

# Church of Saint Monica Saint Elizabeth of Hungary Saint Stephen of Hungary

413 East 79<sup>th</sup> St. New York, NY 10075  
**Church Offices and Parish Center:**  
406 East 80<sup>th</sup> St. New York, NY 10075  
(212) 288-6250 Fax: (212) 570 - 1562

**Fourth Sunday in Ordinary Time– February 3rd, 2019**

## Office Hours

*Our Offices are open:*

**Mo. 9am – 5pm**

**Tu.-Th. 9am – 7pm**

**Fri. Closed**

**Sat. 10am -2pm**

**Sun. Closed**

*Our offices close for lunch:*

**1pm – 2pm daily**

## Parish Staff

*Pastor*

*Associates:*

*Deacon*

*Pastoral Associate:*

*Parish Manager:*

*Music Director*

*Cantor:*

*Wedding Coordinator:*

**Rev. Donald C. Baker**

**Rev. Msgr. Leslie J Ivers**

**Rev. Joslin K. Jose**

**Mr. Kevin Byrne**

**Ms. Maryann Tyrer**

**Mr. Michael Ward**

**Mr. John Zupan**

**Mr. Joseph Neal**

**Ms. Debbi Burdett**

frdcab@stmonicanyc.org

msgrlivers@stmonicanyc.org

frjoslin@stmonicanyc.org

kbyrne@stmonicanyc.org

mtyrer@stmonicanyc.org

mward@stmonicanyc.org

jzupan@stmonicanyc.org

DBweddingsnyc@gmail.com

## Mass Schedule

**Saturday: 12:00pm Saturday Vigil: 5:30pm**

**Sunday: 7:30am 9:00am 10:30am 12:00pm 5:00pm**

**Monday – Friday: 7:30 & 12:00pm**

**Confessions:**

**Saturday 5:00 – 5:30pm and by appointment**

**Our church is open: 7am – 4pm daily for private prayer**



## St. Stephen of Hungary School

**Pre-K through 8<sup>th</sup> Grade Catholic Parochial School**

408 East 82<sup>nd</sup> St., New York, NY 10028

(212) 288-1989 Fax: (212) 517 – 5788

*Principal:*

**Ms. Kelly Burke**

**[www.saintstephenschool.org](http://www.saintstephenschool.org)**

Interested in admissions to our parish school?

**[admissions@saintstephenschool.org](mailto:admissions@saintstephenschool.org)**

## MISSION STATEMENT

The Roman Catholic Parish of St. Monica, St. Elizabeth of Hungary and St. Stephen of Hungary opens its doors to welcome and embrace all in our community. We strive through worship, hospitality and service to receive those seeking a spiritual home. In the midst of diversity of thought, life style, nationality, economic status and age, we endeavor to live as a community of faith and invite you to join our family - a family seeking to know and love Jesus Christ.

## TODAY'S READINGS

First Reading -- I am with you to deliver you, says the LORD (Jeremiah 1:4-5, 17-19).

Psalm -- I will sing of your salvation (Psalm 71).

Second Reading -- If I have all faith so as to move mountains, but do not have love, I am nothing

(1 Corinthians 12:31 -- 13:13 [13:4-13]).

Gospel -- No prophet is accepted in the prophet's hometown (Luke 4:21-30)

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20  
Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43  
Wednesday: Heb 12:4-7, 11-15; Ps 103: 1-2, 13-14, 17-18a; Mk 6:1-6  
Thursday: Heb 12:18-19, 21-24; Ps 48: 2-4, 9-11; Mk 6:7-13  
Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29  
Saturday: Heb 13:15-17, 20-21; Ps 23: 1-6; Mk 6:30-34  
Sunday: Is 6:1-2a, 3-8; Ps 138:1-5, 7-8; 1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

# Mass Schedule

<b>SATURDAY</b> 5:30PM	<b>February 2nd Vigil</b> <i>Patricia Downes</i>
<b>SUNDAY</b> 7:30AM 9:00AM	<b>February 3rd Fourth Sunday</b> <i>in Ordinary Time</i> <i>Constance Maltese</i> <i>Megan, Matthew, Sarah &amp; Ryan (Living)</i>
10:30AM 12NOON 5PM	<i>Marites Flores</i> <i>All Parishioners</i> <i>Alfredo Maggiani</i>
<b>MONDAY</b> 7:30AM 12NOON	<b>February 4th Weekday</b> <i>Kathleen M. Reddington</i> <i>Dylan Leary (Living)</i>
<b>TUESDAY</b> 7:30AM 12NOON	<b>February 5th St. Agata</b> <i>Adam Armetta</i> <i>Thanksgiving to St. Agata</i>
<b>WEDNESDAY</b> 7:30 AM 12NOON	<b>February 6th St. Paul</b> <i>Priscilla Morse</i> <i>Walter &amp; Mary Ferber</i>
<b>THURSDAY</b> 7:30AM 12NOON	<b>February 7th Weekday</b> <i>Priscilla Morse</i> <i>Michael Kubera</i>
<b>FRIDAY</b> 7:30AM 12NOON	<b>February 8th Weekday</b> <i>Priscilla Morse</i> <i>William Keating</i>
<b>SATURDAY</b> 12NOON	<b>February 9th Weekday</b> <i>Giselle Peña</i>

## SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday in Ordinary Time;  
Boy Scouting Sunday  
Tuesday: St. Agatha  
Wednesday: St. Paul Miki and Companions  
Friday: St. Jerome Emiliani;  
St. Josephine Bakhita;  
International Day of Prayer and Awareness against Human Trafficking  
Saturday: Blessed Virgin Mary

*If you wish to add the name of a loved one to the prayer list, please notify the parish center:  
(212) 288-6250*

# **LIFELONG** *Faith Formation*

## **K-8 Religious Education**

- **K-8 Religious Education** meets on Sundays, 10:15-11:45am in the Parish Center.
- No sessions on February 17 – Winter Break
- Mark your calendar: **Family Faith Formation**, Sunday, March 3, 9-11:45am!

## **Adult Faith Formation – open to all adults!**

- Sunday Morning **Scripture Discussions**, 10:15-11:45am in the Parish Center – join us for coffee and conversation every Sunday that Religious Education is in session! No charge, no registration needed.
- **Evening Prayer in the Parish Center Chapel each Friday at 5:10pm.**  
**All are welcome!** It is a simple prayer service, lasting 15-20 minutes, consisting of psalms, readings, and pauses for quiet prayer. It is a lovely way to end your work week. Please consider joining us!

## **Adults who are thinking about becoming Catholic, or Catholic adults who have missed First Communion and/or Confirmation – It's never too late!**

- contact Maryann Tyrer, Pastoral Associate, to discuss our adult initiation process. You can begin the process any time throughout the year.

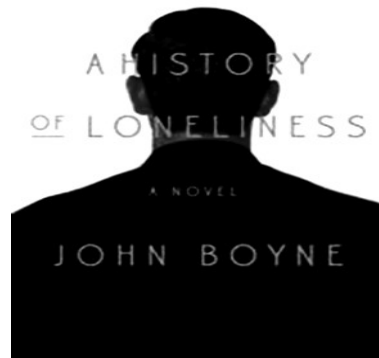
**Want to volunteer?** Yes, we need more volunteers on Sunday mornings, please! Many different opportunities are available, with various time commitments – Contact Maryann to discuss how your gifts might meet our needs.



## **About the Valentine's Day Spaghetti Dinner Parish Social:**

**Unfortunately, we have had to cancel this event**  
(scheduled for Feb. 16.)

**Please bring any already purchased tickets to the Parish Center for a full refund. We apologize for the inconvenience.**



## St. Monica – St. Elizabeth – St. Stephen Book Club

February 7<sup>th</sup>, 21<sup>st</sup>, and 28<sup>th</sup>  
6:00 – 8:00pm  
The Parish Center 406 E 80<sup>th</sup> St.

**This February** our pastor Father Baker is offering a three-week book club where we will discuss “A History of Loneliness” by John Boyne. This novel, which deals with the experience of a priest caught in the midst of the sexual abuse crisis in Ireland, is a powerful exposition of the tragedy of sexual abuse in the Church.

**Participants are asked to purchase the book in advance, and to register at the parish center. Please register by February 5<sup>th</sup>. *You must provide an email* at the time of registration so that Father Baker can send you things to read which will support the discussion. He will also send you the sections of the book we will be discussing.**

The discussions will have as their focus:

February 7<sup>th</sup> – Vocation  
February 21<sup>st</sup> – Formation  
February 28<sup>th</sup> – the Future

At six we will begin with a light supper (soup – salad, etc.)  
The discussion will begin at 6:30pm.

## SPECIAL DEVOTIONS

After all weekday masses

### **Exposition of the Blessed Sacrament**

Every Friday after the Noon Mass to 3 PM, with Benediction following the Divine Mercy Chaplet

### **Devotions**

Miraculous Medal on Mondays after each Mass

### **Divine Mercy**

The Divine Mercy Chaplet is prayed each Friday afternoon at 3 PM

### **Sacrament of Reconciliation:**

5:00 PM on Saturdays Anytime by appointment

### **BAPTISMS & MARRIAGES:**

Please call the rectory office for more information.

### **COMMUNION FOR THE HOMEBOUND:**

If you know of anyone who cannot attend church because of illness or age, and would like to have communion brought to them, please contact the parish office, so that we can arrange for a Eucharistic Minister to bring communion to them.

## PRAYERS FOR THE SICK

### **Please remember in your prayers**

*SARAH McDERMOTT, GRISSEL SERRANO,  
MICHAEL EGAN, GORDON MILLER, EDWARD  
HOGAN & BETTE DEWING*

*ALL VICTIMS OF MILITARY ACTIVITY*

## PRAYERS FOR THE DECEASED

*Please pray for our deceased parishioners  
and family members*

*Diana Sweeney & Rafael Guzman*



## TREASURES FROM OUR TRADITION

The song of the angels, Holy, Holy, Holy, resounds from our lips at every Mass. There was a widespread belief in the first religions of the world that God stirred creation into being by a word, a song, a musical note. Music and a sense of God's presence have always been inseparable. In the liturgy, your voice is invited into this song as the priest names the reasons for our praise. Heaven and earth are full of your glory, and we are not passive on-lookers, but participants in this glory. Catholic prayer no longer assigns this angelic hymn to a choir, but gives it to you to sing. Even if your voice is thought to be suitable only for a well-insulated shower stall, you are called into this song.

We are born to sing--just listen to a baby testing the full range of newly discovered vocal abilities. Soon we get shushed and hushed into quiet, and given lots of messages that our voices are unwanted, and that we need to raise our hands in order to be heard. All of that is overturned in liturgy, the place where God waits to hear us come alive in the song of all creation. In heaven, everyone's in the choir; why not start practicing now?

--James Field, Copyright (c) J. S. Paluch C

## Bread & Wine



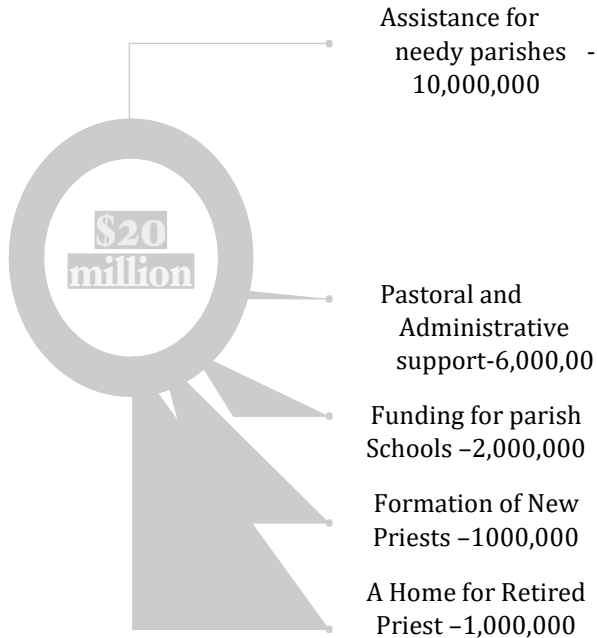
This Week's Bread & Wine  
Intentions for  
Mary & Willie Goggin  
Offered by Kitty O'Donoghue

## Sanctuary Lamp



This Weeks' Sanctuary Lamp  
In Memory of Kathleen Reilly  
Offered by Kitty O'Donoghue

# THE 2019 CARDINAL'S APPEAL HAS BEGUN



In 1979, Cardinal Cooke started the *Cardinal's Appeal* to facilitate the pastoral, educational and charitable works of the Archdiocese of New York. In the 40 years since, the *Appeal* has raised many millions of dollars every penny of which has benefited parishes and the 2.7 million Catholics of this archdiocese.

“Brothers and sisters, do not be afraid to welcome Christ and accept his power. Help... those who wish to serve Christ and with Christ's power to serve the human person and the whole of mankind. Do not be afraid.

*Open wide the doors for Christ.”*  
Saint Pope John Paul II, October 22, 1978

We pray that our work opens doors to those who need to hear the message of our Lord. And the doors that matter most are at the entrances to our parishes. So on its 40th anniversary, we are focusing the *Appeal* entirely on keeping our parishes healthy and vibrant.

**BECOME A  
SUSTAINING DONOR TODAY**

[Cardinalsappeal.org](http://Cardinalsappeal.org)



*The*  
**Cardinal's**  
Annual Stewardship Appeal  
*Supporting His Church for 40 years*

## The Liturgy of the Eucharist

The Liturgy of the Eucharist begins with *The Preparation of the Gifts* where the bread and wine that are to become the Body and Blood of Christ are brought by the faithful to the altar. They are received by the celebrant, assisted by a deacon and altar servers. First, the altar is prepared when on it are placed the corporal (a white square of linen), the chalice and the Roman Missal. It is common practice for the collection taken up at the Mass to be presented along with the gifts. At Masses celebrated for special occasions it can happen that symbolic gifts are also presented (this often happens at papal liturgies.)

The bread and wine are placed on the altar by the priest accompanied by prayers of offering which can be either spoken or silent. At solemn Masses the gifts, the altar, the liturgical ministers and the congregation may be incensed as a sign of reverence. The celebrant then washes his hands while he prays that he be cleansed of his sins and be made worthy to offer the Sacrifice of the Mass. *The Prayer over the Gifts* is then said, concluding the Preparation of the Gifts.

We now enter into the center and highpoint of the entire celebration, the *Eucharistic Prayer*, which is a prayer of thanksgiving and sanctification. The priest calls upon the people to lift up their hearts to God the Father through Jesus Christ in the power of the Holy Spirit.

There are currently ten Eucharistic Prayers in the Roman Missal. The ones we are probably most familiar with are Eucharist Prayer I (also known as the Roman Canon, the prayer used prior to the liturgical revisions of Vatican II,) Eucharistic Prayer II (the shortest and most ancient,) and Eucharistic Prayer III.

The Eucharistic Prayer begins with the *Preface* in which we glorify and give thanks to the Father for the work of salvation or for some aspect of it, according to the day, festivity, or time of year. There are prefaces for the various liturgical seasons, feasts and mysteries of Christ, the Blessed Mother and the saints, ritual Masses and special celebrations. The current Roman Missal contains 101 prefaces.

The other parts of the Eucharistic Prayer are the *acclamation* (the Holy, Holy, Holy;) *epiclesis* (the priest extends his hands over the gifts and prays they be consecrated through the power of the Holy Spirit;) the *Institution Narrative and Consecration* (the priest prays the words Jesus spoke at the Last Supper which cause the bread and wine to become the Body and Blood of Christ;) the *anamnesis* (the Church recalls and celebrates Christ's Passion, Resurrection and Ascension;) the *oblation* (the Church offers Christ the sacrificial victim in the Holy Spirit to the Father as we offer the gift of ourselves to him;) the *intercessions* (an expression that the Eucharist is celebrated in communion with the whole Church, its members both living and dead;) and the *concluding doxology* (Through him, with him, in him) which brings the Eucharistic Prayer to a close and which we ratify with the *Great Amen*.

The celebration continues with the *Communion Rite*. The parts of the Communion Rite are *The Lord's Prayer* (we ask for our daily bread which principally means the Eucharistic Bread as we also pray to be purified from sin so that we may be holy in order to receive what is holy;) *The Rite of Peace* (we pray for peace and unity for ourselves and the whole human family, and express our "communion" with one another before receiving the Sacrament. As for the actual sign, the normal practice is to offer a sign of peace to those who are nearest to us;) *The Fraction of the Bread* (the priest breaks the Eucharistic Bread with the assistance, if needed, of a deacon or concelebrant. This gesture of breaking bread, done by Jesus at the Last Supper, was originally the name for the entire Eucharistic celebration. The priest places a small particle of the host in the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation. During this time the supplication *Agnus Dei (Lamb of God)* is recited or sung;) and *Communion* (the priest prepares himself to receive Communion by silent prayer, then he shows the host and the chalice to the people and invites them to participate in the banquet of Christ. After the priest receives Holy Communion, the people approach the altar and do the same. Communion can be distributed with just the consecrated host; people can also receive the Blood of Christ from the chalice in places where this is the custom.)

When the distribution of Communion is over, what remains of the Blessed Sacrament is returned to the tabernacle and the communion vessels are purified. The priest and people pray quietly for some time in thanksgiving. To bring the Liturgy of the Eucharist to a conclusion, the priest prays the *Prayer after Communion* in which he prays that we receive the fruits of the mystery we have just celebrated.

Msgr. Leslie Ivers