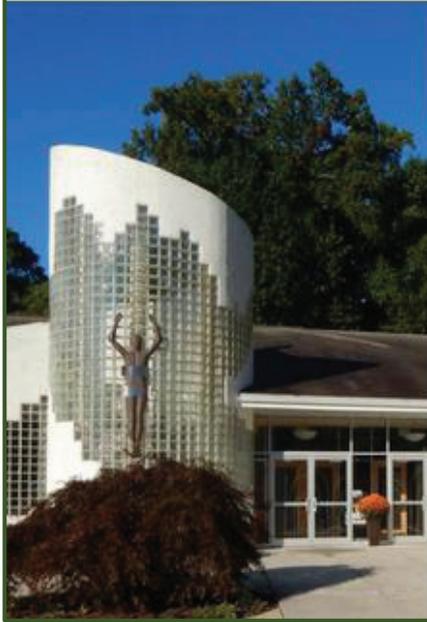
20th Sunday in Ordinary Time

A Catholic Christian Community

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org

Mass Times

Saturday Vigil 5:30 p.m.
Sunday 8:15 and 10:30 a.m.
Mon. Wed. Fri. 8:30 a.m.
Tues. 7 p.m.



Rev. William Graney, Pastor
Rev. Gregory Corrigan, Administrator
John Falkowski, Deacon
Fran Huhn, Retired Deacon
Ruth Sanders, Liturgy/Music
Nancy Maloney, Christian Formation
Elaine Little, Youth Ministry
Sandy Landoll, Social Concerns
Tina Donald, Bookkeeper
Debbie Seymour, Admin. Asst.

Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.
6:30-8:30 p.m. Mon. - Thurs.

Pastoral Council

Al Mercatante	Executive Officer
Sharon Gidumal	Asst. Executive
Mike Mitchell	Secretary
Maritza Poza-Grise	Trustee
Dick Schwer	Trustee

ext 102

ext. 115

ext. 110

ext. 106

ext. 104

ext. 107

ext. 103

ext. 105

ext. 0

Reconciliation

Tues. 6:30 p.m. Sat. 4:45 p.m.
or by appointment.

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Bill or Deacon John.

Spirituality Outreach Stewardship

From the desk of Father Greg

For an article he was preparing for *The Dialog*, writer and parishioner Gary Morton asked some of us to respond to a few questions regarding the tragic event on July 30. I'd like to share with you a couple of those questions and my responses.

Gary Morton: Were you surprised by the reaction of the Resurrection community, with a spontaneous prayer service the next day at Jesus House followed by a packed prayer service full of prayers for healing not only of Father Graney and the two office workers but also for his attacker, with whom Father Graney had been working several years? Or did it seem the best of Resurrection?

Fr Greg: I was not at all surprised by the reaction of the Resurrection community. This is a community of very caring people who are truly committed to their faith and their parish. And Bill Graney is greatly loved. Both Resurrection and Jesus House seek to live what we now call Contemplative Christianity. The contemplative moves beyond the constraints of the dualistic mind, "either/or thinking," that responds to violence with anger and confusion. The life and teaching of Jesus is filled with contradictions and paradox. Contemplation is a path that draws disciples into a way of living so as to hold the tension of opposites. When Father Graney was attacked, the Christian response was to join together in prayer and engage in goodness wherever possible.

Gary Morton: What does the reaction say about the lay leadership of the parish, that they guided the parish in this way?

Fr. Greg: From its inception in 1969, the community of Resurrection was shaped by the teachings of the Second Vatican Council. "The people are the church" was of such importance that the community resisted the building of a "church" for many years. Lay leadership has been, and remains, the norm at Resurrection. The clergy at Resurrection participate fully in the life of the community. But we understand our ministry in a collaborative way. What a joy to be with a community of gifted adults who understand the call to "full, conscious, and active participation" in the life of the church.

Peace, Fr. Greg

INTENTIONS

Monday	Aug. 20	8:30 am	No Mass
Tuesday	Aug. 21	7:00 pm	No Mass
Wednesday	Aug. 22	8:30 am	No Mass
Friday	Aug. 24	8:30 am	No Mass
Saturday	Aug. 25	5:30pm	+Irene Marsh
Sunday	Aug. 26	8:15 am	+Bunny Bode
		10:30am	Parish Community

There is no morning Mass here this week. Please take this opportunity to pray at another parish or in a different way.



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. Pray for all the needs in our Book of Intentions and for those in our Parish Family who are sick:

Lord, allow your healing hand to assist Richard McCracken, Eva Skripchuk, Linda Scarola, Burt & Carol Strasser, Rachel Rose Boucher, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Kevin Rzucidlo, Mike Pohlen, Cass Thomas, Courtney Corridori, Patty Calhoun, Laurel Milano, Genita Vandell, Brian Duda, Katie Fink, and others mentioned in our parish book of intentions.

LITURGY

Pope Francis' Prayer Intention-August 2018

Universal – The Treasure of Families

That any far-reaching decisions of economists and politicians may protect the family as one of the treasures of humanity.

A Taste of Bishop Robert Barron's presentation on THE MASS. Mary Ann McLane will share the first of two segments of this new series, each with follow up discussions, on August 26. A date for the second segment will be posted soon. You'll find Mary Ann in the Youth Room at 11:40 am on August 26. So grab a cup of coffee and a donut and head into the Youth Room to enjoy the videos and the conversation! For questions contact mclane@udel.edu.

A Prayer of Thanksgiving for All Who Serve at Liturgy!

*God of love and mercy, you call us to be your people,
You gift us with your abundant grace.
Make us a holy people,
radiating the fullness of your love.
Form us into a community, a people who care,
expressing your compassion.
Remind us day after day of our baptismal call to serve,
With joy and courage.
Teach us how to grow in wisdom and grace and joy
in your presence.
Through Jesus and in your Spirit, we make this prayer.*

[From "Called and Gifted for the Third Millennium", Reflections of the U.S. Catholic Bishops on the 30th anniversary of the Decree on the Apostolate of the Laity.]

PARISH LIFE

The weekend of August 18 & 19, a special collection for the maintenance and preservation of the Cathedral of Saint Peter will be taken up in all parishes in our diocese. Please be as generous as you can.

Together, we can help assure that our Cathedral will remain a place of beauty and prayer during our Diocese's 150th anniversary year and for generations to come.



As Fr. Graney continues his healing, he asks for privacy. As expected, he is weak and prefers to not talk on the phone. Please drop off any cards or letters to the parish office and a family member will deliver them to him.

Thank you for continued prayer and for carrying on the gospel mission.

Young Neighbors in Action Brooklyn in the News:

The Brooklyn Diocesan paper, *The Tablet*, did an article about the youth serving in Brooklyn the week of July 15. This experience would not have been possible without the support and generosity of the Resurrection Parish Community. Thank you again. To see the article go to: <https://thetablet.org/teen-volunteers-connect-faith-and-service-in-bklyn/>

Parish Email List

To join please email office@resurrectionde.org

Photography Sessions are

August 23, 24, 25

Sign up online at www.resurrectionde.org

You will receive one free 8x10 portrait and one free printed directory for participating.

Please realize that the updated directory will be provided only to those who have had their photos taken.

Please call Debbie Seymour in our parish office at 302-368-0146 ext. 0 with any questions or help signing up.

Submitted Photos: Parishioners may submit their own photo, professional or not. Just make sure we have the copyright release if it's a professional photo. Aim for a high resolution photo. Authorization for Olan Mills photography is not required. Official military photographs taken by the government do not require an authorization.

Please submit photos via dropbox, google drive or email dseymour@resurrectionde.org.

Lifetouch Photography will donate 5% of total sales to Fr. Bill to go toward his medical expenses.

Registration Forms and Calendars for our 2018-2019 Christian Formation Programs have been mailed.

Registration Materials are also available in the Gathering Space and on our website under Christian Formation.

Register now before and after the weekend Masses on the following date: August 18th and August 19th

CFP: YOUTH MINISTRY



2019 Young Neighbors in Action

Information meeting-Sunday August 26 at 7 PM in the youth room

Each summer a group of rising 10th graders – high school graduates go away for a week of service. There is a \$50 deposit to save your spot. Other than that we try to raise the rest of the funds needed for the trip. On Sunday August 26th we will hold an information meeting and decide where we want to serve next summer. Will it be Cleveland, OH; Buffalo, NY; Baltimore, MD; Washington, DC or another city?

If you would like to go on the trip, but are unable to attend the meeting, please notify Elaine at elittle@resurrectionde.org

Prayer for First Responders

God of all,
we pray for those who respond at the first call,
For those who rush toward danger,
bringing hope and comfort;
For those who serve, protect and guide others to safety.
Keep them in Your care and safely protect them as they follow Your command to love their neighbors.

Amen

Youth Ministry Fun Night

WHO: All 6th to 12th grade students and friends.

WHEN: Saturday, September 08, 2018
3:30 p.m. to 10:30 p.m.

WHAT: Come gather and gab with friends old and new. Dinner and Mass are included.

WHAT TO BRING: A completed Form A and a snack to share.

ELEMENTARY CHRISTIAN FORMATION



Would you like more information about Christian Formation for Children (Religious Education or Sacramental Preparation)? Contact Nancy Maloney, CFP Coordinator, at nmaloney@resurrectionde.org



Jesus House Prayer and Renewal Center,
2501 Milltown Rd,
Wilmington, DE 19808
302-995-6858.

Quiet Day of Reflection, Saturday August 25, 10 am - 3 pm: Come to Jesus House for a day of spiritual refreshment! Start the morning with a gathering prayer and spend the day reflecting, contemplating, meditating, exploring the spacious grounds or just relaxing in one of the many air-

conditioned rooms. We will provide you with everything you need for the day: snacks, lunch, music, writing material, some art supplies, and suggestions for activities. Cost is \$25 and includes lunch. Please visit our website (jesushousecenter.org) or call our office for more information or to register.

On Thursday, Sept. 6th, a Daytime Praise & Worship meeting will begin at Jesus House. We will meet in the chapel for an hour and a half, from 11 am - 12:30.

Please consider joining us to Praise God and pray for the world, our country, our church and one another.

The musicians among us please consider calling Jim Castello: 201-669-0565. If you have any questions, please contact Angie Malmgren at 302-650-0066 or Jim Castello.

Also please spread the word about the new time and day for the Praise and Worship Meeting at Jesus House.

TAKING IT HOME

The eating of meals together, though seemingly not as important today, is still a central part of our culture. Whether we eat a fast food meal or celebrate a grand dining experience the eating of meals together still holds fascination because we all need to eat. But the way we eat that meal can also tell much about us as individuals and as a people. For instance the way we answer the following questions might tell us much about how eating meals can function as an eye on our society. Who eats with whom? Who is invited to the table and who is excluded? In the days of the civil rights movement, it was no accident that one of the first places chosen for integration were the lunch counters of the local Woolworths. The fact that African Americans were excluded from our lunch tables spoke volumes about their exclusion in society.

And so if we answer the above questions for ourselves, what kind of a response would we get? Are certain people excluded from our tables? And more so, what about the times, places and events around which we choose to eat our meals? What might that tell us? For example, the life events we choose to celebrate with a meal – weddings, baptisms, retirements and even funerals. Why is it so important that we celebrate these events around a meal?

The eating of meals is the one thing that all families share in common; whether it is the solitary diner around a lonely table or the extended family gathered for a holiday dinner, all families share meals. They are unique to who we are as families. But even more

importantly is what happens around our tables when we gather – the sharing of life and the telling of stories. These are the things that help families discover something about themselves; that they belong to one another, that they share a common identity and that this identity connects them to the larger world around them.

Jesus knew this connection between meals, stories and families. He knew how meals functioned as more than just a time to eat. He knew also how meals functioned within Jewish family life and within the larger world around him. It was for this reason that Jesus was often portrayed in scripture as being at table, eating and drinking and telling stories, often times with people one would hardly expect. But Jesus was about more than simply having a good time with friends. In his own unique way he was creating an approach for re-shaping and rebuilding the world around him and, in the process, the human family. Who Jesus ate with, when and where he ate and what he did at these meals were Jesus' attempts to redefine not only the meaning of the meal, but also the kind of life that the meal now symbolized.

Why talk about meals? Because the scriptures for this weekend are about Eucharist and Eucharist is primarily about a meal. Yes, within the context of the Eucharist we celebrate the outpouring of the Son for the life of the world, but the primary shape for the way we do this is through a meal. Jesus' last supper was a meal of deep table friendship with his closest followers. And so gathering around the one table of the Lord, we tell the stories of God and Jesus and we discover how our lives connect to this larger story. And in this process of remembering and telling the story, Jesus becomes present to us once again. And so in gathering and telling the stories, just like at our family meals, we discover our identity – we are God's family because we are the words that come forth from the mouth of God and because all stories are part of the original story; that God made us to love us. We also discover our relationship to God as sons and daughters, to each other as sisters and brothers and to the world around us. Then with the help of the Holy Spirit, this meal helps to refashion and reshape us into the people we are called to be – the Body of Christ; a people of love and mercy, who are called to be bearers of this love and mercy to a world that we are sent to transform through our way of living as the Body of Christ on earth. Deacon John



21TH SUNDAY IN ORDINARY TIME GOSPEL-JOHN 6:60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?"

Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe."

Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him.

Jesus then said to the Twelve, "Do you also want to leave?"

Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

Gospel Reflection: For four weeks we have heard a number of readings from chapter 6 of the Gospel of John focusing on the teaching of Jesus that he is the Bread of Life, come down from heaven. This reading is the fifth and last in the sequence and shows the reaction to Jesus' teaching. What Jesus has been saying in this discourse is incredibly confronting to his Jewish audience. Jesus asserts that he has come down from heaven—from the Father—and that through knowing him one can know the Father. Jews were the first people to have a concept of one God. This belief did not allow for any spouse or child of God, nor any personal manifestation. They struggled with what Jesus was saying because his claim to have come down from heaven could be seen as blasphemous. No wonder many of them walked away from Jesus and wanted nothing more to do with him!

Jesus gives an interesting response to them. He tells them that it is the spirit that is important, not his human flesh, and that the spirit is what he has been sharing with them through his words and actions. He is trying to say to these faithful Jews, don't be hung up about the fact that I'm here in person, listen to my message as you've never heard it before. It is an interesting thought for our modern audience as well. How often do we fail to hear the message of Jesus because we are dismissive of the way in which it comes to us; the messenger; or the circumstances in which we hear it? The message is all the more confronting when it comes from an unlikely (or even un-likable) source. The message of Jesus is to be found in our everyday encounters with everyday people.

Christians and Jews: The first followers of Jesus and those who became followers in the years after the death of Jesus were faithful Jews. They saw the teachings of Jesus as a way of being a better Jew. They didn't think that they were beginning a new religion; just a new way of interpreting their faith. However, as the years passed and the followers of Jesus began to clarify their understandings and beliefs, it started to become obvious that their belief in Jesus as the Son of God was distancing them from their Jewish brothers and sisters. Gradually the term, Christian, came into use and their differences from Judaism became more apparent.

Peter's faith: Having laid out a fairly difficult teaching to the crowd, Jesus is faced with the fact that many of those who were following him couldn't cope with what he was saying and they walked away from him. Jesus turns on the Twelve and demands of them, "What about you, do you want to go away too?" One can almost hear the frustration and weariness in his voice. Peter's response must have been a great relief to Jesus. Peter declares that Jesus has the message of eternal life and is the Holy One of God. He still hasn't quite got the full picture but it's something Jesus can continue to work with!

Message and Medium: We live in a world that is saturated by advertising and marketers trying to persuade us to think certain things, want certain things and even act in certain ways. At times the message and the medium of the message blur and it's not always clear where one stops and the other begins. For Christian people the medium—the person—*IS* the message (or at least should be!). We are called to live what we believe. That can be tough at times, especially in our modern world, but the challenge comes from the example Jesus gave.

Q. What historical reality might be captured by the description of disciples not accepting Jesus' teaching?

Q. In what ways can John, chapter 6, be seen as a defense of early Christian belief and practice?

Q. Why does Jesus appear to simply accept that some people do not believe what he says?

The English translation of the Gospel Verses from the Lectionary for MASS © 1997, 1981, 1966, INTERNATIONAL COMMITTEE ON ENGLISH IN THE LITURGY, INC. All rights reserved. LECTIONARY FOR MASS, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine; All rights reserved. Reflection, questions and alternative viewpoints © Greg Sunter.

© Creative Communications 2008. Used with permission. Art: Vincent Van Gogh

0310

DOHERTY
FUNERAL HOMES
WILMINGTON **PIKE CREEK**
652-6811 **999-8277**
www.dohertyfh.com

MEALEY FUNERAL HOMES
 info@mealeyfuneralhomes.com
 703 North Broom Street
 Wilmington, Delaware 19805
 302.652.5913
 Toll Free: 800.608.3533
www.mealeyfuneralhomes.com
 Limestone and Milltown Roads
 Wilmington, Delaware 19808
 302.654.3005
 Fax: 302.652.7020

Advertise Your Business Here
800-333-3166
ext. 161

GUTTER CLEANING
GUTTER DOCTOR
855-322-7400

Family Owned and Operated Since 1987
 FREE INSPECTION
 Licensed & Insured

RIGHTWAY WATERPROOFING CO.
 BASEMENT WATERPROOFING
 MOLD REMEDIATION
 FOUNDATION REPAIR
 Church Member Discounts
215-427-1727
www.RightwayWaterproofing.com


Caffé Gelato
 RESTAURANT + CATERING
 Special Events | Cocktail Parties
 Rehearsal Dinners | Showers | Weddings
 Events@caffegelato.com (302) 533-0201 www.caffegelato.net


BLUE HEN CAR WASH
 1008 Capitol Trail
 Newark, DE 19711
 (Rt. 2 Between Possum Park & Polly Drummond)
BlueHenCarWash.com
302.273.2100

ELEVATIONS Studio
 DANCE FITNESS
302-696-2100
WWW.ELEVATIONS.STUDIO


 BERKSHIRE HATHAWAY HomeServices
 Fox & Roach, REALTORS®

Chas Robino
 "The Real Estate Man"
 2016 'Rookie of the Year'
 2016 President's Visionary Award
 New Castle County Specialist
302-545-7700
www.chasrobino.foxroach.com
 2200 Concord Pike 1st Floor, Wilmington, DE 19803


 Victor L. Gregory, Jr., DMD MAGD
 Family & Cosmetic Dentistry
 5301 Limestone Road
 Suite 211
 Wilmington, DE 19808
302-239-1827
www.victorgregorydmd.com





July 14th through August 26th
 Do Black Patent Leather Shoes Really Reflect Up?
 Coming of Age Comedy about Catholic School
302.475.2313
www.candlelighttheatredelaware.org

catholicmatch® Delaware

CatholicMatch.com/dateDE


American Red Cross
 Make a Difference in Your Community
VOLUNTEER
 with the American Red Cross
 Join today at redcross.org/Volunteer

This Space is Available!
800-333-3166
ext. 161

Wedding Invitations
 Holiday Cards

 Log onto www.JPPC.net conveniently from your home or office.
 ONLINE CATALOG - ONLINE ORDERING - ONLINE PROOFING
 All Major Credit Cards Accepted FREE UPS GROUND SHIPPING!