



St. John the Baptist Church

St. Mary Church - Clearmont
St. Hubert Church - Kaycee

Office and Rectory

532 North Lobban Avenue
Buffalo, Wyoming 82834
307-684-7268

Website: www.sjbc-buffalo.com

Sermon link – <https://soundcloud.com/st-johns-1>

Email:

St. John's: sjbc532@gmail.com

Fr. Pete: frpete307@gmail.com

Mary Ann: sjbc532@gmail.com

Carol Gagliano: gagliano.carol@gmail.com

St. John the Baptist Church

Saturday 5:00 PM
Sunday 9:00 AM
Daily Mass T - F 8:00 AM
Holy Days
 Anticipatory 6:00 PM
 Day of... 7:00 AM

St. Mary Church, Clearmont

2nd & 4th Sunday 12:30pm

St. Hubert Church, Kaycee

1st & 3rd Sunday 2:00pm

Confessions Saturday 11:00am
Saturday after 5pm Mass
By Appointment

Parish Staff

Pastor	<i>Fr. Pete Johnson</i>	684-7268
Parish Administrator	<i>Mary Ann Cummins</i>	684-7268
CCW Leaders	<i>Lori Zink</i>	620-5113
Finance Council Chair	<i>Steve Reimann</i>	684-7439
Janitor	<i>Mick Camino</i>	217-1575
K of C Grand Knight	<i>Jason Sutton</i>	217-0468
Choir Director	<i>Mary Finney</i>	278-0137
Organist	<i>Judi Semroska</i>	684-2171
Parish Council Chair	<i>Mike Ihnat</i>	684-7698
Religious Education	<i>Carol Gagliano</i>	684-7217
Trustees	<i>Jean Urruty</i>	684-7093
	<i>Phil Gonzales</i>	684-5920

Baptisms – Please call Fr. Pete

Marriage – Planning and preparation 6 months in advance

Prayer line Requests – Patty Myers, 684-9381 or Jan Edgcomb – jmpe@wyoming.com

Rosary Guild – Thursdays at 8:30am to 10am; call 307-660-4936 for meeting place

Sacrament of the Sick – After first Sunday Masses or call the Parish Office

Religious Education / Meeting

Thursday, July 12 – 5pm CCW Progressive Dinner-Gagliano's; 6pm at McCoy's; 7pm at Zink's. 4:50pm carpool from parking lot!

14TH SUNDAY IN ORDINARY TIME

JULY 8, 2018

Altar Assisters:

SATURDAY, July 14, 5pm

Lector: Dennis Lawrence

EM: Phil/Janelle Gonzales

Altar Servers: Volunteers

SUNDAY, July 15, 9am

Lector: Gene Gagliano

EM: Mary Ann Cummins

Altar Servers: Volunteers

Homebound Ministry, Friday, July 13

Claudia Elliot

COLLECTIONS FOR WEEK June 30, 2018

St. John's	\$ 4,763.00	YTD \$ 202,214.12
St. Mary's	\$ 10.00	YTD \$ 5,129.15
St. Hubert's	\$ 192.00	YTD \$ 4,679.50
Poor Donations	\$ 454.00	
Online Donations	\$ 128.75	

MASS INTENTIONS FOR THE WEEK:

Mon.	07.09	8:00 a.m.	No Mass
Tue.	07.10	8:00 a.m.	Arthur Andrizzi
Wed.	07.11	8:00 a.m.	Dixie Gillespie
Thu.	07.12	8:00 a.m.	Honey Harriet
Fri.	07.13	8:00 a.m.	Nolcha Fox
		8:30 a.m.	Adoration until 9:30 a.m.
Sat.	07.14	5:00 p.m.	Tony Fox
Sun.	07.15	9:00 a.m.	+Jeanette Maxwell
		2:00 p.m.	Kaycee: for the parishes

READINGS FOR THE WEEK:

Mon-Hosea 2:16, 17c-18, 21-22; Gospel: Matthew 9:18-26

Tue-Hosea 8:4-7, 11-13; Gospel: Matthew 9:32-38

Wed-Hosea 10:1-3, 7-8, 12; Gospel: Matthew 10:1-7

Saint Benedict, Abbot

Thu-Hosea 11:1-4, 8e-9; Gospel: Matthew 10:7-15

Fri-Hosea 14:2-10; Gospel: Matthew 10:16-23

Sat-Isaiah 6:1-8; Gospel: Matthew 10:24-33

Saint Kateri Tekakwitha, Virgin

FR. PETE:

Many thanks to Jane and Fred Carr in Kaycee for hosting the "ice cream social" after Mass last Sunday. The parishioners at St. Hubert's enjoyed homemade ice cream and brownies while visiting with each other for several hours after Mass at the Carr ranch. It was so enjoyable to sit on the porch in the shade while visiting with folks and listening to the stories about some of the colorful characters that helped form Kaycee. Ah...if only every day of summer could be like that!

All priests have been ordered by Bishop Biegler to read his letter at this weekend's Masses and to put it as an insert in the parish bulletin. I strongly suggest that you read it very carefully.

The following meditation comes from Venerable Madeleine Delbrel. She was a writer and a mystic devoted to the caring for the poor and to evangelizing French culture. She passed into eternal life in 1964.

To be contemporaries in our age is somewhat like being compatriots. We are thus, and sometimes even without our knowing it, formed into a people with a shared mentality, identical sensibilities, and common desires and fears. We tend to become contemporary citizens of a country that no longer has its roots in any particular land.

Now, we notice a certain absence of faith in this film of time, of our age. The storyline does not in the least seem to be determined by faith; faith is as it were crowded out by everything that is going on, by goals and desires for which faith does not seem to be needed. It seems to be too much in the way to take part in the action; it

is tempted to slink off into the margins, to take leave of our age, to withdraw.

But it gets worse: some of the most modern milieus have the reputation of being harmful to the Faith, of being intolerable to it. This reputation did not come about for nothing; it has some foundation in the facts: within such milieus, many Christian lives grow thin, get warped, or crumble altogether.

However, whether we are talking about wavering attitudes, or actual deteriorations and breakdowns, it is worth pointing out that this is but the fault of faith but the fault of what Christians sometimes call the Faith; it is in fact a mere representation of the Faith that becomes abridged, deformed, and deprived of certain essential elements; or else a representation of the Faith that is weighed down, encumbered, and adulterated with elements that do not belong to it – with mentalities, principles, and goals that are more or less foreign to it. In most cases, what is at fault is a faith that strives primarily to maintain and preserve itself, and in the process forgets its own effective presence and fecundity.

Genuine faith holds firm.

It would be absurd to think that faith could not survive precisely in those milieus for which it was made.

It would be absurd to think that the Christian is inescapably doomed to lose his faith in milieus in which faith has not been proclaimed.

If we are so often partial and practical apostates, it is because we tend to be people who forget. Whenever we discover or rediscover one aspect of the Faith and allow ourselves to become fascinated by it, we are constantly tempted at the same time to lose interest in another truth, which we very quickly end up forgetting altogether.

All of a sudden, we remember that faith exists in an age and for an age. And at that very moment, we are tempted to temporalize or naturalize it. All of a sudden, we are awestruck by the glimpse of eternity faith affords us, and we begin to think that we can best be faithful by being immobile. But, if God is immutable, standing still is not the way to image Him.

Genuine faith is wholly made to guide us in time toward eternal life, to make us live eternal life already in time...

Nevertheless, genuine, naked faith never finds a comfortable welcome in time. Faith is beset with the questions of an age, it is sometimes questioned by the age, and it is often called into question by the age. And the rule of the game is the law of Redemption.

But if we take our faith as sufficient for us, if we do not add anything to it, or take away anything from it, we will be able to be questioned and called into question along with it: but faith will give us life, will tell us how to act and what to say, no matter what

sort of age we live in, even if the age is our present age.

“Fr. Pete...I read that you will not be teaching any class this fall semester. Will you teach RCIA?” I am thinking that I will, though it is not definite at this point. Much will depend on how many are interested in attending.

TUESDAY, JULY 10 Gene Gagliano’s newest book signing at the Public Library from 4-6pm.

CCW PROGRESSIVE DINNER – Thursday, July 12 beginning at 5pm at the home of **Carol Gagliano** (20 Hillside Dr) with appetizers; 6pm for the main course (pasta salads & other salads, bread) at the home of **Ashley Hunkins McCoy** (67 Prairie Dr); and 7pm at the home of **Lori Zink** (14 Langdon Dr) for desserts 😊 We will carpool from the church parking lot at 4:50pm. All of these ladies live in the same subdivision west of town a few minutes out. PLEASE contact Lori Zink, 620-5113 or Mary Ann Cummins, 620-9656 with your food choice by Wednesday, July 11!

EUCCHARISTIC MINISTERS OF THE CUP – please sign up to distribute the Precious Blood before you get to Mass, so Fr. Pete can be prepared with the chalices.

MEALS-ON-WHEELS for the month of August falls to our church community every Monday, Wednesday and Friday at 11:10am. We need 4 teams each day. Please call Mary Ann, church office-684-7268, and let us know when you can volunteer for this service ministry, 684-7268!



ALL LADIES OF THE PARISH ARE INVITED AND WELCOME TO JOIN IN THE PROGRESSIVE DINNER...FUN!!

