



# St. John the Baptist Church

St. Mary Church - Clearmont  
St. Hubert Church - Kaycee

## Office and Rectory

532 North Lobban Avenue  
Buffalo, Wyoming 82834  
307-684-7268

Website: [www.sjbc-buffalo.com](http://www.sjbc-buffalo.com)

Sermon link – <https://soundcloud.com/st-johns-1>

## Email:

St. John's: [sjbc532@gmail.com](mailto:sjbc532@gmail.com)

Fr. Pete: [frpete@bresnan.net](mailto:frpete@bresnan.net)

Mary Ann: [macummins@bresnan.net](mailto:macummins@bresnan.net)

Carol Gagliano: [gagliano.carol@gmail.com](mailto:gagliano.carol@gmail.com)

## St. John the Baptist Church

Saturday 5:00 PM  
Sunday 8:00 & 10:00 AM  
Daily Mass T - F 8:00 AM  
Holy Days  
    Anticipatory 6:00 PM  
    Day of... 7:00 AM

## St. Mary Church, Clearmont

2<sup>nd</sup> & 4<sup>th</sup> Sunday 12:30pm

## St. Hubert Church, Kaycee

1<sup>st</sup> & 3<sup>rd</sup> Sunday 2:00pm

**Confessions** Saturday 11:00am  
Saturday after 5pm Mass  
By Appointment

## Parish Staff

Pastor	<i>Fr. Pete Johnson</i>	684-7268
Parish Administrator	<i>Mary Ann Cummins</i>	684-7268
CCW Leaders	<i>Lori Zink</i>	620-5113
Finance Council Chair	<i>Steve Reimann</i>	684-7439
Janitor	<i>Mick Camino</i>	217-1575
K of C Grand Knight	<i>Jason Sutton</i>	217-0468
Choir Director	<i>Mary Finney</i>	278-0137
Organist	<i>Judi Semroska</i>	684-2171
Parish Council Chair	<i>Mike Ihnat</i>	684-7698
Religious Education	<i>Carol Gagliano</i>	684-7217
Trustees	<i>Jean Urruty</i>	684-7093
	<i>Phil Gonzales</i>	684-5920

## Religious Education / Meeting

July 7-9 – Longmire Days & Big Horn Mountain

Music Festival

July 21-23 – NABO (North Atlantic Basque

Organization) Festival in Buffalo

**Baptisms** – Please call Fr. Pete

**Marriage** – Planning and preparation 6 months in advance

**Prayer line Requests** – Patty Myers, 684-9381 or Jan Edgcomb – [jmpe@wyoming.com](mailto:jmpe@wyoming.com)

**Rosary Guild** – Thursdays at 8:30am to 10am; call 307-660-4936 for meeting place

**Sacrament of the Sick** – After first Sunday Masses or call the Parish Office

## **13<sup>TH</sup> SUNDAY IN ORDINARY TIME**

**JULY 2, 2017**

**Altar Assisters:**

**SATURDAY, July 8, 5pm**

Lector: Janelle Gonzales

EM: Volunteer

Altar Servers: Volunteers

**SUNDAY, July 9, 8am**

Lector: Travis Anderson

EM: Volunteer

Altar Servers: Volunteers

**SUNDAY, July 9, 10am**

Lector: Mary Ann Cummins

EM: Volunteer

Altar Servers: Volunteers

**Homebound Ministry, Friday, July 7**

Valerie Spanos

### **COLLECTIONS FOR WEEK OF JUNE 18, 2017**

St. John's	\$ 4,033.50	YTD \$ 207,411.74
St. Mary's	\$	YTD \$ 6,151.00
St. Hubert's	\$ 122.00	YTD \$ 4,307.25
Poor Donations	\$ 135.00	
Online Donations	\$ 325.60	

### **MASS INTENTIONS FOR THE WEEK:**

Mon.	07.03	8:00 a.m.	No Mass
Tues.	07.04	8:00 a.m.	+Larry Menzie
Wed.	07.05	8:00 a.m.	+Florence Long
Thu.	07.06	8:00 a.m.	Jean and Larry Vignaroli
Fri.	07.07	8:00 a.m.	Ladies of the CCW
Sat.	07.08	5:00 p.m.	+Val Coda
Sun.	07.09	8:00 a.m.	+Val Coda
		10:00 a.m.	for the parishes
		12:30 p.m.	Clearmont: Fr. Pete's intention

### **READINGS FOR THE WEEK:**

Mon-Ephesians 2:19-22; Gospel: John 20:24-29

*Saint Thomas, Apostle*

Tue-Genesis 19:15-29; Gospel: Matthew 8:23-27

Wed-Genesis 21:5, 8-20a; Gospel: Matthew 8:28-34

Thu-Genesis 22:1b-a9; Gospel: Matthew 9:1-8

Fri-Genesis 23:1-4, 19; 24:1-8, 62-67; Gospel: Matthew 9:9-13

Sat-Genesis 27:1-5, 15-29; Gospel: Matthew 9:14-17

### **FR. PETE:**

**Welcome to all who are visiting us this weekend!**

We hope you are enjoying your time in Buffalo or are resting up before you head out for wherever your destination happens to be. There are coffee and donuts after the Sunday morning Masses. Please come over and have a little refreshment before you hit the road. May God grant you safe travel.

**Happy Fourth of July!** As you prepare to be with friends and family to celebrate the Fourth, please take a moment and think about what makes our nation unique. The Founding Fathers did not simply craft a government based merely on human ingenuity but on the principles of Judeo – Christian beliefs about the nature of man, the ethical obligations we have toward one another, and how government should honor and protect those principles.

**Wyoming Catholic Men's Retreat** is an opportunity to get away from all the stress of the outside world and enjoy all that God has to offer. This retreat concentrates on fellowship, recreation, and most importantly growing in your Faith.

Men don't just "fall into" roles in life. They act with intent. To be successful at anything, you have to have a plan and carry out that plan through acts of the will. This is especially true for faithful Catholic men who wish to be disciples of Christ. Please join us for a life-changing weekend retreat on becoming intentional disciples. You, your family and your community of faith will be forever changed.

We are excited to welcome Peter Herbeck as our 2017 retreat speaker. Peter is the co-host of the weekly EWTN television programs *The Choices We Make* and *Crossing the Goal*.

Join us on August 25, 26, and 27 to strengthen your relationship with God and enjoy Christian fellowship with other men of Faith!

You may register at [wvnr.eventbrite.com](http://wvnr.eventbrite.com).

Fees before July 26<sup>th</sup> are \$150.00.

You may call Kenny if you have any questions at 307-259-9410.

**A meditation on American uniqueness by Pope Benedict XVI on his pastoral visit to the United States. The following comments by the Holy Father are particularly appropriate as we prepare to celebrate the anniversary of our independence.**

*One of the most memorable aspects of my pastoral visit to the United States was the opportunity if afforded me to reflect on America's historical experience of religious freedom, and specifically the relationship between religion and culture. At the heart of every culture, whether perceived or not, is a consensus about the nature of reality and the moral good, and thus about the conditions for human flourishing. In America, that consensus, as enshrined in your nation's founding documents, was grounded in a worldview shaped not only by faith but a commitment to certain ethical principles deriving from nature and nature's God. Today that consensus has eroded significantly in the face of powerful new cultural currents which are not only directly opposed to core moral teachings of the Judeo-Christian tradition, but increasingly hostile to Christianity as such.*

*For her part, the Church in the United States is called, in season and out of season, to proclaim a Gospel which not only proposes unchanging moral truths but proposes them precisely as the key to human happiness and social prospering (cf. *Gaudium et Spes* 10). To the extent that some current cultural trends contain elements that would curtail the proclamation of these truths, whether constricting it within the limits of a merely scientific rationality, or suppressing it in the name of political power or majority rule, they represent a threat not just to Christian faith, but also to humanity itself and to the deepest truth about our being and ultimate vocation, our relationship to God. When a culture attempts to suppress the dimension of ultimate mystery, and to close the doors to transcendent truth, it inevitably becomes impoverished and falls prey, as the late Pope John Paul II so clearly saw, to reductionist and totalitarian readings of the human person and the nature of society.*

*With her long tradition of respect for the right relationship between faith and reason, the Church has a critical role to play in countering cultural currents which, on the basis of extreme individualism, seek to promote notions of freedom detached from moral truth. Our tradition does not speak from blind faith, but from a rational perspective which link our commitment to building an authentically just, humane and prosperous society to our ultimate assurance*

*that the cosmos is possessed of an inner logic accessible to human reasoning. The Church's defense of a moral reasoning based on the natural law is grounded on her conviction that this law is not a threat to our freedom, but rather a "language" which enables us to understand ourselves and the truth of our being, and so to shape a more just and humane world. She thus proposes her moral teaching as a message not of constraint but of liberation, and as the basis for building a secure future.*

*The Church's witness, then, is of its nature public: she seeks to convince by proposing rational arguments in the public square. The legitimate separation of Church and State cannot be taken to mean that the Church must be silent on certain issues, nor that the State may choose not to engage, or be engaged by, the voices of committed believers in determining the values which will shape the future of the nation.*

*In the light of these considerations, it is imperative that the entire Catholic community in the United States come to realize the grave threats to the Church's public moral witness presented by a radical secularism which finds increasing expression in the political and cultural spheres....*

*No one who looks at these issues realistically can ignore the genuine difficulties which the Church encounters at the present moment. Yet in faith we can take heart from the growing awareness of the need to*

*preserve a civil order clearly rooted in the Judeo-Christian tradition, as well as from the promise offered by a new generation of Catholics whose experience and convictions will have a decisive role in renewing the Church's presence and witness in American society. The hope which these "signs of the times" give us is itself a reason to renew our effort to mobilize the intellectual and moral resources of the entire Catholic community in service of the evangelization of American culture and the building of the civilization of love.*

**Punch Bowl** set to give away – contact Marti Bingham at 684-7584.

