

**St. Mary's  
&  
Holy Name of Jesus  
Catholic Churches**



**Diocese of Amarillo  
Most Rev. Patrick J. Zurek, Bishop  
Rev. Grant Spinhirne, Administrator**

**St. Mary's  
22830 Pondaseta Road  
P.O. Box 105  
Umbarger, TX 79091  
(806) 499-3531**

**Holy Name of Jesus  
317 W. Main  
P.O. Box 128  
Happy, TX 79042  
(806) 558-2871**

**[WWW.STMARYSUMBARGER.COM](http://WWW.STMARYSUMBARGER.COM)**

<b>Mass Schedule</b>			
		<b>Umbarger</b>	<b>Happy</b>
Mon, Apr 29	St. Catherine of Siena	No Mass	No Mass
Tue, Apr 30	St. Pius V	7 PM - Karen Berry	No Mass
Wed, May 1	St. Joseph the Worker	8 AM - Everyone who has contemplated suicide	No Mass
Thu, May 2	St. Athanasius	8 AM - Judy Grabber	7 PM -
Fri, May 3	Sts. Philip and James	8 AM - Christian Mothers	No Mass
Sat, May 4		No Mass	5:30 PM - Parish Family
Sun, May 5	3rd Sunday of Easter	9:00 AM - Parish Family	No Mass

# ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher	Gifts
May 5, 2019	Roger Batenhorst	Breccan Crockett Brynleigh Crockett Heidi Wieck	Kristi Batenhorst Robert Friemel Rachel BatenHorst	Tim Steffens & K of C Usher	Crockett Family

**Divine Mercy Chaplet:** 1<sup>st</sup> Sunday at 10:30 AM  
**Anointing of the Sick:** By Request  
**CYO** 4<sup>th</sup> Sunday 6:00 pm. at the Hall  
**CCD:** Sundays at 10:15-11:30

Catholic Life Insurance will be hosting an **Easter Egg Hunt** for all children after CCD Classes on April 28th.

**Frühlingsfest:**

*Sunday, April 28th:* Clean the Hall and CCD Rooms (Sweep/Mop/Dust) starting at 6pm. The CYO will meet at 5pm for a meal and meeting, then will be available to clean as well! The more that come, the faster it will go!

*Thursday, May 2nd:* Set up Tables and chairs and decorate for Frühlingsfest.

*Friday, May 3rd:* Friday and Saturday Kitchen help please arrive at 2pm each day and call Laurie if you are coming!

*Saturday, May 4th:* THE BIG DAY! Bring desserts starting at 10:00am

**Please turn in your tickets as soon as possible.**

**St Mary's Prayer Blanket Ministry:** If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Grant.

**Knights of Columbus News:**

K-C will be mowing the church property May 4th In preparation for Frühlingsfest. Come give us a hand if you can 9 am.

The K-C will be having their last meeting on 5-12-19 before the summer break . We will making the summer plans and activity, so come be part of that!

**Upcoming Ordinations:**

Deacon Taylor Elzner and Deacon Victor Hugo Andrade will be ordained to the Priesthood Saturday, June 1 during a 10:30am Mass at St. Mary's Cathedral, 1200 South Washington. Please make plans to join us at the Cathedral for this joyous occasion.

**What is the Octave of Easter?**

By Philip Kosloski

*Easter Sunday and the following seven days present a special time to bask in the glory of the resurrection.*

The Octave of Easter is one of the lesser known liturgical celebrations in the Catholic Church. It includes Easter Sunday and the seven days that follow, culminating in the celebration of Divine Mercy Sunday (also known as the Second Sunday of Easter).

Starting from at least the 3rd or 4th century, Christians began to extend certain feasts beyond the initial day. This meant that the joyous celebrations of Easter Sunday were prolonged and lasted a full eight days.

In fact, Christians treated each day in the octave as if it were Easter Sunday. This tradition has been preserved by the Roman Rite and many of the Eastern Rites, where the liturgical readings and actions of each day mimic what happened on Easter Sunday.

The St. Andrew Daily Missal further explains the connection the Easter Octave had to the newly baptized members of the Catholic Church.

The Octave of Easter, during which formerly no servile work was done, was one continual feast. Each day the neophytes attended Mass at a [different church in Rome], at which they received Holy Communion. In the evening they went to Saint John Lateran for the Office of Vespers.

Furthermore, the newly baptized would wear their baptismal gowns during the entire octave. According to the Catholic Encyclopedia, the Second Sunday of Easter "was consequently known as dominica in albis (deponendis), the Sunday of the (laying aside of the) white garments."

While these particular baptismal traditions are no longer practiced by the Catholic Church, the Octave of Easter remains a celebratory time for Christians around the world and is meant to be a joyous time to remain in the beauty of the Lord's resurrection.

As with the way Christmas is celebrated in the Catholic Church, the Easter season only begins with Easter Sunday. It is a season for feasting, praising God and enjoying the company of family and friends.

Gone are the fasting days of Lent! (Even the weekly Friday abstinence, which many Catholics practice all year long, is suspended on Easter Friday.) Now is the time to feast!

## HOLY NAME OF JESUS

### Parish Finances April 21, 2019

Regular Collection: \$55.75

**Senior Breakfast:** May, 9th at 7:30am. Sign-up sheet on the table in the vestibule.

**Senior Citizens Luncheon:** May, 16th at 12:00pm(Noon). More information to come.

### Upcoming Ordinations:

Deacon Taylor Elzner and Deacon Victor Hugo Andrade will be ordained to the Priesthood Saturday, June 1 during a 10:30am Mass at St. Mary's Cathedral, 1200 South Washington. Please make plans to join us at the Cathedral for this joyous occasion.

### El simbolismo espiritual de las apariciones de Jesús resucitado

By Philip Kosloski

*Jesús se apareció varias veces el día de su resurrección, muchos han reflexionado durante siglos sobre el simbolismo de cada una de ellas*

Al leer los relatos del Evangelio de la resurrección de Jesús, a veces es fácil pasar por alto el hecho de que Jesús se apareció varias veces a varias personas el día de su resurrección. Según la Leyenda Dorada, un texto medieval que recopila varias tradiciones que la Iglesia católica ha transmitido a lo largo de los siglos, Jesús se apareció cinco veces el domingo de Pascua, y cada aparición tiene un significado espiritual secundario.

#### Primera aparición

La primera aparición de Jesús fue a María Magdalena poco después del amanecer. "Cuando se levantó temprano el primer día de la semana, se apareció primero a María Magdalena, de quien había expulsado a siete demonios" (Marcos 16, 9).

La Leyenda Dorada explica cómo: "Aquí María representa a todos los pecadores arrepentidos ... [y se le apareció] para demostrar que había muerto por los pecadores". Además, simplemente, "como una mujer había sido la mensajera de la muerte, una mujer debía ser la que anunciaba la vida".

#### Segunda aparición

Entonces Jesús se apareció a las otras mujeres que regresaban a la tumba. Estas "mujeres aquí representan a los humildes", porque cuando lo vieron "se levantaron, lo agarraron de sus pies y lo adoraron" (Mateo 28, 9).

#### Tercera aparición

Se cree que Jesús se apareció a Pedro a continuación, aunque se desconoce mucho sobre esta visita. Es posible que Jesús se le apareciera a Pedro cuando regresaba de la tumba por una ruta diferente. La Leyenda Dorada explica cómo, en este caso, "el nombre 'Pedro' se interpreta como que significa 'obediente', y aquí Pedro representa al obediente, a quien aparece el Señor".

Esta es, por supuesto, la obediencia duradera de Pedro, a pesar de su negación inicial la noche en que Jesús fue condenado a muerte.

#### Cuarta aparición

Entonces Jesús se apareció a los discípulos en el camino a Emaús y les fue revelado al partir el pan.

La Leyenda Dorada refleja cómo Emaús "se interpreta como 'deseo de consejo' y significa a los pobres de Cristo, que desean cumplir este consejo: 'Ve, vende lo que tienes y dáselo a los pobres'".

#### Quinta aparición

Por último, Jesús aparece a sus apóstoles reunidos en una habitación cerrada, a excepción de Tomás. "Jesús mismo estaba entre ellos, y les dijo: 'Paz a vosotros'" (Lucas 24,36)

La Leyenda Dorada escribe cómo los apóstoles "representan a los religiosos" de la Iglesia, que están encerrados en un claustro y contemplan las heridas del Jesús resucitado.

#### Two prayers from the St. Vincent Manual published in 1856.

*Hail, Victim of salvation! Eternal King! Incarnate Word, sacrificed for me and all mankind! Hail, precious Body of the Son of God! Hail, sacred flesh, torn with nails, pierced with a lance, and bleeding on a cross, for us poor sinners! O amazing goodness O infinite love! Oh! let that tender love plead now in my behalf! Let all my iniquities be here effaced, and my name be written in the book of life! I believe in thee; I hope in thee; I love thee. To thee be honor, praise and glory from all creatures for ever.*

*Hail, sacred blood, flowing from the wounds of Jesus Christ, and washing away the sins of the world! Oh! Cleanse, sanctify and preserve my soul, that nothing may separate me from thee! Behold, O eternal Father! thy holy Jesus, and look upon the face of thy Christ, in whom thou art well pleased. Hear the voice of his blood, that cries out to thee, not for vengeance, but for pardon and mercy. Accept this divine oblation, and through the infinite merits of all that Jesus endured on the cross for our salvation, be pleased to look upon us, and upon all thy people, with an eye of mercy.*

# NEWS FROM AROUND THE DIOCESE

**FOR BULLETIN NOTICES** – Bulletin

Deadline: Thursday @ noon. Please Contact Fr. Grant by email: [frgrantspinhirne@gmail.com](mailto:frgrantspinhirne@gmail.com) or by phone: (806)499-3531.

**Baptism or Wedding** Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

**Sacrament of Reconciliation:**

**Umberger:** Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

**FOR MASS INTENTIONS** please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

**Please pray for all the sick in our parishes**

**ST. MARY’S:** Anita Adams, Sawyer Lane, Jeanie Bartley, Dianna Donathon, Jeremy Koch, Bill Stocker, John Grabber, April Artho, Mary Kolac, Gene Schenk, John Wilson, Kyle Henderson, Jose Sanchez, Ashlee Trevino, Audree Rose Gomez, Mike Smith, Oscar Olvera, Collier Friemel, Marcella Brandt, Tuffy Schenk, Lusi Ortiz, John Kreighauser, Sean Schenk, Misty Blevins, Chris Adams

**Holy Name of Jesus:** Juanita of Idaho, Silvia Silva, Rosa Villa, Astrid Perez, Santos Perez, Gloria Rodin, Larry Simons, Mario Soto, Pedra Soto, Louis Castellon, Lionel Sosa, Maryann Sosa, Martina Martin.

**The Office of the Victim’s assistance  
Coordinator for the Diocese of Amarillo**

Sharyn Delgado  
Victim Assistance Coordinator  
719 South Austin  
Amarillo, Tx 79106  
Phone: 806-671-4830  
Fax: 806-373-4662  
Email: [skdelgado@aol.com](mailto:skdelgado@aol.com)

**Natural Family Planning (NFP).** Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, [www.nfpandmore.org](http://www.nfpandmore.org). Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that’s easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

**Would you Like to attend an  
ACTS Retreat Weekend?**

Next Retreat: **June 6-9, 2019**  
**Women's Retreat**

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: **[ACTSamarillo.org](http://ACTSamarillo.org)**

**Rural Life Masses**

East Deanery: May 1st 6:30pm  
Holy Angels Church, Childress

North Deanery: May 9th 7pm  
St. Anthony Church, Dalhart

South Deanery: May 15th 6pm  
Hereford, Tx  
(Call St. Anthony Church for Farm Mass location: 806-364-6150)