



St. John the Baptist Church

St. Mary Church - Clearmont
St. Hubert Church - Kaycee

Office and Rectory

532 North Lobban Avenue
Buffalo, Wyoming 82834
307-684-7268
Website: www.sjbc-buffalo.com

Email:

St. John's: sjbc532@gmail.com
Fr. Pete: frpete@bresnan.net
Mary Ann: macummins@bresnan.net
Carol Gagliano: gagliano.carol@gmail.com

The Mission of St. John the Baptist Church, in union with the Universal Church, is to faithfully spread the light of Christ through the teaching of Sacred Scripture, Sacred Tradition and the authority of the Magisterium. We seek to improve the spiritual and daily lives of all who come to us.

Mass Schedule

St. John the Baptist Church

Saturday 5:00 PM
Sunday 8:00 & 10:00 AM
Daily Mass T - F 8:00 AM
Holy Days
Anticipatory 6:00 PM
Day of... 7:00 AM

St. Mary Church, Clearmont

2nd & 4th Sunday 12:30pm

St. Hubert Church, Kaycee

1st & 3rd Sunday 2:00pm

Confessions Saturday 11:00am
Saturday after 5pm Mass
By Appointment

Religious Education / Meetings

Sunday, Nov. 15 – 5pm Youth group
Wednesday, Nov. 18 – 6&10 am St. John class
3:45pm & 7 pm CCD
Thursday, Nov. 19 – 6:30am Men of St. Joseph
KC Meals-on-Wheels – Mick Camino
6pm Intentional Disciples
7pm Symbolon
Sunday, Nov. 22 – 5pm Youth group
Tuesday, Dec. 1 – 6pm Grand Knights' Mass/dinner
7pm CCW meeting in hall
Sermon link—<https://soundcloud.com/st-johns-1>

Parish Staff

| | | |
|-----------------------|-------------------------|--------------|
| Pastor | <i>Fr. Pete Johnson</i> | 684-7268 |
| Parish Administrator | <i>Mary Ann Cummins</i> | 684-7268 |
| CCW Leaders | <i>Vickie Abbott</i> | 307-737-2281 |
| Finance Council Chair | <i>Steve Reimann</i> | 684-7439 |
| Janitor | <i>Mick Camino</i> | 217-1575 |
| K of C Grand Knight | <i>Blaine Horn</i> | 217-1075 |
| Choir Director | <i>Mary Finney</i> | 278-0137 |
| Organist | <i>Judi Semroska</i> | 620-1964 |
| Parish Council Chair | <i>Mike Ihnat</i> | 684-7698 |
| Religious Education | <i>Carol Gagliano</i> | 684-7217 |
| Trustees | <i>Jean Urruty</i> | 684-7093 |
| | <i>Phil Gonzales</i> | 684-5920 |

Baptisms - Please call Fr. Pete

Marriage - Planning and preparation 6 months in advance

Prayer line Requests – Patty Myers, 684-9381 or Jan Edgcomb – jmpe@wyoming.com

Rosary Guild - Thursdays at 8:30 AM – 10:00 AM; call 217-0150 or 307-660-4936 for place.

Sacrament of the Sick - After first Sunday Masses or call the Parish Office

33RD SUNDAY IN ORDINARY TIME

NOVEMBER 15, 2015

Altar Assisters:

SATURDAY, Nov. 21, 5:00pm

Lector: Janelle Gonzales

EM: Dennis Lawrence, Phil Gonzales, Jean Borgialli

Altar Servers: Volunteers

SUNDAY, November 22, 8:00am

Lector: Volunteer

EM: Volunteers

Altar Servers: A Snyder, A Seeman, A Thiele

SUNDAY, November 22, 10:00am

Lector: Patty Tass

EM: Mary Ann Cummins

Altar Servers: T Fieldgrove, A Belus, M Ihnat, C

Zink, L Rabel

Homebound Ministry, Friday, November 20

Jean Vignaroli

Collections for Week of Nov. 8, 2015

| | | | |
|--------------------|-------------|--------|-----------|
| St. John's | \$ 4,299.21 | YTD \$ | 80,971.68 |
| St. Mary's | \$ 266.00 | YTD \$ | 2,247.33 |
| St. Hubert's | \$ 25.00 | YTD \$ | 1,662.00 |
| Poor contributions | \$ 486.00 | | |
| Online Donations | \$ 612.76 | | |

Mass Intentions for the Week:

| | | | |
|------|-------|------------|------------------------------|
| Mon. | 11.16 | 8:00 a.m. | No Mass |
| Tue. | 11.17 | 8:00 a.m. | Poor Souls |
| Wed. | 11.18 | 8:00 a.m. | Poor Souls |
| Thu. | 11.19 | 8:00 a.m. | Poor Souls |
| Fri. | 11.20 | 8:00 a.m. | Poor Souls |
| | | 5:00 p.m. | Adoration until 6:00 p.m. |
| Sat. | 11.21 | 5:00 p.m. | Poor Souls |
| Sun. | 11.22 | 8:00 a.m. | Poor Souls |
| | | 10:00 a.m. | for the people |
| | | 12:30 p.m. | Clearmont: Poor Souls |

Readings for the Week:

Mon-1 Maccabees 1:10-15, 41-43, 54-57, 62-63;
Gospel: Luke 18:35-43
Tue-2 Maccabees 6:18-31; Gospel: Luke 19:1-10
Wed-2 Maccabees 7:1, 20-31; Gospel; Luke 19:11-28
Thu-1 Maccabees 2:15-29; Gospel: Luke 19:41-44
Fri-1 Maccabees 4:36-37, 52-59; Gospel: Luke 19:45-48
Sat-1 Maccabees 6:1-13; Gospel: Luke 20:27-40

FROM FR. PETE:

The following is taken from a letter by Saint Braulio, bishop. Born in seventh century Spain of the nobility, Braulio's life could have been one of relative ease. Instead he chose one of service in the Church. In the year 631 the Diocese of Saragossa became vacant with the death of its bishop. Braulio's intelligence, his zeal for defending the Faith from heretics, his reputation as a great scholar and his wonderful preaching were sufficient for the neighboring bishops to elect him as Bishop of Saragossa. Faced with all the daunting administrative responsibilities that come with the miter, Bishop Braulio never forgot to make the people and the clergy of his diocese his priorities. He championed reforms for the clergy and showed great charity to the poor. He fell asleep in the Lord in 651.

*Lazarus our friend is sleeping.
In saying this, Christ Who is the
hope of all believers refers to the
departed as those who are asleep.
By no means does He regard them
as dead.*

*Paul the apostle does not want
us to grieve about those who have
fallen asleep. Our faith tells us
that all who believe in Christ will
never die; indeed faith assures us
that Christ is not dead, nor shall
we die.*

*The Lord Himself will come
down from heaven and there will
be the command of the archangel's
voice and the sound of the trumpet;
then those who were united with
Christ in death will rise.*

*Let the hope of resurrection
encourage us, then, because we
shall see again those whom we lose
here below. Of course, we must
continue to believe firmly in
Christ; we must continue to obey*

FR. PETE (cont.)

His commandments. His power is so great that it is easier for Him to raise the dead to life than it is for us to arouse those who are sleeping. As we are saying all these things some unknown feeling causes us to burst into tears; some hidden feeling discourages the mind which tries to trust and to hope. Such is the sad human condition; without Christ all of life is utter emptiness.

*O death! You separate those who are joined to each other in marriage. You harshly and cruelly divide those whom friendship unites. But your power is broken. Your heinous yoke has been destroyed by the One Who sternly threatened you when Hosea cried out: *O Death! I shall be your death.* And with the words of the Apostle we, too, deride you: *O death! Where is your victory? O death! Where is your sting!**

Your conqueror redeemed us. He handed Himself over to wicked men so that He could transform the wicked into persons who were truly dear to Him. It would take too long to narrate all the consolations intended for our benefit in the Scriptures. But by focusing our

*attention upon the glory of our Redeemer there is sufficient hope for our resurrection. Through faith we know that we are already risen from the dead. The Apostle writes: *If we have died with Christ, we believe that are at the same time living with Him.**

*We do not really belong to ourselves; we belong to the One Who redeemed us. Our will should always depend on His. For this reason we say in the Lord's Prayer: *Your will be done.* Confronted with death, the sentiments of Job should be our own: *The Lord gave and the Lord took away. May His name be blessed! Let us respect here and now what Job said, lest we turn out to be unlike him, when our time comes.**

Thanksgiving Day Mass, Thursday, November 26, 10:00 a.m. Extraordinary Ministers of the Eucharist and Lectors are urged to sign up if they plan to attend.

Removal of fall decorations. We will take everything down on Friday, November 27 at 9:00 a.m. to get the Church ready for Advent. (I am really going to miss my "Viking Chair"!)

We will also be removing the missals and the music issues and replace them with them new books for Advent, Christmas and Lent. The old material will be boxed up and taken to the recycling plant. Please consider helping out.

Advent Parish Mission will be held December 6 to December 10. Fr. Jim Costigan, CPM of the Fathers of Mercy will

lead our Parish Mission. His focus will be on a timely topic for all Christians during these difficult times in our society where good is called evil and evil is called good: *“Spiritual Combat”*.

The topics are: *“The Violent Bear it Away,” “Pick Your Fights,” “Eyes and Anvils,” “Arms and Anchors,” and “Hearts and Harrows.”*

Additional information will come in future bulletins.

This promises to be an inspiring Mission as well as one filled with practical spiritual advice. *Please make this Parish Mission a priority for you and your family.* You are encouraged to invite your friends whether they practice the Faith or not, whether they are Catholic or not. There is timely advice for all Christians. Whatever our Church we all face the same struggles.

The following teaching on the Last Judgment is taken from the Catechism of the Catholic Church. May it please God this day shall come soon.

Paragraph 1038. The resurrection of all the dead, *“of both the just and the unjust”* (Acts 24:15) will precede the Last Judgment. This will be *“the hour when all who are in the tombs will hear [the Son of man’s] voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment”* (John 5:28-29). Then Christ will come *“in His glory, and all the angels with Him....Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will place the sheep at his right hand but the goats at the left....And they will go away into eternal punishment, but the righteous into eternal life”* (Matthew 25:31, 32, 46).

Paragraph 1039. In the presence of Christ, Who is Truth itself, the truth of each man’s relationship with God will be laid bare (Cf. John 12:49). The Last Judgment will reveal

even to its furthest consequences the good each person has done or failed to do during his earthly life: *“All that the wicked do is recorded, and they do not know. When “our God comes, He does not keep silence.”.....He will turn towards those at His left hand:”I placed My poor little ones on earth for you. I as their head was seated in heaven at the right hand of My Father – but on earth My members were suffering, My members on earth were in need. If you gave anything to My members, what you gave would reach their Head. Would that you had known that My little ones were in need when I placed them on earth for you and appointed them your stewards to bring your good works into My treasury. But you have placed nothing in their hands; therefore you have found nothing in My presence”* (St. Augustine, Sermon 18).

Paragraph 1040. The Last Judgment will come when Christ returns in glory. Only the Father knows the day and the hour; only He determines the moment of its coming. Then through his Son Jesus Christ He will pronounce the final word on all history. We shall know the ultimate meaning of the whole work of creation and of the entire economy of salvation and understand the marvelous ways by which His Providence led everything towards its final end. The Last Judgment will reveal that God’s justice triumphs over all the injustices by His creatures and that God’s love is stronger than death.

Paragraph 1041. The message of the Last Judgment calls men to conversion while God is still giving them *“the acceptable time....the day of salvation”* (2 Corinthians 6:2). It inspires a holy fear of God and commits them to the justice of the Kingdom of God. It proclaims the *“blessed hope”* of the Lord’s return, when He will come *“to be glorified in his saints, and to be marveled at in all who have believed”* (Titus 2:13; 2 Thessalonians 1:10).